

the U.S. electric power supply system. In addition, DOE will consider the environmental impacts of the proposed action (*i.e.*, granting the Presidential permit or amendment, with any conditions and limitations, or denying the permit) according to the standards of the National Environmental Policy Act of 1969, as amended. DOE also must obtain the favorable recommendation of the Secretary of State and the Secretary of Defense before taking final action on a Presidential permit application.

Copies of this application will be made available, upon request, for public inspection and copying at the address provided above. In addition, the application may be reviewed or downloaded electronically at <http://energy.gov/oe/services/electricity-policy-coordination-and-implementation/international-electricity-regulation-2>. Upon reaching the home page, select "Pending Applications."

Signed in Washington, DC, on August 31, 2018.

**Christopher A. Lawrence,**

*Program and Management Analyst, Office of Electricity.*

[FR Doc. 2018-19842 Filed 9-11-18; 8:45 am]

**BILLING CODE 6450-01-P**

---

## DEPARTMENT OF ENERGY

### State Energy Advisory Board; Teleconference

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of open teleconference.

**SUMMARY:** This notice announces a teleconference call of the State Energy Advisory Board (STEAB). The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, September 20, 2018, from 3 p.m. to 4 p.m. (EDT). To receive the call-in number and passcode, please contact the Board's Designated Federal Officer at the address or phone number listed below.

**FOR FURTHER INFORMATION CONTACT:** Michael Li, Senior Policy Advisor, Office of Energy Efficiency and Renewable Energy, US Department of Energy, 1000 Independence Ave. SW, Washington, DC 20585. Phone number 202-287-5718, and email: [michael.li@ee.doe.gov](mailto:michael.li@ee.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* To make recommendations to the Assistant Secretary for the Office of Energy

Efficiency and Renewable Energy regarding goals and objectives, programmatic and administrative policies, and to otherwise carry out the Board's responsibilities as designated in the State Energy Efficiency Programs Improvement Act of 1990 (Pub. L. 101-440).

*Tentative Agenda:* Discuss logistics and recommendations from STEAB to the Assistant Secretary for the Office of Energy Efficiency and Renewable Energy.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Michael Li at the address or telephone number listed above. Requests to make oral comments must be received five days prior to the meeting; reasonable provision will be made to include requested topic(s) on the agenda. The Chair of the Board is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

Signed in Washington, DC, on September 6, 2018.

**Latanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2018-19828 Filed 9-11-18; 8:45 am]

**BILLING CODE 6450-01-P**

---

## DEPARTMENT OF ENERGY

### Biological and Environmental Research Advisory Committee

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Biological and Environmental Research Advisory Committee (BERAC). The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, October 18, 2018; 8:30 a.m.—5:30 p.m. and Friday, October 19, 2018; 8:30 a.m.—12:30 p.m.

**ADDRESSES:** Hilton Washington DC/Rockville Hotel & Meeting Center, 1750 Rockville Pike, Rockville, MD 20852.

**FOR FURTHER INFORMATION CONTACT:** Dr. Tristram West, Designated Federal Officer, BERAC, U.S. Department of Energy, Office of Science, Office of Biological and Environmental Research, SC-23/Germantown Building, 1000 Independence Avenue SW, Washington, DC 20585-1290. Phone 301-903-5155; fax (301) 903-5051 or email:

[tristram.west@science.doe.gov](mailto:tristram.west@science.doe.gov). The most current information concerning this meeting can be found on the website: <http://science.energy.gov/ber/berac/meetings/>.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee:* To provide advice on a continuing basis to the Director, Office of Science of the Department of Energy, on the many complex scientific and technical issues that arise in the development and implementation of the Biological and Environmental Research Program.

**Tentative Agenda Topics**

- News from the Office of Science
- News from the Office of Biological and Environmental Research (BER)
- News from the Biological Systems Science and Climate and Environmental Sciences Divisions
- Workshop briefings
- Subcommittee briefing
- Science talks
- New business
- Public comment

*Public Participation:* The day and a half meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Tristram West at [tristram.west@science.doe.gov](mailto:tristram.west@science.doe.gov) (email) or 301-903-5051 (fax). You must make your request for an oral statement at least five business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will be limited to five minutes each.

*Minutes:* The minutes of this meeting will be available for public review and copying within 45 days at the BERAC website: <http://science.energy.gov/ber/berac/meetings/berac-minutes/>.

Signed in Washington, DC on September 6, 2018.

**Latanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2018-19830 Filed 9-11-18; 8:45 am]

**BILLING CODE 6450-01-P**