

procedures for submitting nominations by hand delivery, express delivery, and messenger or courier service.

OSHA will post submissions in response to this **Federal Register** document, including personal information provided, without change at <http://www.regulations.gov>. Therefore, OSHA cautions interested parties about submitting personal information such as Social Security Numbers and birthdates.

**Access to docket:** The <http://www.regulations.gov> index lists all submissions provided in response to this **Federal Register** document; however, some information (e.g., copyrighted material) is not publicly available to read or download from that web page. All submissions, including materials not available on-line, are available for inspection at the OSHA Docket Office. For information about accessing materials in Docket No. OSHA-2018-0012, including materials not available on-line, contact the OSHA Docket Office.

**FOR FURTHER INFORMATION CONTACT:** For press inquiries: Mr. Frank Meilinger, Director, OSHA Office of Communications; telephone: (202) 693-1999; email: [meilinger.francis2@dol.gov](mailto:meilinger.francis2@dol.gov).

For general information about ACCSH and ACCSH membership: Mr. Damon Bonneau, OSHA, Directorate of Construction; telephone: (202) 693-2020; email: [bonneau.damon@dol.gov](mailto:bonneau.damon@dol.gov).

**Copies of this Federal Register document:** Electronic copies of this **Federal Register** notice are available at: <http://www.regulations.gov>. This document, as well as news releases and other relevant information are also available on the OSHA web page at: <http://www.osha.gov>.

**SUPPLEMENTARY INFORMATION:** The Secretary of Labor invites interested persons to submit nominations for membership on ACCSH.

**Background:** ACCSH advises the Secretary of Labor and the Assistant Secretary of Labor for Occupational Safety and Health (Assistant Secretary) in the formulation of standards affecting the construction industry, and on policy matters arising in the administration of the safety and health provisions under the Contract Work Hours and Safety Standards Act (Construction Safety Act (CSA)) (40 U.S.C. 3701 *et seq.*) and the Occupational Safety and Health Act of 1970 (OSH Act) (29 U.S.C. 651 *et seq.*) (see also 29 CFR 1911.10 and 1912.3). In addition, the OSH Act and CSA require the Assistant Secretary to consult with ACCSH before the Agency proposes any occupational safety and health standard affecting construction activities (29 CFR 1911.10; 40 U.S.C. 3704).

ACCSH operates in accordance with the CSA, the OSH Act, the Federal Advisory Committee Act (FACA) (5 U.S.C. App. 2), and regulations issued pursuant to those statutes (29 CFR part 1912, 41 CFR part 102-3). ACCSH generally meets two to four times a year.

**ACCSH membership:** ACCSH consists of 15 members whom the Secretary appoints. ACCSH members generally serve staggered two-year terms, unless they resign, cease to be qualified, become unable to serve, or the Secretary removes them (29 CFR 1912.3(e)). The Secretary may appoint ACCSH members to successive terms. No member of ACCSH, other than members who represent employers or employees, shall have an economic interest in any proposed rule that affects the construction industry (29 CFR 1912.6).

The categories of ACCSH membership, and the number of new members to be appointed to replace members whose terms will expire, are:

- Five members who are qualified by experience and affiliation to present the viewpoint of employers in the construction industry—five employer representatives will be appointed;
- Five members who are similarly qualified to present the viewpoint of employees in the construction industry—five employee representatives will be appointed;
- Two representatives of State safety and health agencies—two representatives from a State safety and health agency will be appointed;
- Two public members, qualified by knowledge and experience to make a useful contribution to the work of ACCSH, such as those who have professional or technical experience and competence with occupational safety and health in the construction industry—two public representatives will be appointed; and
- One representative designated by the Secretary of the Department of Health and Human Services and appointed by the Secretary—no new appointment will be made.

The Department of Labor is committed to equal opportunity in the workplace and seeks broad-based and diverse ACCSH membership. Any interested person or organization may nominate one or more individuals for membership on ACCSH. Interested persons also are invited and encouraged to submit statements in support of nominees.

**Submission requirements:** Nominations must include the following information:

- Nominee's contact information and current employment or position;

- Nominee's résumé or curriculum vitae, including prior membership on ACCSH and other relevant organizations and associations;

- Category of membership (employer, employee, public, State safety and health agency) that the nominee is qualified to represent;

- A summary of the background, experience, and qualifications that addresses the nominee's suitability for each of the nominated membership categories;

- Articles or other documents the nominee has authored that indicate the nominee's knowledge, experience, and expertise in occupational safety and health, particularly as it pertains to the construction industry; and

- A statement that the nominee is aware of the nomination, is willing to regularly attend and participate in ACCSH meetings, and has no conflicts of interest that would preclude membership on ACCSH.

**Member selection:** The Secretary will select ACCSH members on the basis of their experience, knowledge, and competence in the field of occupational safety and health, particularly as it pertains to the construction industry. Information received through this nomination process, in addition to other relevant sources of information, will assist the Secretary in appointing members to ACCSH. In selecting ACCSH members, the Secretary will consider individuals nominated in response to this **Federal Register** document, as well as other qualified individuals.

#### Authority and Signature

Loren Sweatt, Deputy Assistant Secretary for Occupational Safety and Health, authorized the preparation of this document under the authority granted by 29 U.S.C. 656; 40 U.S.C. 3704; 5 U.S.C. App. 2; 29 CFR parts 1911 and 1912; 41 CFR 102-3; and Secretary of Labor's Order No. 1-2012 (77 FR 3912, Jan. 25, 2012).

Signed at Washington, DC, on September 11, 2018.

