

might the Service enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Service minimize the burden of this collection on the respondents, including through the use of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** The Pittman-Robertson Wildlife Restoration Act (16 U.S.C. 669 *et seq.*) and the Dingell-Johnson Sport Fish Restoration Act (16 U.S.C. 777 *et seq.*, except 777e–1) provide authority for Federal assistance to the States for management and restoration of fish and wildlife. These Acts and our regulations in the Code of Federal Regulations (CFR) at 50 CFR 80, subpart D, require that States, territories, and the District of Columbia annually certify their hunting and fishing license sales. States, territories, and the District of Columbia that receive grants under these Acts use FWS Forms 3–154 (Certification and Summary of Hunting and Sport Fishing Licenses Issued) to certify the number of hunting and fishing licenses sold and the amount of sales. We use the information collected to apportion and distribute funds according to the formula specified in each Act.

With this renewal request, the Service plans to consolidate two forms previously approved by OMB into a single form. FWS Forms 3–154a (Part I—Certification) and 3–154b (Part II—Summary of Hunting and Sport Fishing Licenses Issued), will be combined into a single Form 3–154, Certification and Summary of Hunting and Sport Fishing Licenses Issued. We made no substantive changes to the questions on the final consolidated form. This change will streamline the submission process on the public.

**Title of Collection:** Annual Certification of Hunting and Sport Fishing Licenses Issued, 50 CFR 80, subpart D.

**OMB Control Number:** 1018–0007.  
**Form Number:** Forms 3–154.

**Type of Review:** Revision of a currently approved collection.

**Respondents/Affected Public:** States, territories (Commonwealth of Puerto Rico, Commonwealth of the Northern Mariana Islands, Guam, U.S. Virgin Islands, and American Samoa), and District of Columbia.

**Total Estimated Number of Annual Respondents:** 112.

**Total Estimated Number of Annual Responses:** 112.

**Estimated Completion Time per Response:** 32 hours.

**Total Estimated Number of Annual Burden Hours:** 1,792.

**Respondent's Obligation:** Required to Obtain or Retain a Benefit.

**Frequency of Collection:** Annually.

**Total Estimated Annual Nonhour Burden Cost:** None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

Dated: August 17, 2018.

**Madonna Baucum,**

*Information Collection Clearance Officer, U.S. Fish and Wildlife Service.*

[FR Doc. 2018–18085 Filed 8–21–18; 8:45 am]

**BILLING CODE 4333–15–P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

[GX18EE000101100]

### Public Meeting of the National Geospatial Advisory Committee

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the U.S. Geological Survey (USGS) is publishing this notice to announce that a Federal Advisory Committee meeting of the National Geospatial Advisory Committee (NGAC) will take place.

**DATES:** The meeting will be held on Wednesday, September 5, 2018, from 8:30 a.m. to 5 p.m., and on Thursday, September 6, 2018, from 8:30 a.m. to 4 p.m. (Eastern Standard Time).

**ADDRESSES:** The meeting will be held at the National Conservation Training Center, 698 Conservation Way, Shepherdstown, WV 25443. Send your comments to the Group Federal Officer by email to [gs-faca-mail@usgs.gov](mailto:gs-faca-mail@usgs.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. John Mahoney, Federal Geographic Data

Committee (FGDC), U.S. Geological Survey (USGS), 909 First Avenue, Suite 800, Seattle, WA 98104; by email at [jmahoney@usgs.gov](mailto:jmahoney@usgs.gov); or by telephone at (206) 220–4621.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552B, as amended), and 41 CFR 102–3.140 and 102–3.150.

**Purpose of the Meeting:** The National Geospatial Advisory Committee (NGAC) provides advice and recommendations related to management of Federal and national geospatial programs, the development of the National Spatial Data Infrastructure, and the implementation of Office of Management and Budget Circular A–16. The NGAC reviews and comments on geospatial policy and management issues and provides a forum to convey views representative of non-federal stakeholders in the geospatial community. The NGAC meeting is one of the primary ways that the FGDC collaborates with its broad network of partners. Additional information about the NGAC meeting is available at: [www.fgdc.gov/ngac](http://www.fgdc.gov/ngac).

#### **Agenda Topics:**

- FGDC Update
- Geospatial Data as Services
- Cultural and Historical Geospatial Resources
- Geospatial Infrastructure
- Geospatial Platform
- NSDI Strategic Plan
- Landsat Advisory Group

**Meeting Accessibility/Special Accommodations:** The meeting is open to the public from 8:30 a.m. to 5:00 p.m. on September 5 and from 8:30 a.m. to 4:00 p.m. on September 6. Members of the public wishing to attend the meeting should contact Ms. Lucia Foulkes by email at [lfoulkes@usgs.gov](mailto:lfoulkes@usgs.gov) to register no later than five (5) business days prior to the meeting. Seating may be limited due to room capacity. Individuals requiring special accommodations to access the public meeting should contact Ms. Lucia Foulkes at the email stated above or by telephone at 703–648–4142 at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

**Public Disclosure of Comments:** Time will be allowed at the meeting for any individual or organization wishing to make formal oral comments. To allow for full consideration of information by the committee members at the meeting, written comments must be provided to Ms. Lucia Foulkes, Federal Geographic

