

provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Deafness and Other Communication Disorders Special Emphasis Panel; Tinnitus Clinical Trial Review.

*Date:* September 27, 2018.

*Time:* 12:00 p.m. to 1:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Shiguang Yang, DVM, Ph.D., Scientific Review Officer, Division of Extramural Activities, NIDCD, NIH, 6001 Executive Blvd., Room 8349, Bethesda, MD 20892, 301-496-8683, [yangshi@nidcd.nih.gov](mailto:yangshi@nidcd.nih.gov).

*Name of Committee:* National Institute on Deafness and Other Communication Disorders Special Emphasis Panel; Clinical Trial (U01) Review Meeting.

*Date:* October 10, 2018.

*Time:* 1:00 p.m. to 2:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Kausik Ray, Ph.D., Scientific Review Officer, National Institute on Deafness and Other Communication Disorders, National Institutes of Health, Rockville, MD 20850, 301-402-3587, [rayk@nidcd.nih.gov](mailto:rayk@nidcd.nih.gov).

*Name of Committee:* Communication Disorders Review Committee.

*Date:* October 18-19, 2018.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Residence Inn Bethesda, 7335 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Eliane Lazar-Wesley, Ph.D., Scientific Review Officer, Division of Extramural Activities, National Institute on Deafness and other Communication Disorders/NIH, 6001 Executive Blvd., MSC 9670, Bethesda, MD 20892-8401, 301-496-8683, [elbr@nih.gov](mailto:elbr@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.173, Biological Research Related to Deafness and Communicative Disorders, National Institutes of Health, HHS)

Dated: August 16, 2018 .

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Biomedical Imaging and Bioengineering; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel; ESTEEMED (R25) Review Meeting (2019/01).

*Date:* October 10, 2018.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, National Institute of Biomedical Imaging and Bioengineering, Two Democracy Plaza, Suite 920, 6707 Democracy Boulevard, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Dennis Hlasta, Ph.D., Scientific Review Officer, National Institute of Biomedical Imaging and Bioengineering, National Institutes of Health, 6707 Democracy Blvd., Bethesda, MD 20892, 301-451-4794, [dennis.hlasta@nih.gov](mailto:dennis.hlasta@nih.gov).

*Name of Committee:* National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel; Training T32 Review Meeting (2019/01).

*Date:* October 30-31, 2018.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, National Institute of Biomedical Imaging and Bioengineering, Two Democracy Plaza, Suite 920, 6707 Democracy Boulevard, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* John K. Hayes, Ph.D., Scientific Review Officer, National Institute of Biomedical Imaging and Bioengineering, 6707 Democracy Blvd., Suite 959, Bethesda, MD 20892, (301) 451-3398, [hayesj@nih.gov](mailto:hayesj@nih.gov).

Dated: August 15, 2018.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Environmental Health Sciences Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Environmental Health Sciences Council.

*Date:* September 11-12, 2018.

*Closed:* September 11, 2018, 8:30 a.m. to 10:15 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Nat. Inst. of Environmental Health Sciences, Building 101, Rodbell Auditorium, 111 T.W. Alexander Drive, Research Triangle Park, NC 27709.

*Open:* September 11, 2018, 10:30 a.m. to 4:45 p.m.

*Agenda:* Discussion of Program and Issues.

*Place:* Nat. Inst. of Environmental Health Sciences, Building 101, Rodbell Auditorium, 111 T.W. Alexander Drive, Research Triangle Park, NC 27709.

*Open:* September 12, 2018, 8:30 a.m. to 10:30 a.m.

*Agenda:* Discussion of Program and Issues.

*Place:* Nat. Inst. of Environmental Health Sciences, Building 101, Rodbell Auditorium, 111 T.W. Alexander Drive, Research Triangle Park, NC 27709.

*Contact Person:* Gwen W. Collman, Ph.D., Interim Director, Division of Extramural Research & Training, National Institutes of Health, Nat. Inst. of Environmental Health Sciences, 615 Davis Dr., KEY615/3112, Research Triangle Park, NC 27709, (919) 541-4980, [collman@niehs.nih.gov](mailto:collman@niehs.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when

applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: [www.niehs.nih.gov/dert/c-agenda.htm](http://www.niehs.nih.gov/dert/c-agenda.htm), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing, National Institutes of Health, HHS)

Dated: August 16, 2018.