**Loren Sweatt,**

*Deputy Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2018-20117 Filed 9-14-18; 8:45 am]

**BILLING CODE 4510-26-P**

#### NATIONAL CREDIT UNION ADMINISTRATION

#### Sunshine Act: Notice of Agency Meeting

**TIME AND DATE:** 10:00 a.m., Thursday, September 20, 2018.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street (All visitors must use Diagonal Road Entrance), Alexandria, VA 22314–3428.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

1. Share Insurance Fund Quarterly Report.
2. Board Briefing, Appointment of Administrative Law Judges.
3. NCUA Rules and Regulations, Real Estate Appraisals.
4. Texas Member Business Loan Rule.

**RECESS:** 11:00 a.m.

**TIME AND DATE:** 11:15 a.m., Thursday, September 20, 2018.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314–3428.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Supervisory Action. Closed pursuant to Exemptions (4), and (8).

**FOR FURTHER INFORMATION CONTACT:**

Gerard Poliquin, Secretary of the Board, Telephone: 703–518–6304.

**Gerard Poliquin,**

*Secretary of the Board.*

[FR Doc. 2018–20290 Filed 9–13–18; 4:15 pm]

**BILLING CODE 7535–01–P**

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for International Science and Engineering; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub., L. 92–463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Proposal Review Panel for International Science and Engineering—PIRE ” DUST stimulated drawn-down of atmospheric CO<sub>2</sub> as a trigger for Northern Hemisphere Glaciation” Site Visit (#10749).

*Date and Time:*

October 15, 2018, 8:00 a.m.–8:30 p.m.  
October 16, 2018, 8:00 a.m.–1:30 p.m.

*Place:* University of Rochester River Campus, Hutchison Hall, Room 229, Hutchison Road, Rochester, NY 14620.

*Type of Meeting:* Part Open.

*Contact Person:* Charles Estabrook, PIRE Program Manager, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314; Telephone 703/292–7222.

*Purpose of Meeting:* NSF site visit to conduct a review during year 2 of the five-year award period. To conduct an in-depth evaluation of performance, to

assess progress towards goals, and to provide recommendations.

*Agenda:* See attached.

*Reason for Closing:* Topics to be discussed and evaluated during closed portions of the site review will include information of a proprietary or confidential nature, including technical information; and information on personnel. These matters are exempt under 5 U.S.C.552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: September 12, 2018.

**Crystal Robinson,**

*Committee Management Officer.*

### PIRE Site Visit Agenda—Garziona—University of Rochester

#### Day 1

- 8:00 a.m.–10:00 a.m. Introductions  
PIRE Rationale and Goals  
Administration, Management, and Budget Plans
- 10:00 a.m.–10:20 a.m. NSF Executive Session/Break (CLOSED)
- 10:20 a.m.–Noon Research Accomplishments and Impacts to date  
Facilities and Physical Infrastructure  
Noon–12:30 p.m. NSF Executive Session (CLOSED)
- 12:30 p.m.–1:30 p.m. Lunch—  
Discussion with Students (CLOSED)
- 1:30 p.m.–3:00 p.m. Integrating Research and Education  
Program Assessment and Improvement Based on Feedback  
Integrating diversity and fostering cross-cultural and interdisciplinary collaborations
- 3:00 p.m.–3:30 p.m. NSF Executive Session/Break (CLOSED)
- 3:30 p.m.–4:15 p.m. International Partnerships
- 4:15 p.m.–5:15 p.m. Wrap up
- 5:15 p.m.–6:15 p.m. Executive Session/Break-Develop issues for clarification (CLOSED)
- 6:15 p.m.–6:30 p.m. Critical Feedback Provided to PI (CLOSED)
- 6:30 p.m.–8:30 p.m. NSF Executive Session/Working Dinner (CLOSED)

#### Day 2

- 8:00 a.m.–9:00 a.m. Summary/  
Proposing Team Response to Critical Feedback (CLOSED)
- 9:00 a.m.–10:00 a.m. Institutional Support
- 10:00 a.m.–1:00 p.m. Site Review Team Prepares Site Visit Report (CLOSED)  
(Working Lunch Provided)
- 1:00 p.m.–1:30 p.m. Presentation of Site Visit Report to Principal Investigator (CLOSED)

[FR Doc. 2018–20155 Filed 9–14–18; 8:45 am]

**BILLING CODE 7555–01–P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Intent To Seek Approval To Extend an Information Collection

**AGENCY:** National Science Foundation.

**ACTION:** Notice and request for comments.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to request clearance of this collection. In accordance with the requirements of the Paperwork Reduction Act of 1995, we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting that OMB approve clearance of this collection for no longer than three years.

**DATES:** Written comments on this notice must be received by November 16, 2018 to be assured of consideration.

Comments received after that date will be considered to the extent practicable.

*For Additional Information or Comments:* Contact Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314; telephone (703) 292–7556; or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including federal holidays). You also may obtain a copy of the data collection instrument and instructions from Ms. Plimpton.

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Grantee Reporting Requirements for Science and Technology Centers (STC): Integrative Partnerships.

*OMB Number:* 3145–0194.

*Expiration Date of Approval:* October 31, 2018.

*Type of Request:* Intent to seek approval to extend an information collection.

*Abstract:*

*Proposed Project:* The Science and Technology Centers (STC): Integrative Partnerships Program supports innovation in the integrative conduct of research, education and knowledge transfer. Science and Technology Centers build intellectual and physical infrastructure within and between disciplines, weaving together knowledge creation, knowledge integration, and knowledge transfer. STCs conduct world-class research through partnerships of academic institutions, national laboratories, industrial organizations, and/or other