

River on the Agreement's enrolled property, which is commonly known as the Hart Ranch. The Little Shasta River is a tributary to the Shasta River, which is a tributary to the Klamath River, California. The duration of the agreement and Permit 21008 is 10 years.

Permit 21008 authorizes the incidental taking of the covered species associated with routine agricultural activities, implementation of restoration/enhancement activities, and the potential future return of the enrolled property to the agreement's Baseline and Elevated Baseline Conditions. Under the Agreement, the permit holder specifies the restoration and/or enhancement, and management activities to be carried out on the enrolled property and a timetable for implementing those activities. NMFS reviewed the agreement and determined that the agreement will result in a net conservation benefit for the covered species and meets all required standards of NMFS' Safe Harbor Policy (64 FR 32717). The agreement adopts Baseline and Elevated Baseline Conditions (Section 3 of the agreement) and includes restoration/enhancement activities that will be completed by the permit holder to achieve the Elevated Baseline Condition. The agreement also contains a monitoring component that requires the permit holder to ensure compliance with the terms and conditions of the agreement, and to ensure the Baseline and Elevated Baseline levels of habitat for the covered species occur on the enrolled property. Results of the monitoring efforts will be provided to NMFS by the permit holder in annual reports for the duration of the 10-year permit term.

Near the end of the permit term and agreement, Permit 21008 authorizes the permit holder incidental take associated with a return to Baseline and Elevated Baseline Conditions if desired and in compliance with the terms and conditions of the Permit.

Dated: September 28, 2018.

**Angela Somma,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2018-21542 Filed 10-2-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Visitor Center and Exhibit Surveys at the Office of National Marine Sanctuaries and Partner Outreach Facilities.

*OMB Control Number:* 0648-xxxx.

*Form Number(s):* None.

*Type of Request:* Regular (request for a new information collection).

*Number of Respondents:* 8,400.

*Average Hours per Response:* 4 minutes.

*Burden Hours:* 560.

*Needs and Uses:* This request is for a new collection of information. NOAA's Office of National Marine Sanctuaries (ONMS) is conducting research to measure the public's opinions about sanctuary visitor centers, exhibits, and kiosks. Exhibits and kiosks covered under the survey can be permanent or traveling/temporary. The survey will be administered annually both within ONMS visitor centers as well as at partner venues that host an exhibit or kiosk on a national marine sanctuary or marine national monument. The survey will cover visitor centers, exhibits, and kiosks system-wide across all the national marine sanctuaries and marine national monuments managed or co-managed by NOAA's ONMS.

The visitor survey will be conducted to obtain an objective analysis of visitor experiences within a sanctuary visitor center or at a partner venue that includes an exhibit or kiosk with information on a national marine sanctuary or marine national monument. Information will be obtained on visitor satisfaction with the overall exhibits or kiosks, graphics, multi-media products, interactives, along with the overall feelings about the facilities and services offered at the centers/venues. The survey will acquire data on the effectiveness of sanctuary/monument messaging, awareness about and use of sanctuary/monument resources, as well as additional recreational and/or educational opportunities available to the public. Lastly, the survey will include questions about visitor demographics.

*Affected Public:* Individuals or households.

*Frequency:* One time.

*Respondent's Obligation:* Voluntary.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

Dated: September 28, 2018.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2018-21525 Filed 10-2-18; 8:45 am]

**BILLING CODE 3510-NK-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Proposed Information Collection; Comment Request; Atlantic Highly Migratory Species Tournament Registration and Reporting

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before December 3, 2018.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW, Washington, DC 20230 (or via the internet at [pracomments@doc.gov](mailto:pracomments@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Nicolas Alvarado, by phone at (727) 209-5955 or email [Nicolas.Alvarado@noaa.gov](mailto:Nicolas.Alvarado@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

#### I. Abstract

This request is for extension of a currently approved information

collection. Under the provisions of the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1801 *et seq.*), NOAA's National Marine Fisheries Service (NMFS) is responsible for management of the nation's marine fisheries. Existing regulations require operators of tournaments involving Atlantic highly migratory species (HMS; Atlantic swordfish, sharks, billfish, and tunas) to register four weeks in advance of the tournament. Operators must provide contact information and the tournament's date(s), location(s), and target species. If selected by NMFS, operators are required to submit an HMS tournament summary report within seven days after tournament fishing has ended. Most of the catch data in the summary report is routinely collected in the course of regular tournament operations. NMFS uses the data to estimate the total annual catch of HMS and the impact of tournament operations in relation to other types of fishing activities. In addition, HMS tournament registration provides a method for tournament operators to request educational and regulatory outreach materials from NMFS.

