

*Description:* Money services businesses file form 107 to register with the Department of the Treasury pursuant to 31 U.S.C. 5330 and 31 CFR 1022.380. The information on the form is used by criminal investigators, and taxation and regulatory enforcement authorities, during the course of investigations involving financial crimes.

*Form:* FinCEN Form 107.

*Affected Public:* Businesses or other for-profits.

*Estimated Number of Respondents:* 42,000.

*Frequency of Response:* Every two years.

*Estimated Total Number of Annual Responses:* 42,000.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden Hours:* 42,000.

*Title:* Suspicious Activity Report by Money Services Business.

*OMB Control Number:* 1506–0015.

*Type of Review:* Extension without change of a currently approved collection.

*Description:* In accordance with 31 CFR 1022.320, covered financial institutions are required to report suspicious activity and maintain the records for a period of five years. Covered financial institutions may satisfy these requirements by using their internal records management system.

*Form:* FinCEN Form 111.

*Affected Public:* Businesses or other for-profits.

*Estimated Number of Respondents:* 1.

*Frequency of Response:* Annually.

*Estimated Total Number of Annual Responses:* 1.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden Hours:* 1.

*Title:* Anti-Money Laundering Programs for Insurance Companies and Non-bank Residential Mortgage Lenders and Originators.

*OMB Control Number:* 1506–0035.

*Type of Review:* Extension without change of a currently approved collection.

*Description:* Regulations at 31 CFR 1025.210 and 1029.210 require insurance companies and non-bank residential mortgage lenders and originators to establish and maintain a written anti-money laundering program. A copy of the written program must be maintained for five years.

*Form:* None.

*Affected Public:* Businesses or other for-profits.

*Estimated Number of Respondents:* 32,200.

*Frequency of Response:* Annually.

*Estimated Total Number of Annual Responses:* 32,200.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden Hours:* 32,200.

*Title:* Suspicious Activity Report Filing Requirements for Residential Mortgage Lenders and Originators.

*OMB Control Number:* 1506–0061.

*Type of Review:* Extension without change of a currently approved collection.

*Description:* In accordance with 31 CFR 1029.320, covered financial institutions are required to report suspicious activity and maintain the records for a period of five years. Covered financial institutions may satisfy these requirements by using their internal records management system.

*Form:* FinCEN Form 111

*Affected Public:* Businesses or other for-profits.

*Estimated Number of Respondents:* 1.

*Frequency of Response:* Annually.

*Estimated Total Number of Annual Responses:* 1.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden Hours:* 1.

*Authority:* 44 U.S.C. 3501 *et seq.*

Dated: September 24, 2018.

**Spencer W. Clark,**

*Treasury PRA Clearance Officer.*

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**BILLING CODE 4810–02–P**

## DEPARTMENT OF VETERANS AFFAIRS

### Enhanced-Use Lease of the U.S. Department of Veterans Affairs Real Property for the Development of a Permanent Supportive Housing Facility at the Clement J. Zablocki VA Medical Center in Milwaukee, Wisconsin

**AGENCY:** U.S. Department of Veterans Affairs.

**ACTION:** Notice of intent.

**SUMMARY:** The Secretary of the Department of Veterans Affairs (VA) intends to enter into an EUL for the purpose of outleasing Buildings #1, 2, 14, 18, 19, 62, and 64 on approximately 4 acres of underutilized land on the Clement J. Zablocki VA Medical Center, consisting of approximately 101 housing units under different phases (Phase I will consist of 80 housing units in Building #2, and Phase II will consist of approximately 21 housing units in the remaining 6 buildings) to provide permanent supportive housing for veterans. The EUL lessee, National Soldiers Home Residences I, LLC, will

finance, design, develop, rehabilitate, manage, maintain, and operate housing for eligible homeless veterans, or veterans at-risk of homelessness, and their families, as well as provide services that guide resident veterans toward attaining long-term self-sufficiency.

#### **FOR FURTHER INFORMATION CONTACT:**

Edward L. Bradley III, Office of Asset Enterprise Management (044), Department of Veterans Affairs, 810 Vermont Avenue NW, Washington, DC 20420, [Edward.Bradley@va.gov](mailto:Edward.Bradley@va.gov), (202) 461–7778 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** Title 38 United States Code § 8161, *et seq.*, authorizes the Secretary to enter into an EUL for the provision of supportive housing, if the lease would not be inconsistent with and will not adversely affect the mission of the Department. This project comports with those parameters.

#### **Signing Authority**

The Secretary of Veterans Affairs approved this document and authorized the undersigned to sign and submit the document to the Office of the Federal Register for publication electronically as an official document of the Department of Veterans Affairs. Robert L. Wilkie, Secretary, Department of Veterans Affairs, approved this document on September 19, 2018, for publication.

Dated: September 19, 2018.

**Jeffrey M. Martin,**

*Impact Analyst, Office of Regulation Policy & Management, Office of the Secretary, Department of Veterans Affairs.*

[FR Doc. 2018–21056 Filed 9–26–18; 8:45 am]

**BILLING CODE 8320–01–P**

## DEPARTMENT OF VETERANS AFFAIRS

[OMB Control No. 2900–NEW]

### Agency Information Collection Activity: VA Educational Assistance Program Feedback

**AGENCY:** Veterans Benefits Administration, Department of Veterans Affairs.

**ACTION:** Notice.

**SUMMARY:** Veterans Benefits Administration, Department of Veterans Affairs (VA), is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act (PRA) of 1995, Federal agencies are required to publish notice in the **Federal Register**