

Colleges and Universities Capital Financing Advisory Board (Board) is authorized by Title III, Part D, Section 347 of the Higher Education Act of 1965, as amended in 1998 (20 U.S.C. 1066f). The Board is established within the Department of Education to provide advice and counsel to the Secretary and the designated bonding authority as to the most effective and efficient means of implementing construction financing on historically black college and university campuses and to advise Congress regarding the progress made in implementing the Historically Black Colleges and Universities Capital Financing Program (Program). Specifically, the Board will provide advice as to the capital needs of Historically Black Colleges and Universities, how those needs can be met through the Program, and what additional steps might be taken to improve the operation and implementation of the Program.

**Meeting Agenda:** The purpose of this meeting is to update the Board on current program activities, set future meeting dates, enable the Board to make recommendations to the Secretary on the current capital needs of Historically Black Colleges and Universities, and discuss recommendations regarding how the Board might increase its effectiveness.

There will be an opportunity for members of the public to provide oral comment on Wednesday, September 19, 2018, 11:30 a.m.–12:00 p.m. Please be advised that comments cannot exceed five (5) minutes and must pertain to issues within the scope of the Board's authority. Members of the public interested in submitting written comments may do so by submitting comments to the attention of Adam H. Kissel, 400 Maryland Avenue SW, Washington, DC, 20202. Comments must be postmarked no later than Wednesday, September 12, 2018, to be considered for discussion during the meeting. Comments should pertain to the work of the Board or the Program.

**Access to Records of the Meeting:** The official minutes of the Board's public meeting will be made available for public inspection no later than 60 calendar days following the meeting.

Pursuant to the FACA, 5 U.S.C. App. as amended, Section 10(b), the public may also inspect meeting materials at <http://www2.ed.gov/about/bdscomm/list/hbcu-finance.html>.

**Reasonable Accommodations:** The meeting site is accessible to individuals with disabilities. If you will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in

an alternate format), notify the contact person listed in this notice at least two weeks before the scheduled meeting date. We will attempt to meet a request received after that date, though, we may not be able to make available the requested auxiliary aid or service because of insufficient time to arrange it.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site. You may also access documents of the Department published in the **Federal Register** by using the article search feature at [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Authority:** Title III, Part D, Section 347, of the Higher Education Act of 1965, as amended in 1998 (20 U.S.C. 1066f).

Dated: August 10, 2018.

**Diane Auer Jones,**

*Principal Deputy Under Secretary, delegated to perform the duties of Under Secretary and Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 2018-17948 Filed 8-20-18; 8:45 am]

**BILLING CODE 4000-01-P**

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## ELECTION ASSISTANCE COMMISSION

### Meeting Notice

**AGENCY:** U.S. Election Assistance Commission.

**ACTION:** Notice of Public Quarterly Conference Call for EAC Board of Advisors.

**Date & Time:** Monday, August 27, 2018, 2:00–4:00 p.m. (EDT).

**Place:** EAC Board of Advisors Quarterly Conference Call.

To listen and monitor the event as an attendee:

1. Go to <https://eac-events1.webex.com/eac-events1/onstage/g.php?MTID=ec83717964d45339901d1730a10f80ed0>

2. Click "Join Now".

To join the audio conference only:

1. To receive a call back, provide your phone number when you join the event, or

2. call the number below and enter the access code.

U.S. Toll Free: +1-855-749-4750

U.S. Toll: +1-415-655-0001

Access code: 666 148 037

(See toll-free dialing restrictions at [https://www.webex.com/pdf/tollfree\\_restrictions.pdf](https://www.webex.com/pdf/tollfree_restrictions.pdf))

For assistance: Contact the host, Mark Abbott at [mabbott@eac.gov](mailto:mabbott@eac.gov).

**Purpose:** In accordance with the Federal Advisory Committee Act (FACA), Public Law 92-463, as amended (5 U.S.C. Appendix 2), the U.S. Election Assistance Commission (EAC) Board of Advisors will conduct a conference call to discuss current EAC activities.

**Agenda:** The Board of Advisors (BOA) will receive updates from EAC staff regarding HAVA Payment Disbursements; the EAC Election Data Summit; the EAC Language Summit; and EAC Videos. The Board of Advisors will receive updates from the following BOA Committees: Resolutions; Voluntary Voting System Guidelines (VMSG); By-Laws; and Strategic Planning. The Board of Advisors will discuss the next Quarterly BOA Conference Call. There will be no votes conducted on this call.

**Supplementary:** Members of the public may submit relevant written statements to the Board of Advisors with respect to the meeting no later than 5:00 p.m. EDT on Friday, August 24, 2018. Statements may be sent via email at [facaboard@eac.gov](mailto:facaboard@eac.gov), via standard mail addressed to the U.S. Election Assistance Commission, 1335 East West Highway, Suite 4300, Silver Spring, MD 20910, or by fax at 301-734-3108.

This Conference Call Will Be Open to the Public.

**Person to Contact for Information:** Bryan Whitener, Telephone: (301) 563-3961.

**Bryan Whitener,**

*Director, National Clearinghouse on Elections, U.S. Election Assistance Commission.*

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**BILLING CODE 6820-KF-P**

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## DEPARTMENT OF ENERGY

### Advanced Scientific Computing Advisory Committee

**AGENCY:** Department of Energy, Office of Science.

**ACTION:** Notice of open meeting.

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