## II. Method of Collection

Operators have the choice of registering and reporting online or by electronic or paper forms. Methods of submittal include online submission (registering/reporting), email of electronic forms, and mail and facsimile transmission of paper forms.

## III. Data

*OMB Control Number:* 0648-0323.  
*Form Number(s):* None.

*Type of Review:* Regular submission (extension of a current information collection).

*Affected Public:* Business or other for-profit organizations; not-for-profit institutions.

*Estimated Number of Respondents:* 600.

*Estimated Time per Response:* Tournament registration, 2 minutes; tournament summary reporting, 20 minutes.

*Estimated Total Annual Burden Hours:* 110.

*Estimated Total Annual Cost to Public:* \$108 in recordkeeping/reporting costs.

## IV. Request for Comments

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the

agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: September 28, 2018.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2018-21524 Filed 10-2-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG452**

### South Atlantic Fishery Management Council (Council); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of revised schedule for scoping meetings.

**SUMMARY:** Due to Hurricane Florence, the schedule for a series of public scoping meetings to be held by the South Atlantic Fishery Management Council (Council) has been revised. The Council will hold a series of scoping meetings pertaining to Amendment 47 to the Snapper Grouper Fishery Management Plan of the South Atlantic Region addressing modifications to the South Atlantic Charter/Headboat for Snapper-Grouper permit.

**DATES:** The series of scoping meetings will be held from October 9 through November 8, 2018 according to the revised schedule. All meetings will begin at 6 p.m. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for specific locations.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll

free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The original notice published in the **Federal Register** on August 31, 2018 (83 FR 44575). This notice revises the dates and locations of the scoping meetings.

Public scoping comments are being solicited for measures proposed in draft Amendment 47 to the Snapper Grouper Fishery Management Plan of the South Atlantic Region addressing modifications to the federal South Atlantic Charter/Headboat for Snapper-Grouper permit (for-hire permit). Public scoping occurs early in the amendment development process and the Council is soliciting input on proposed options that include a moratorium on for-hire permits, options for the start date of a moratorium, exceptions for eligibility, transferability of for-hire permits, options to allow new entrants, establishing a for-hire permits pool, creating multiple for-hire permit types, and implementing a time limit or sunset provision for a moratorium on for-hire permits. Options are also being considered for modifying the current permit condition that specifies a harvest prohibition on snapper grouper species in state water when the species is closed to harvest in federal waters, issuing a for-hire permit for an individual rather than a vessel, and attaching a consistent identifying number to the federal for-hire permit in a similar manner as is applied to limited entry permits.

Council staff will provide an overview of options being considered for draft Snapper Grouper Amendment 47 and answer questions during each scoping meeting. Public comments will be accepted at each scoping meeting location on the specified date.

### In-Person Scoping Meetings

1. October 9, 2018—Coastal Electric Cooperative, 1265 South Coastal Highway, Midway, GA 31320; Phone: (912) 884-3311
2. October 9, 2018—Jennette's Pier, 7223 South Virginia Dare Trail, Nags Head, NC 27959; Phone: (252) 255-1501
3. October 10, 2018—North Carolina Division of Marine Fisheries Central District Office, 5285 Highway 70W, Morehead City, NC 28557; Phone: (252) 808-8011
4. October 29, 2018—Murrells Inlet Community Center, 4462 Murrells Inlet Road, Murrells Inlet, SC 29576; Phone: (843) 545-3651
5. October 30, 2018—Haddrells Point Fin to Feather, 887 Ben Sawyer Boulevard, Mt. Pleasant, SC 29464; Phone: (843) 881-3644