

mackerel trip limits); and Spiny Lobster Amendment 13 (Update management procedures and bully net measures). Public comment will also be accepted on all agenda items. The Council Chair, based on the number of individuals wishing to comment, will determine the amount of time provided to each commenter.

Executive/Finance Committee, Thursday, October 4, 2018, 8:30 a.m. Until 12 p.m.

1. The Committee will receive an overview of the current Magnuson-Stevens Reauthorization efforts and the CCC Working Paper which includes positions on reauthorization, discuss, and provide guidance to staff.

2. The Committee will receive an overview of the draft Calendar-Year 2018 budget and approve the budget.

3. The committee will review the Council's Follow Up document and Priorities list, discuss, and provide guidance to staff.

4. The Committee will receive an update on regulatory reform efforts, a review of NOAA Fisheries issues open for comment, and an overview of the Law Enforcement Advisory Panel meeting schedule. The committee will discuss these agenda items and provide guidance to staff.

Council Session: Thursday, October 4, 2018, 1:30 p.m. Until 5 p.m. and Friday, October 5, 2018, 8:30 a.m. Until 12 p.m. (Partially Closed Session if Needed) (the Committee Reports Will Be Moved to Thursday)

The Full Council will begin with the Call to Order, adoption of the agenda, approval of minutes, election of chair and vice chair, and awards/recognition.

The Council will receive a Legal Briefing on Litigation from NOAA General Counsel (if needed) during Closed Session. The Council will receive staff reports including the Executive Director's Report, and updates from Council staff on the MyFishCount pilot project, outreach for for-hire electronic reporting requirements, the Council's Citizen Science Program, and the transition to an electronic newsletter.

Updates will be provided by NOAA Fisheries including a report on the status of commercial catches versus ACLs for species not covered during an earlier committee meeting, data-related reports, protected resources updates, update on the status of the of the Commercial Electronic Logbook Program, and the status of the Marine Recreational Information Program (MRIP) conversions for recreational

fishing estimates. The Council will discuss and take action as necessary.

The Council will review any Exempted Fishing Permits received as necessary.

The Council will receive an overview of MRIP and Revisions from NOAA Fisheries as well as Draft Amendment 11 to the 2006 Consolidated Atlantic Highly Migratory Species Fishery Management Plan for Management of Shortfin Mako Sharks and take action as appropriate.

The Council will receive committee reports from the Snapper Grouper, Mackerel Cobia, Spiny Lobster, AP Selection, SEDAR, Habitat, SOPPs, and Executive Finance Committees, as well a report from the Recreational Workshop, and take action as appropriate.

The Council will receive agency and liaison reports; and discuss other business and upcoming meetings.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: September 12, 2018.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2018-20133 Filed 9-14-18; 8:45 am]

BILLING CODE 3510-22-P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Application Package for Senior Corps Grant Application (424-NSSC); Proposed Information Collection; Comment Request

AGENCY: Corporation for National and Community Service.

ACTION: Notice.

SUMMARY: The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled Senior Corps Grant Application (424-NSSC) for review and approval in accordance with the Paperwork Reduction Act.

DATES: Comments may be submitted, identified by the title of the information collection activity, by October 17, 2018.

ADDRESSES: Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

- (1) *By fax to:* 202-395-6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; or
- (2) *By email to:* smar@omb.eop.gov.

FOR FURTHER INFORMATION CONTACT:

Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, [Erin McGrath], at [202-606-6850] or email to [emcgrath@cns.gov]. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and

- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments

A 60-day Notice requesting public comment was published in the **Federal Register** on July 6, 2018 at Vol. 83 Page 31531. This comment period ended September 4, 2018. No public comments were received from this Notice.

Title of Collection: Senior Corps Grant Application (424–NSSC).

OMB Control Number: 3045–0035.

Type of Review: Renewal.

Respondents/Affected Public: Organizations or State, Local or Tribal Governments.

Total Estimated Number of Annual Responses: 1,250.

Total Estimated Number of Annual Burden Hours: 17,820.

Abstract: This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) in minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly addressed.

CNCS seeks to renew the current information collection. CNCS is not proposing any changes in the current version of the Senior Corps Grant Application (424–NSSC). CNCS also seeks to continue using the current application until the revised application is approved by OMB. The current application is due to expire on September 30, 2018.

Dated: September 7, 2018.

Erin McGrath,

Deputy Director, Senior Corps.

[FR Doc. 2018–20149 Filed 9–14–18; 8:45 am]

BILLING CODE 6050–28–P

DEPARTMENT OF DEFENSE

Office of the Secretary

Revised Non-Foreign Overseas Per Diem Rates

AGENCY: Defense Travel Management Office, DoD.

ACTION: Notice of revised non-foreign overseas per diem rates.

SUMMARY: The Defense Travel Management Office is publishing Civilian Personnel Per Diem Bulletin Number 308. This bulletin lists revisions in the per diem rates prescribed for U.S. Government

employees for official travel in Alaska, Hawaii, Puerto Rico, the Northern Mariana Islands and Possessions of the United States when applicable. Actual Expense Allowance (AEA) changes announced in Bulletin Number 194 remain in effect. Bulletin Number 308 is being published in the **Federal Register** to assure that travelers are paid per diem at the most current rates.

DATES: These per diem rates are effective September 1, 2018.

FOR FURTHER INFORMATION CONTACT: Ms. Sonia Malik, 571–372–1276.

