

specifically draft alternatives and analysis including: (1) Rebuilding plan options for several groundfish stocks, (2) 2019 total allowable catches for U.S./Canada stocks of Eastern Georges Bank (GB) cod, Eastern GB haddock, and GB yellowtail flounder, (3) minimum size exemptions for vessels fishing in Northwest Atlantic Fisheries Organization waters, and (4) guidance on sector overages. They also plan to discuss Amendment 23: Groundfish Monitoring and receive an update on the development of the draft alternatives and analysis. The panel will review the Council's Groundfish Priorities for 2019 and discuss a draft list of possible groundfish priorities for 2019 and make recommendations to the Groundfish Committee. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 28, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-18975 Filed 8-30-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG449**

### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Groundfish Plan Teams will meet September 18, 2018 through September 21, 2018.

**DATES:** The meetings will be held on Tuesday, September 18, 2018 through Friday, September 21, 2018, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meetings will be held at the Alaska Fishery Science Center in the Traynor Room 2076 and NMML Room 2079, 7600 Sand Point Way NE, Building 4, Seattle, WA 98115.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram or Jim Armstrong, Council staff; telephone: (907) 271-2809.

### SUPPLEMENTARY INFORMATION:

#### Agenda

*Tuesday, September 18, 2018 to Friday, September 21, 2018*

The Plan Teams will review the preliminary stock assessments for Groundfish and receive reports including but not limited to: 2018 Survey Estimates, CIE Reviews for GOA Pollock and BSAI Flatfish, and the Economic Stock Assessment and Fishery Evaluation (SAFE).

The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org> prior to the meeting, along with meeting materials.

#### Public Comment

Public comment letters will be accepted and should be submitted either electronically to Jim Armstrong, Council staff: [james.armstrong@noaa.gov](mailto:james.armstrong@noaa.gov) or through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chairs.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: August 28, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-18977 Filed 8-30-18; 8:45 am]

**BILLING CODE 3510-22-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities, and delete products and services previously furnished by such agencies.

**DATES:** Comments must be received on or before: September 30, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the products listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### Products

*NSN(s)—Product Name(s):*

- MR 1100—Set, Brush
- MR 1110—Brush, Bottle
- MR 13135—Tray, Ice Cube, No Spill
- MR 13134—Container, Square, Pop, Small, 0.3 Qt.
- MR 13133—Container, Rectangle, Pop, 2.5 Qt.
- MR 13132—Container, Square, Pop, Small, 0.9 Qt.
- MR 13131—Container, Rectangle, Pop, 1.5 Qt.
- MR 13130—Set, Bowl, Colander, Large, 3 pc
- MR 13129—Set, Container, Plastic, 16 pc
- MR 13128—Set, Bowl, Mixing, 3 pc
- MR 13127—Colander, Plastic
- MR 13126—Board, Cutting, Prep