

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Juneau (FEMA Docket No.: B-1826).	Unincorporated Areas of Juneau County (17-05-4106P).	The Honorable Alan K. Peterson, Chairman, Juneau County Board of Supervisors, 220 East State Street, Mauston, WI 53948.	Juneau County Courthouse, 220 East State Street, Mauston, WI 53948.	Jul. 20, 2018 .....	550580
Monroe (FEMA Docket No.: B-1826).	Unincorporated Areas of Monroe County (17-05-4106P).	The Honorable Cedric Schnitzler, Chair, Monroe County Board Committee, 202 South K Street, Room 1, Sparta, WI 54656.	Monroe County Sanitation and Zoning Office, 14307 County Highway B, Sparta, WI 54656.	Jul. 20, 2018 .....	550571
Monroe (FEMA Docket No.: B-1826).	Village of Kendall (17-05-4106P).	The Honorable Richard Martin, President, Village of Kendall, P.O. Box 216, Kendall, WI 54638.	Village Hall, 219 West South Railroad Street, Kendall, WI 54638.	Jul. 20, 2018 .....	550287
Waukesha (FEMA Docket No.: B-1822).	Unincorporated Areas of Waukesha County (18-05-2348X).	The Honorable Paul L. Decker, Waukesha County Board Chair, County Courthouse, 515 West Moreland Boulevard, Room C170 Waukesha, WI 53188.	Waukesha County Administrator Center, 515 West Moreland Boulevard, Waukesha, WI 53188.	Jul. 16, 2018 .....	550476

[FR Doc. 2018-19338 Filed 9-5-18; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****[FWS-HQ-R-2018-N109;  
FXGO1664091HCC0-FF09D00000-189]****International Wildlife Conservation Council; Public Meeting****AGENCY:** Fish and Wildlife Service, Interior.**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the U.S. Fish and Wildlife Service announces a public meeting of the International Wildlife Conservation Council, which provides advice and recommendations to the Secretary of the Interior regarding the benefits that result from U.S. citizens traveling to foreign nations to engage in hunting.

**DATES:** September 26, 2018 from 1 p.m. to 5 p.m. (Eastern Time) and September 27, 2018 from 8:30 a.m. to 5:30 p.m. (Eastern Time). For deadlines and directions on registering to attend, submitting written material, and giving an oral presentation, please see Public Input under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the U.S. Fish and Wildlife Service's Headquarters Building, 5275 Leesburg Pike, Falls Church, VA 22041-3803.

**FOR FURTHER INFORMATION CONTACT:** Cade London, Policy Advisor, by email (preferred) at [iwcc@fws.gov](mailto:iwcc@fws.gov); by

telephone at (703) 358-2584; by U.S. mail at USFWS—International Affairs (see **ADDRESSES**); or via the Federal Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** In accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 2), we, the U.S. Fish and Wildlife Service, announce a public meeting of the International Wildlife Conservation Council (council). The council provides advice and recommendations to the Secretary of the Interior regarding the benefits that result from U.S. citizens traveling to foreign nations to engage in hunting.

**Background**

Formed in December 2017, the council is an advisory body whose duties include, but are not limited to:

- (a) Developing a plan for public engagement and education on the benefits of international hunting.
- (b) Reviewing and making recommendations for changes, when needed, on all Federal programs and/or regulations, to ensure support of hunting as:
  1. An enhancement to foreign wildlife conservation and survival, and
  2. An effective tool to combat illegal trafficking and poaching.
- (c) Recommending strategies to benefit the U.S. Fish and Wildlife Service's permit office in receiving timely country data and information so as to remove barriers that impact consulting with range states.
- (d) Recommending removal of barriers to the importation into the United States of legally hunted wildlife.
- (e) Ongoing review of import suspension/bans and providing

recommendations that seek to resume the legal trade of those items, where appropriate.

(f) Reviewing seizure and forfeiture actions/practices, and providing recommendations for regulations that will lead to a reduction of unwarranted actions.

(g) Reviewing the Endangered Species Act's foreign listed species and interaction with the Convention on International Trade in Endangered Species of Wild Flora and Fauna, with the goal of eliminating regulatory duplications.

(h) Recommending methods for streamlining/expediting processing of import permits.

**Meeting Agenda**

The council will convene to hear and discuss the following:

1. Presentations made by conservation and sport hunting experts and government officials,
2. Administrative topics, and
3. Public comment and response.

The final agenda will be posted on the internet at <http://www.fws.gov/iwcc>.

**Attendance**

If you plan to attend this meeting, you must register by close of business on the date listed in Public Input. Please submit your name, time of arrival, email address, and phone number to the Policy Advisor for International Affairs (see **FOR FURTHER INFORMATION CONTACT**). Space is limited and requests to attend will be accommodated in the order they are received.