SUPPLEMENTARY INFORMATION: This document gives notice of revisions in per diem rates prescribed by the Defense Travel Management Office for non-foreign areas outside the contiguous United States. Per Diem Bulletins published periodically in the **Federal Register** now constitute the only notification of revisions in per diem rates to agencies and establishments outside the Department of Defense. For more information or questions about per diem rates, please contact your local travel office. Civilian Bulletin 308 includes updated rates for Alaska.

Dated: September 11, 2018.

Aaron T. Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

| Country/State | Locality | Season start | Season end | Lodging | M&IE | Total per diem | Effective date |
|---------------|--------------------------|--------------|------------|---------|------|----------------|----------------|
| ALASKA | [OTHER] | 01/01 | 12/31 | 120 | 97 | 217 | 09/01/2018 |
| ALASKA | ADAK | 09/02 | 04/30 | 192 | 57 | 249 | 09/01/2018 |
| ALASKA | ADAK | 05/01 | 09/01 | 270 | 57 | 327 | 09/01/2018 |
| ALASKA | ANCHORAGE [INCL NAV RES] | 05/01 | 08/31 | 229 | 130 | 359 | 09/01/2018 |
| ALASKA | ANCHORAGE [INCL NAV RES] | 09/01 | 04/30 | 199 | 130 | 329 | 09/01/2018 |
| ALASKA | BARROW | 04/01 | 08/31 | 320 | 135 | 455 | 09/01/2018 |
| ALASKA | BARROW | 09/01 | 03/31 | 252 | 135 | 387 | 09/01/2018 |
| ALASKA | BARTER ISLAND LRRS | 01/01 | 12/31 | 120 | 97 | 217 | 09/01/2018 |
| ALASKA | BETHEL | 01/01 | 12/31 | 219 | 108 | 327 | 03/01/2017 |
| ALASKA | BETTLES | 01/01 | 12/31 | 175 | 79 | 254 | 09/01/2018 |
| ALASKA | CAPE LISBURNE LRRS | 01/01 | 12/31 | 120 | 97 | 217 | 09/01/2018 |
| ALASKA | CAPE NEWENHAM LRRS | 01/01 | 12/31 | 120 | 97 | 217 | 09/01/2018 |
| ALASKA | CAPE ROMANZOF LRRS | 01/01 | 12/31 | 120 | 97 | 217 | 09/01/2018 |
| ALASKA | CLEAR AB | 01/01 | 12/31 | 120 | 97 | 217 | 09/01/2018 |
| ALASKA | COLD BAY | 01/01 | 12/31 | 110 | 89 | 199 | 09/01/2018 |
| ALASKA | COLD BAY LRRS | 01/01 | 12/31 | 120 | 97 | 217 | 09/01/2018 |
| ALASKA | COLDFOOT | 01/01 | 12/31 | 165 | 70 | 235 | 10/01/2006 |
| ALASKA | COPPER CENTER | 05/15 | 09/15 | 169 | 84 | 253 | 03/01/2017 |
| ALASKA | COPPER CENTER | 09/16 | 05/14 | 97 | 84 | 181 | 03/01/2017 |
| ALASKA | CORDOVA | 01/01 | 12/31 | 140 | 117 | 257 | 09/01/2018 |
| ALASKA | CRAIG | 04/01 | 09/30 | 254 | 78 | 332 | 03/01/2017 |
| ALASKA | CRAIG | 10/01 | 03/31 | 90 | 78 | 168 | 03/01/2017 |
| ALASKA | DEADHORSE | 01/01 | 12/31 | 170 | 55 | 225 | 09/01/2018 |
| ALASKA | DELTA JUNCTION | 05/01 | 09/30 | 169 | 91 | 260 | 09/01/2018 |
| ALASKA | DELTA JUNCTION | 10/01 | 04/30 | 139 | 91 | 230 | 09/01/2018 |
| ALASKA | DENALI NATIONAL PARK | 06/01 | 08/31 | 185 | 86 | 271 | 03/01/2017 |
| ALASKA | DENALI NATIONAL PARK | 09/01 | 05/31 | 139 | 86 | 225 | 03/01/2017 |
| ALASKA | DILLINGHAM | 10/01 | 03/31 | 245 | 128 | 373 | 09/01/2018 |
| ALASKA | DILLINGHAM | 04/01 | 09/30 | 285 | 128 | 413 | 09/01/2018 |
| ALASKA | DUTCH HARBOR-UNALASKA | 01/01 | 12/31 | 142 | 123 | 265 | 09/01/2018 |
| ALASKA | EARECKSON AIR STATION | 01/01 | 12/31 | 146 | 74 | 220 | 07/01/2016 |
| ALASKA | EIELSON AFB | 05/16 | 09/15 | 154 | 97 | 251 | 09/01/2018 |
| ALASKA | EIELSON AFB | 09/16 | 05/15 | 75 | 97 | 172 | 09/01/2018 |
| ALASKA | ELFIN COVE | 01/01 | 12/31 | 275 | 86 | 361 | 03/01/2017 |
| ALASKA | ELMENDORF AFB | 05/01 | 08/31 | 229 | 130 | 359 | 09/01/2018 |
| ALASKA | ELMENDORF AFB | 09/01 | 04/30 | 199 | 130 | 329 | 09/01/2018 |
| ALASKA | FAIRBANKS | 05/16 | 09/15 | 154 | 97 | 251 | 09/01/2018 |
| ALASKA | FAIRBANKS | 09/16 | 05/15 | 75 | 97 | 172 | 09/01/2018 |