

provision for a moratorium on for-hire permits. Options are also being considered for modifying the current permit condition that specifies a harvest prohibition on snapper grouper species in state water when the species is closed to harvest in federal waters, issuing a for-hire permit for an individual rather than a vessel, and attaching a consistent identifying number to the federal for-hire permit in a similar manner as is applied to limited entry permits.

Council staff will provide an overview of options being considered for draft Snapper Grouper Amendment 47 and answer questions during each scoping meeting. Public comments will be accepted at each scoping meeting location on the specified date.

In-Person Scoping Meetings

1. October 1, 2018—Safe Harbor Seafood, 4371 Ocean Street, Jacksonville, FL 32233; Phone: (904) 247-0255
2. October 2, 2018—Eau Gallie Civic Center, 1551 Highland Avenue, Melbourne, FL 32935; Phone: (321) 608-7400
3. October 3, 2018—Loxahatchee River Center, 805 North U.S. Highway One, Jupiter, FL 33477; Phone: (561) 743-7123
4. October 4, 2018, Harvey Government Center, 1200 Truman Avenue, Key West, FL 33040; Phone: (305) 295-4385
5. October 9, 2018—Coastal Electric Cooperative, 1265 South Coastal Highway, Midway, GA 31320; Phone: (912) 884-3311
6. October 9, 2018—Jennette's Pier, 7223 South Virginia Dare Trail, Nags Head, NC 27959; Phone: (252) 255-1501
7. October 10, 2018—North Carolina Division of Marine Fisheries Central District Office, 5285 Highway 70W, Morehead City, NC 28557; Phone: (252) 808-8011
8. October 11, 2018—Cape Fear Museum, 814 Market Street, Wilmington, NC 28401; Phone: (910) 798-4362
9. October 29, 2018—Murrells Inlet Community Center, 4462 Murrells Inlet Road, Murrells Inlet, SC 29576; Phone: (843) 545-3651
10. October 30, 2018—Haddrells Point Fin to Feather, 887 Ben Sawyer Boulevard, Mt. Pleasant, SC 29464; Phone: (843) 881-3644
11. November 1, 2018—Hilton Head Boat House, 405 Squire Pope Road, Hilton Head, SC 29926; Phone: (843) 681-2628

Submitting Written Comments

The Council requests that written comments be submitted using the online

public comment form available from the Council's website. All comments submitted using the online form will be automatically posted to the website and accessible for Council members and the public to view. The direct link to the Public Hearing and Scoping meeting page and the public comment form is: <http://safmc.net/safmc-meetings/public-hearings-scoping-meetings>. Written comments may also be submitted by mail or FAX. All written comments are due by 5 p.m. on November 5, 2018.

Comments may be submitted by mail to: Gregg Waugh, Executive Director, SAFMC, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405. Fax comments to 843/769-4520.

The Snapper Grouper Amendment 47 scoping document, public comment form, and other relevant materials will be posted on the Council's website as they become available.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: August 28, 2018.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XG448

North Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The North Pacific Fishery Management Council (Council) Fishery Monitoring Advisory Committee will meet September 13, 2018 through September 14, 2018.

DATES: The meeting will be held on Thursday, September 13, 2018, from 9 a.m. to 5:30 p.m. and on Friday, September 14, 2018, from 9 a.m. to 3 p.m. (or as needed).

ADDRESSES: The meeting will be held in Room 2039, Building 4, at the Alaska

Fisheries Science Center, 7600 Sand Point Way NE, Seattle, WA 98115; Teleconference number: (907) 271-2896.

Council address: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

FOR FURTHER INFORMATION CONTACT:

Elizabeth Figus, Council staff; telephone: (907) 271-2809.

SUPPLEMENTARY INFORMATION:

Agenda

Thursday, September 13, 2018 to
Friday, September 14, 2018

The agenda will include: A discussion of EM updates (including latest developments from the trawl EM Committee), presentation of the draft Annual Deployment Plan, a review of the NMFS Observer Safety Document, and a discussion of observer analyses.

The Agenda is subject to change, and the latest version will be posted at www.npfmc.org prior to the meeting, along with meeting materials.

Public Comment

Public comment letters will be accepted and should be submitted either electronically to Elizabeth Figus, Council staff: Elizabeth.figus@noaa.gov or through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chair.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: August 28, 2018.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2018-18980 Filed 8-30-18; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XG446

South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and