

*Docket Numbers:* ER18-2157-001.

*Applicants:* Mid-Atlantic Interstate Transmission, LLC, PJM Interconnection, L.L.C.

*Description:* Tariff Amendment: MAIT submits an Amendment to the ECSA SA No. 4974 to be effective 10/5/2018.

*Filed Date:* 8/15/18.

*Accession Number:* 20180815-5086.

*Comments Due:* 5 p.m. ET 9/5/18.

*Docket Numbers:* ER18-2222-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* Request of PJM Interconnection, L.L.C. for Grant of Tariff Waiver.

*Filed Date:* 8/13/18.

*Accession Number:* 20180813-5227.

*Comments Due:* 5 p.m. ET 8/23/18.

*Docket Numbers:* ER18-2223-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: Original ISA, SA No. 5149; Queue No. Z1-110/AD1-108 to be effective 7/16/2018.

*Filed Date:* 8/15/18.

*Accession Number:* 20180815-5114.

*Comments Due:* 5 p.m. ET 9/5/18.

*Docket Numbers:* ER18-2224-000.

*Applicants:* Pegasus Wind, LLC.

*Description:* Baseline eTariff Filing: Pegasus Wind, LLC Application for Market-Based Rates to be effective 10/1/2018.

*Filed Date:* 8/15/18.

*Accession Number:* 20180815-5115.

*Comments Due:* 5 p.m. ET 9/5/18.

*Docket Numbers:* ER18-2225-000.

*Applicants:* Midcontinent Independent System Operator, Inc.

*Description:* § 205(d) Rate Filing: 2018-08-16 Termination of SA 3019 OTP-MPC FCA (T16-03) to be effective 8/17/2018.

*Filed Date:* 8/16/18.

*Accession Number:* 20180816-5035.

*Comments Due:* 5 p.m. ET 9/6/18.

*Docket Numbers:* ER18-2226-000.

*Applicants:* Midcontinent Independent System Operator, Inc.

*Description:* § 205(d) Rate Filing: 2018-08-16 Termination of SA 3029 Minnkota-OTP FCA (L16-02) to be effective 8/17/2018.

*Filed Date:* 8/16/18.

*Accession Number:* 20180816-5042.

*Comments Due:* 5 p.m. ET 9/6/18.

*Docket Numbers:* ER18-2227-000.

*Applicants:* Eagle's View Partners, Ltd.

*Description:* Tariff Cancellation: Eagles View Partners, Ltd Cancellation of MBR to be effective 8/17/2018.

*Filed Date:* 8/16/18.

*Accession Number:* 20180816-5065.

*Comments Due:* 5 p.m. ET 9/6/18.

*Docket Numbers:* ER18-2228-000.

*Applicants:* Ohio Edison Company, PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: Ohio Edison Company submits IAs, SA Nos. 5032, 5033 and 5111 to be effective 10/16/2018.

*Filed Date:* 8/16/18.

*Accession Number:* 20180816-5086.

*Comments Due:* 5 p.m. ET 9/6/18.

*Docket Numbers:* ER18-2229-000.

*Applicants:* North American Energy Markets Association.

*Description:* Notice of cancellation, et al. of Energy and Capacity Tariff of North American Energy Markets Association.

*Filed Date:* 8/15/18.

*Accession Number:* 20180815-5144.

*Comments Due:* 5 p.m. ET 9/5/18.

*Docket Numbers:* ER18-2230-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: Original WMPA, SA No. 5153; Queue No. AD1-157 to be effective 7/23/2018.

*Filed Date:* 8/16/18.

*Accession Number:* 20180816-5107.

*Comments Due:* 5 p.m. ET 9/6/18.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: August 16, 2018.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2018-18097 Filed 8-21-18; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 10552-016]

### Contractor's Power Group, Inc.; American Falls Reservoir District No. 2; Notice of Application for Transfer of License and Soliciting Comments, Motions To Intervene, and Protests

On July 13, 2018, Contractor's Power Group, Inc. (transferor) and American Falls Reservoir District No. 2 (transferee) filed an application for the transfer of license of the Mile 28 Hydroelectric Project No. 10552. The project is located on the Bureau of Reclamation's Milner-Gooding Canal, in Jerome County, Idaho.

The applicants seek Commission approval to transfer the license for the Mile 28 Hydroelectric Project from the transferor to the transferee.

*Applicants Contact:* For transferor: Mr. Breck Glassinger, Contractor's Power Group, Inc., 124 Bridon Way, Jerome, ID 83338, Phone: 208-324-5563.

*For transferee:* Mr. Ellis Gooch, President, American Falls Reservoir District No. 2, 409 North Apple Street, Shoshone, ID 83352, Phone: 208-886-2331 and Mr. Ted S. Sorenson, 1032 Grandview Drive, Ivins, UT 84738.

*FERC Contact:* Patricia W. Gillis, (202) 502-8735, [patricia.gillis@ferc.gov](mailto:patricia.gillis@ferc.gov).

*Deadline for filing comments, motions to intervene, and protests:* 30 days from the date that the Commission issues this notice. The Commission strongly encourages electronic filing. Please file comments, motions to intervene, and protests using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. The first page of any filing should include docket number P-10552-016.

Dated: August 16, 2018.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2018-18101 Filed 8-21-18; 8:45 am]

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