**Natasha M. Copeland,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2018-18046 Filed 8-21-18; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2018-0786]

### National Offshore Safety Advisory Committee

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The National Offshore Safety Advisory will meet in Houston, Texas to discuss committee matters relating to the safety of operations and other matters affecting the offshore oil and gas industry. All meetings will be open to the public.

**DATES:**

*Meetings:* The National Offshore Safety Advisory Committee and its subcommittees will meet Monday, September 10, 2018, and Tuesday, September 11, 2018. The Regulatory Reform Subcommittees will meet on Monday, September 10, 2018, from 1 p.m. to 2 p.m. and the Lessons Learned Subcommittee will meet from 2 p.m. to 4 p.m. (All times are Central Time). The full Committee will meet on Tuesday,

September 11, 2018, from 8 a.m. to 6 p.m. Please note that these meetings may close early if the committee has completed its business.

*Comments and Supporting Documentation:* To ensure your comments are received by Committee members before the meetings, submit your written comments no later than August 31, 2018.

**ADDRESSES:** All meetings will be held at United States Coast Guard Sector Houston-Galveston, 13411 Hillard Street, Houston, Texas 77034.

*Pre-Registration Information:* Foreign nationals participating will be required to pre-register no later than August 27, 2018, to be admitted to the meeting. To pre-register, contact Mr. Patrick W. Clark, (202) 372-1358, [patrick.w.clark@uscg.mil](mailto:patrick.w.clark@uscg.mil) with the National Offshore Safety Advisory Committee in the subject line and provide your name, company, and telephone number; if a foreign national, also provide your country citizenship, passport country, country of residence, place of birth as well as your passport number and expiration date. All attendees will be required to provide a REAL-ID Act-compliant government-issued picture identification card in order to gain admittance to the building. For more information on REAL-ID and to check the compliance status of your state/territory please see <https://www.dhs.gov/real-id> and <https://www.dhs.gov/real-id-public-faqs>.

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the individuals listed in the **FOR FURTHER INFORMATION CONTACT** section as soon as possible.

Written comments must be submitted using the Federal eRulemaking Portal at <http://www.regulations.gov>. If you encounter technical difficulties with comments submission, contact the individuals listed in the **FOR FURTHER INFORMATION CONTACT** section below.

*Instructions:* You are free to submit comments at any time, including orally at the meetings, but if you want Committee members to review your comment before the meetings, please submit your comments no later than August 31, 2018. We are particularly interested in the comments on the issues in the "Agenda" section below. You must include "Department of Homeland Security" and docket number USCG-2018-0786. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. For more about privacy and the docket, review the Privacy and Security Notice

for the Federal Docket Management System at <https://www.regulations.gov/privacyNotice>.

*Docket Search:* For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, and use "USCG-2018-0786" in the "Search" box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Commander William Nabach, Alternate Designated Federal Officer of the National Offshore Safety Advisory Committee, Commandant (CG-OES-2), U.S. Coast Guard, 2703 Martin Luther King Jr. Avenue SE, Stop 7509, Washington, DC 20593-7509; telephone (202) 372-1410, fax (202) 372-8382 or email [william.a.nabach@uscg.mil](mailto:william.a.nabach@uscg.mil), or Mr. Patrick Clark, telephone (202) 372-1358, fax (202) 372-8382 or email [patrick.w.clark@uscg.mil](mailto:patrick.w.clark@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the Federal Advisory Committee Act, (Title 5 U.S.C. Appendix). The National Offshore Safety Advisory Committee provides advice and recommendations to the Department of Homeland Security on matters relating to activities directly involved with, or in support of, the exploration of offshore mineral and energy resources insofar as they relate to matters within Coast Guard jurisdiction.

### Agenda

#### Day 1

The National Offshore Safety Advisory Committee's subcommittees on Regulatory Review will meet on September 10, 2018 from 1:00 p.m. to 2:00 p.m. (Central Time) to review, discuss and formulate addendums to the recommendations presented to the full Committee during the March 27, 2018 public meeting. This will be followed by a meeting of the Lessons Learned Subcommittee from 2:00 p.m. to 4:00 p.m. (Central Time) where they will review, discuss and formulate recommendations for presentation to the Committee on September 11, 2018.

#### Day 2

The National Offshore Safety Advisory Committee will hold a public meeting on September 11, 2018 from 8 a.m. to 6 p.m. (Central Time) to review and discuss the progress of, and any reports and recommendations received from the above listed subcommittees from their deliberations. The Committee will then use this information and consider public comments in discussing and formulating recommendations to the United States Coast Guard. Public comments or questions will be taken at