Data Committee (FGDC), U.S. Geological Survey, 12201 Sunrise Valley Drive, MS-590, Reston, VA 20192; by email at [lfoulkes@usgs.gov](mailto:lfoulkes@usgs.gov); or by telephone at 703-648-4142, at least five (5) business days prior to the meeting. Any written comments received will be provided to the committee members.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Kenneth Shaffer,**

*Deputy Executive Director, Federal Geographic Data Committee.*

[FR Doc. 2018-18124 Filed 8-21-18; 8:45 am]

**BILLING CODE 4338-11-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Ocean Energy Management

### Bureau of Safety and Environmental Enforcement

#### **Notice of Availability of Draft Programmatic Environmental Assessment for BSEE Permitted Activities in the Southern California Planning Area 189E1700D2, ET1EE0000.PSB000, EEJJ000000**

**AGENCIES:** Bureau of Ocean Energy Management (BOEM), Interior; and Bureau of Safety and Environmental Enforcement (BSEE), Interior.

**ACTION:** Notice of Availability

**SUMMARY:** The Bureau of Ocean Energy Management (BOEM) and Bureau of Safety and Environmental Enforcement (BSEE) have prepared a Draft Programmatic Environmental Assessment (PEA) to evaluate the potential environmental effects of reviewing and approving new applications for well drilling, conductor installation, temporary well abandonment, and other permitted downhole activities at platforms on existing leases on the Pacific OCS.

**DATES:** Comments on this Draft PEA will be accepted until September 21, 2018.

**FOR FURTHER INFORMATION CONTACT:** For more information on the Draft PEA, you may contact Mr. Rick Yarde, Regional Supervisor, Office of Environment Pacific Region, BOEM, (805) 384-6379 or Mr. David Fish, Chief Environmental

Compliance Division, BSEE, (703) 787-1567.

**SUPPLEMENTARY INFORMATION:** This Notice of Availability is published pursuant to the regulations (40 CFR part 1503) implementing the provisions of the National Environmental Policy Act (NEPA) of 1969, as amended, (42 U.S.C. 4321 *et seq.* (1988)). To obtain a copy of the Draft PEA:

1. You may download or view the Draft PEA on the following website: <http://pocsp permittingpea.evs.anl.gov>
2. Hard copies of the Draft PEA may be obtained by contacting either Mr. Rick Yarde or Mr. David Fish.

**COMMENTS:** Government agencies and other interested parties are requested to send their written comments on the Draft PEA in one of the following ways:

1. Preferred: Submit your comment on the project's public review website at: <http://pocsp permittingpea.evs.anl.gov>

2. In an envelope labeled "Comments on the Draft PEA for BSEE Permitted Activities in the Southern California Planning Area" and mailed (or hand carried) to Mr. Rick Yarde, Regional Supervisor, Office of Environment Pacific Region, Bureau of Ocean Energy Management, 760 Paseo Camarillo, Suite 102 (CM102), Camarillo, CA 93010; or Mr. David Fish, Chief Environmental Compliance Division, Bureau of Safety and Environmental Enforcement, 45600 Woodland Road, VAE-ECD, Sterling, VA 20166.

Comments must be submitted by September 21, 2018.

#### **Public Disclosure of Names and Addresses**

Before including your address, phone number, email address or other personal identifying information in your comment, be advised that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so. The Bureaus will not consider anonymous comments, and the Bureaus will make available for inspection, in their entirety, all comments submitted by organizations or businesses or by individuals identifying themselves as representatives of organizations or businesses.

Dated: August 9, 2018.

**Walter D. Cruickshank,**

*Acting Director, Bureau of Ocean Energy Management.*

Dated: August 9, 2018.

**Scott A. Angelle**

*Director, Bureau of Safety and Environmental Enforcement.*

[FR Doc. 2018-18107 Filed 8-21-18; 8:45 am]

**BILLING CODE 4310-VH-P**

## **NATIONAL TRANSPORTATION SAFETY BOARD**

### **Sunshine Act Meeting**

**TIME AND DATE:** 9:30 a.m., Tuesday, September 11, 2018.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW, Washington, DC 20594.

**STATUS:** The one item is open to the public.

#### **MATTERS TO BE CONSIDERED:**

58355 Safety Report on *Select Risk Factors Associated with Injury-Producing Motorcycle Crashes in the United States*, DCA18SS001

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

The press and public may enter the NTSB Conference Center one hour prior to the meeting for set up and seating.

Individuals requesting specific accommodations should contact Rochelle McCallister at (202) 314-6305 or by email at [Rochelle.McCallister@ntsb.gov](mailto:Rochelle.McCallister@ntsb.gov) by Wednesday, September 5, 2018.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at [www.nts.gov](http://www.nts.gov).

Schedule updates, including weather-related cancellations, are also available at [www.nts.gov](http://www.nts.gov).

**FOR MORE INFORMATION CONTACT:** Candi Bing at (202) 314-6403 or by email at [bingc@ntsb.gov](mailto:bingc@ntsb.gov).

**FOR MEDIA INFORMATION CONTACT:** Christopher O'Neil at (202) 314-6100 or by email at [christopher.oneil@ntsb.gov](mailto:christopher.oneil@ntsb.gov).

Dated: Monday, August 20, 2018.

**Candi R. Bing,**

*Federal Register Liaison Officer.*

[FR Doc. 2018-18284 Filed 8-20-18; 4:15 pm]

**BILLING CODE 7533-01-P**