

activities via a one-page reporting form (for projects) or via an informal email or phone call (for other CHP-related activities). In addition to these actions, organizations may voluntarily apply for recognition to the programs' established annual recognition events, which require submitting additional information. EPA uses the data obtained from its Partners to assess the success of these programs in achieving their national energy and greenhouse gas (GHG) reduction goals. Partners are organizational entities that have volunteered to participate in either Partnership program.

**Respondents/affected entities:** Entities potentially affected by this action are company, institutional, and public-sector organizations that voluntarily participate in the EPA's Green Power Partnership (GPP) or Combined Heat and Power Partnership (CHPP). These include both service and goods providing industries, educational institutions and non-governmental organizations, commercial and industrial organizations, and local, state, or federal government agencies.

**Forms:** EPA-430-K-013, EPA-430-F-05-034; EPA-5900-353.

**Respondent's obligation to respond:** Voluntary.

**Estimated number of respondents:** 6,871 (total).

**Frequency of response:** Annually, on occasion, one time.

**Total estimated burden:** 6,598 hours (per year). Burden is defined at 5 CFR 1320.03(b).

**Total estimated cost:** \$731,382 (per year), includes annualized capital or operation & maintenance costs.

**Changes in estimates:** There is minimal decrease in hours in the total estimated respondent burden compared with the ICR currently approved by OMB. Since the last ICR renewal, both the GPP and CHPP have introduced program efficiencies to reduce program burden and simplified collection forms into pre-populated spreadsheets or documents. As a result of these changes, the average number of hours per Partner has decreased from 3.2 hours to 2.87 hours, but the total hourly burden for Partners still increased because of an increase in the number of Partners. For perspective on the magnitude of Partner growth, the number of Partners at the end of 2008 was 1,308, whereas by year-end 2018 there was an estimated 1,959 (GPP has 1,546, and CHP has 413). The previous ICR also overestimated the growth of both programs and as such, the out year's number of respondents was larger than the program actually achieved. The GPP program is also re-evaluating program requirements which

may have an impact on the number of respondents in the future. EPA will update the estimated respondent burden before submission to OMB for review.

Dated: September 4, 2018.

**Carolyn Snyder,**

*Director, Climate Protection Partnership Division.*

[FR Doc. 2018-20036 Filed 9-13-18; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9041-3]

### Environmental Impact Statements; Notice of Availability

**Responsible Agency:** Office of Federal Activities, General Information (202) 564-5632 or <https://www.epa.gov/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 09/03/2018 Through 09/07/2018

Pursuant to 40 CFR 1506.9.

### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

EIS No. 20180209, Final, GSA, MD, 2018 Master Plan for the Consolidation of the U.S. FDA HQ Final Environmental Impact Statement, Review Period Ends: 10/15/2018, Contact: Paul Gyamfi 202-440-3405

EIS No. 20180210, Final, USN, VA, Atlantic Fleet Training and Testing, Review Period Ends: 10/15/2018, Contact: Todd Kraft 757-836-2943

EIS No. 20180211, Adoption, NIGC, CA, Final Environmental Impact Statement—Wilton Rancheria, Review Period Ends: 10/15/2018, Contact: Austin Badger 202-632-7003

Dated: September 10, 2018.

**Robert Tomiak,**

*Director, Office of Federal Activities.*

[FR Doc. 2018-19923 Filed 9-13-18; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL COMMUNICATIONS COMMISSION

[OMB 3060-0139]

### Information Collection Being Submitted for Review and Approval to the Office of Management and Budget

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, and as required by the Paperwork Reduction Act (PRA) of 1995, the Federal Communications Commission (FCC or the Commission) invites the general public and other Federal agencies to take this opportunity to comment on the following information collection. Comments are requested concerning: Whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including Whether the information shall have practical utility; the accuracy of the Commission's burden estimate; ways to enhance the quality, utility, and clarity of the information collected; ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology; and ways to further reduce the information collection burden on small business concerns with fewer than 25 employees.

The Commission may not conduct or sponsor a collection of information unless it displays a currently valid Office of Management and Budget (OMB) control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the PRA that does not display a valid OMB control number.

**DATES:** Written comments should be submitted on or before October 15, 2018. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contacts listed below as soon as possible.

**ADDRESSES:** Direct all PRA comments to Nicholas A. Fraser, OMB, via email [Nicholas\\_A.Fraser@omb.eop.gov](mailto:Nicholas_A.Fraser@omb.eop.gov); and to Cathy Williams, FCC, via email [PRA@fcc.gov](mailto:PRA@fcc.gov) and to [Cathy.Williams@fcc.gov](mailto:Cathy.Williams@fcc.gov). Include in the comments the OMB control number as shown in the **SUPPLEMENTARY INFORMATION** below.

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collection, contact Cathy