**Public Input**

If you wish to. . .

You must contact the Policy Advisor for International Affairs (see **FOR FURTHER INFORMATION CONTACT**) no later than. . .

Attend the meeting ..... September 21, 2018.

If you wish to. . .	You must contact the Policy Advisor for International Affairs (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than. . .
Submit written information before the meeting for the council to consider during the meeting .....	September 21, 2018.
Give an oral presentation during the public comment period .....	September 21, 2018.
Attend the meeting and request reasonable accommodations .....	September 19, 2018.

Members of the public requesting reasonable accommodations, such as hearing interpreters, may contact Mr. London in writing (preferably by email), or via the Federal Relay Service at 1-800-877-8339 no later than September 19, 2018.

#### Submitting Written Information

Interested members of the public may submit relevant information for the council to consider during the public meeting. Written statements must be received by the date in the table above so that the information may be made available to the council for consideration prior to the meeting. Submit written statements in the following formats: one hard copy with original signature, and/or one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

#### Giving an Oral Presentation

Requests to address the council during the public comment period will be accommodated in the order the requests are received. Interested parties must contact the Policy Advisor for International Affairs in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**). Depending on the number of people who want to comment and the time available, the amount of time for individual oral comments may be limited. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements up to 30 days after the meeting.

#### Public Disclosure of Comments

Written comments we receive become part of the administrative record associated with this action. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can request in your comment that we withhold your personal identifying information from public review, we cannot guarantee that we

will be able to do so. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

#### Meeting Minutes

Detailed minutes of the meeting will be available for public inspection within 90 days of the meeting. They will be posted on the internet at <http://www.fws.gov/iwcc>.

**Authority:** 5 U.S.C. Appendix 2.

**James W. Kurth,**

*Deputy Director, U.S. Fish and Wildlife Service, exercising the authority of the Director, U.S. Fish and Wildlife Service.*

[FR Doc. 2018-19310 Filed 9-5-18; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMT921000-15X-L51100000.GA0000-LVEME15CE410; NDM 102083; MO# 4500119938]

### Competitive Coal Lease Sale, North Dakota

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of coal lease sale.

**SUMMARY:** Notice is hereby given that coal resources in lands in Oliver County, North Dakota, will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended.

**DATES:** The lease sale will be held at 11 a.m. Mountain Time on October 10, 2018. Sealed bids must be submitted on or before 10 a.m., October 10, 2018.

**ADDRESSES:** The lease sale will be held in the 920 Conference Room of the Bureau of Land Management (BLM) Montana State Office, 5001 Southgate Drive, Billings, Montana 59101-4669. Sealed bids must be submitted to the Cashier, BLM Montana State Office, at this same address.

**FOR FURTHER INFORMATION CONTACT:** Gregory Fesko by telephone at 406-896-

5080 or by email at [gfsko@blm.gov](mailto:gfsko@blm.gov). Persons who use telecommunication devices for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This sale is being held in response to a Lease-by-Application (LBA) filed by BNI Coal, Ltd. (BNI). The Federal coal resources to be offered are located in the following-described lands:

T.141 N, R. 83 W, 5th P.M.  
sec. 18: NE¼.

The 160-acre tract, located in Oliver County, North Dakota, contains an estimated 2.4 million tons of surface mineable Federal coal resources. The tract contains one mineable coal bed, the Hagel A bed. The Hagel A bed averages approximately 9.0 feet in thickness with an average overburden thickness of 43 feet. The coal quality for the Hagel A bed averages 6,729 BTUs per pound in heating value, 39.31 percent moisture, 5.74 percent ash, 0.76 percent sulfur, and 6.23 percent sodium-in-ash content.

The tract will be leased to the qualified bidder of the highest cash amount, provided that the high bid meets or exceeds the BLM's estimate of the fair-market value of the tract. The minimum bid for the tract is \$100 per acre or fraction thereof. The minimum bid is not intended to represent fair-market value. The fair-market value will be determined by the authorized officer after the sale.

The sealed bids should be sent by certified mail, return receipt requested, or be hand delivered to the Cashier, BLM Montana State Office, at the address provided in the **ADDRESSES** section and clearly marked "Sealed Bid for NDM 102083 Coal Sale—Not to be opened before 11 a.m. October 10, 2018." The cashier will issue a receipt for each hand-delivered bid. Bids received after 10 a.m. will not be considered. If identical high bids are received, the tying high bidders will be requested to submit follow-up sealed bids until a high bid is received. All tie-breaking sealed bids must be submitted within 15 minutes following the sale