Public Call Information: Dial: 877–260–1479 Conference ID: 2624390

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at *afortes@ usccr.gov* or (213) 894–3437.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the above toll-free call-in number. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Ana Victoria Fortes at afortes@ usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (213) 894-

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at https://facadatabase.gov/ committee/meetings.aspx?cid=270. Please click on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, https:// www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

I. Welcome

II. Review Report Draft

- a. Findings and Recommendations Section
- i. Vote
- b. Introduction Section
- i. Vote

c. Summary of Testimony Section

III. Public Comment IV. Next Steps V. Adjournment

Dated: September 26, 2018.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2018–21358 Filed 10–1–18; 8:45 am] BILLING CODE P

## **COMMISSION ON CIVIL RIGHTS**

# **Sunshine Act Meetings**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Telephonic Business Meeting.

**DATES:** Wednesday, October 3, 2018, 12:00 p.m. ET.

**ADDRESSES:** Meeting to take place by telephone.

# FOR FURTHER INFORMATION CONTACT:

Brian Walch, phone: (202) 376–8371; TTY: (202) 376–8116; email: publicaffairs@usccr.gov.

**SUPPLEMENTARY INFORMATION:** This business meeting is open to the public by telephone only.

Participant Access Instructions: Listen-Only, Toll Free: 1 (888) 811–5448; Conference ID: 305–5056. Please dial in 5–10 minutes prior to the start time.

### **Meeting Agenda**

I. Approval of Agenda II. Program Planning

- Discussion and Vote on Commission Report, Crisis of Conscience: The Broken Promises to Native Americans
- Discussion and Vote on Commission Findings and Recommendations, *Crisis of Conscience: The Broken Promises to Native Americans*
- III. Adjourn Meeting

Dated: September 28, 2018.

#### Brian Walch.

Director, Communications and Public Engagement.

[FR Doc. 2018–21529 Filed 9–28–18; 11:15 am]

BILLING CODE 6335-01-P

# **COMMISSION ON CIVIL RIGHTS**

### Notice of Public Meeting of the Connecticut Advisory Committee

**AGENCY:** Commission on Civil Rights. **ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules

and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Connecticut Advisory Committee to the Commission will convene by conference call at 12:00 p.m. (EDT) on Wednesday, October 10, 2018. The purpose of the meeting is project planning and decision-making on next steps.

**DATES:** Wednesday, October 10, 2018 at 12:00 p.m. (EDT).

Public Call-In Information: Conference call-in number: 1–877–260– 1479 and conference call 5634706.

### FOR FURTHER INFORMATION CONTACT:

Evelyn Bohor at *ero@usccr.gov* or by phone at 202–376–7533.

SUPPLEMENTARY INFORMATION: Interested members of the public may listen to the discussion by calling the following tollfree conference call-in number: 1-877-260-1479 and conference call 5634706. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1–800–977–8339 and providing the operator with the toll-free conference call-in number: 1–877–260–1479 and conference call 5634706.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at ero@ usccr.gov. Persons who desire additional information may contact the Eastern Regional Office at (202) 376-

Records and documents discussed during the meeting will be available for public viewing as they become available at https://gsageo.force.com/FACA/apex/FACAPublicCommittee?id=a10t0000001 gzlqAAA; click the "Meeting Details" and "Documents" links. Records