

NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Amy Hapeman or Sara Young, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216).

Ms. McGuire requests a 5-year permit to conduct research on endangered Cook Inlet beluga whales (*Delphinapterus leucas*), in Cook Inlet, AK. The purpose of the research is to (1) continue to build and maintain the species' photo-identification catalog, (2) describe the population's characteristics, and (3) determine life history characteristics of the species. Research may result in up to 6,800 annual takes of whales by Level B harassment during vessel surveys for observation, photography, and photo-identification. Up to 100 harbor seals (*Phoca vitulina*) annually could be incidentally disturbed during surveys.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: August 14, 2018.

**Julia Marie Harrison**,  
Chief, Permits and Conservation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.

[FR Doc. 2018-17772 Filed 8-16-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG403**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Science and Statistical Committee Subgroup (SSC Subgroup) will hold a public meeting.

**DATES:** The meeting will be held on Monday, September 10, 2018 from 9 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held in Room 2079, at the Alaska Fisheries Science Center (AFSC), 7700 Sand Point Way NE, Seattle, WA 98115.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Stephani Zador, AFSC staff; telephone: (206) 526-4693.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Monday, September 10, 2018*

The agenda will include: (a) AFSC review of Alaska surveys and budget considerations; (b) discussion of alternatives for survey planning based on different budget scenarios; (c) develop recommendations for the SSC and Council; (d) other business. The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org/upcoming-meetings/>.

##### Public Comment

Public comment letters will be accepted until the start of the meeting, and should be submitted either electronically to Diana Evans, Council staff: [diana.evans@noaa.gov](mailto:diana.evans@noaa.gov) or through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chair.

##### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at

least 7 working days prior to the meeting date.

Dated: August 14, 2018.

**Tracey L. Thompson**,  
Acting Deputy Director, Office of Sustainable  
Fisheries, National Marine Fisheries Service.  
[FR Doc. 2018-17774 Filed 8-16-18; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG346**

#### Fisheries of the Gulf of Mexico; Southeast Data, Assessment, and Review (SEDAR); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR 61 in-person Data/Assessment Workshop for Gulf of Mexico Red Grouper.

**SUMMARY:** The SEDAR 61 assessment of the Gulf of Mexico Red Grouper will consist of one in-person Data/Assessment Workshop and a series of webinars. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SEDAR 61 Data/Assessment Workshop will be held from 9 a.m. until 5 p.m. on September 11, 2018, from 8:30 a.m. until 5 p.m. on September 12, 2018, and from 8:30 a.m. until 1 p.m. on September 13, 2018.

#### ADDRESSES:

*Meeting address:* The SEDAR 61 Data/Assessment Workshop will be held at the Hilton St. Petersburg Bayfront, 333 1st Street S, St. Petersburg, FL 33701; telephone: 1-800-445-8667.

*SEDAR address:* 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julie A. Neer, SEDAR Coordinator; (843) 571-4366. Email: [Julie.neer@safmc.net](mailto:Julie.neer@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf States Marine Fisheries Commissions have implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks in the Southeast Region. SEDAR is a multi-step process including: (1) Data/Assessment Workshop, and (2) a series of webinars. The product of the Data/Assessment Workshop is a report which compiles and evaluates potential

datasets and recommends which datasets are appropriate for assessment analyses, and describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. Participants for SEDAR Workshops are appointed by the Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, HMS Management Division, and Southeast Fisheries Science Center. Participants include data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and NGO's; International experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion in the Data/Assessment Workshop are as follows:

1. An assessment data set and associated documentation will be developed during the workshop.
2. Participants will evaluate proposed data and select appropriate sources for providing information on life history characteristics, catch statistics, discard estimates, length and age composition, and fishery dependent and fishery independent measures of stock abundance.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 5 business days prior to each workshop.

*Note:* The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 14, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-17773 Filed 8-16-18; 8:45 am]

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a product to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products and services previously furnished by such agencies.

**DATES:** Comments must be received on or before: September 16, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the product listed below from nonprofit agency employing persons who are blind or have other severe disabilities.

The following product is proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### Product

**NSN(s)—Product Name(s):** 7360-00-139-0480—Disposable Dinnerware Kit

**Mandatory Source of Supply:** Expanco, Inc., Fort Worth, TX

**Contracting Activity:** Defense Logistics Agency Troop Support

### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

**NSN(s)—Product Name(s):**

COE001—Blazer  
COE002—Blazer  
COE004—Shirt  
COE005—Shirt  
COE006—Shirt  
COE007—Shirt  
COE008—Tab Bow  
COE009—Tie  
COE010—Tie Tac  
COE011—pants  
COE012—Pants  
COE013—Skirt  
COE014A—Shirt  
COE014B—Shirt  
COE015B—Shirt  
COE015A—Shirt  
COE016A—Trousers  
COE016B—Trousers  
COE018—Cap  
COE027—Shirt COE032—pants  
COE033—Pants  
COE034A—Gloves  
COE034B—Gloves

**Mandatory Source of Supply:** Human

Technologies Corporation, Utica, NY

**Contracting Activity:** W072 Endist Pittsburgh, Pittsburgh, PA

**NSN(s)—Product Name(s):** 7510-00-NSH-0114—Black

**Mandatory Source of Supply:** TRI Industries NFP, Vernon Hills, IL

**Contracting Activity:** Kansas City Acquisition Branch, Kansas City, MO

#### Services

**Service Type:**

**Mandatory for:** VA Outpatient Clinic, Mobile, AL

**Mandatory Source of Supply:** Lakeview Center, Inc., Pensacola, FL

**Contracting Activity:** Veterans Affairs, Department of, NAC

**Service Type:** Janitorial Service

**Mandatory for:** Naval Operations Support Center (NOSC) Bldgs. 245 and 247, Cheyenne, WY

**Mandatory Source of Supply:** Skils'kin, Spokane, WA

**Contracting Activity:** Dept of the Navy, NAVFAC Northwest

**Service Type:** Janitorial/Custodial Service

**Mandatory for:** Orlando VA Medical Center: 2500 Leahy Avenue, Orlando, FL

**Mandatory Source of Supply:** Lakeview Center, Inc., Pensacola, FL

**Contracting Activity:** Veterans Affairs, Department of, 675—Orlando

**Service Type:** Food Service Attendant

**Mandatory for:** USDA, Animal and Plant Health Inspection Service: Otis Methods Dev. Center, Building 1398, Otis ANG Base, MA

**Mandatory Source of Supply:** Unknown,

**Contracting Activity:** Dept of the Air Force, FA7014 AFDW PK

**Service Type:** Laundry Service

**Mandatory for:**