

and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a briefing meeting of the Maryland Advisory Committee to the Commission will convene at 9:00 a.m. (EDT) on Friday, August 24, 2018 in the First Floor Lecture Hall of the Martin D. Jenkins Behavioral & Social Sciences Building, 1700 E. Cold Spring Lane, Morgan State University, Baltimore, MD 21251. The purpose of the briefing is to hear from state and county officials, advocates, and others about the discipline, suspension, and expulsion rates for students of color and students with disabilities.

**DATES:** Friday, August 24, 2018 (EDT).  
*Time:* 9:00 a.m.

**ADDRESSES:** First Floor Lecture Hall of the Martin D. Jenkins Behavioral & Social Sciences Building, 1700 E. Cold Spring Lane, Morgan State University, Baltimore, MD 21251.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov), or 202-376-7533.

**SUPPLEMENTARY INFORMATION:** If other persons who plan to attend the meeting require other accommodations, please contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at the Eastern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Time will be set aside at the end of the briefing so that members of the public may address the Committee after the formal presentations have been completed. Persons interested in the issue are also invited to submit written comments; the comments must be received in the regional office by Monday, September 24, 2018. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://facadatabase.gov/committee/meetings.aspx?cid=253> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office

at the above phone number, email or street address.

### Tentative Agenda

*Friday, August 24, 2018 at 9:00 a.m.*

- I. Welcome and Introductions
- II. Briefing
  - Panel One: State and County Perspectives
  - Panel Two: Advocates
  - Panel Three: Students and Families
  - Panel Four: Opportunities Going Forward
- III. Open Session
- IV. Adjournment

Dated: August 9, 2018.

**David Mussatt,**  
*Supervisory Chief, Regional Programs Unit.*  
[FR Doc. 2018-17401 Filed 8-13-18; 8:45 am]

**BILLING CODE P**

### COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the Colorado Advisory Committee

**AGENCY:** Commission on Civil Rights.  
**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Colorado Advisory Committee to the Commission will be by teleconference at 2:00 p.m. (MDT) on Friday, September 7, 2018. The purpose of the meeting is for project planning and potential vote on project proposal.

**DATES:** Friday, September 7, 2018, at 2:00 p.m. MDT.

#### *Public Call-In Information:*

Conference call-in number: 1-888-395-3237 and conference call 1659256.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Bohor, at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) or by phone at 303-866-1040.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 1-888-395-3237 and conference call 1659256. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-877-8339 and providing the operator with the toll-free conference call-in number: 1-888-395-3237 and conference call 1659256.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 1961 Stout Street, Suite 13-201, Denver, CO 80294, faxed to (303) 866-1040, or emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office at (303) 866-1040.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://www.facadatabase.gov/committee/meetings.aspx?cid=238>; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Rocky Mountain Regional Office at the above phone numbers, email or street address.

**Agenda: Friday, September 7, 2018, 2:00 (MDT)**

- Rollcall and Welcome
- Project Planning
- Potential Vote on Project Proposal
- Open Comment
- Adjourn

Dated: August 9, 2018.

**David Mussatt,**  
*Supervisory Chief, Regional Programs Unit.*  
[FR Doc. 2018-17400 Filed 8-13-18; 8:45 am]

**BILLING CODE P**

### DEPARTMENT OF COMMERCE

#### Census Bureau

#### Proposed Information Collection; Comment Request; Quarterly Survey of Public Pensions

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** To ensure consideration, written comments must be submitted on or before October 15, 2018.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW, Washington, DC 20230 (or via the internet at [docpra@doc.gov](mailto:docpra@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Phillip Vidal, Chief, Pension Statistics Branch, International Trade Management Division, U.S. Census Bureau, Headquarters: 5K069, Washington, DC 20233; telephone: 301.763.1749; email: [Phillip.m.vidal@census.gov](mailto:Phillip.m.vidal@census.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The Census Bureau plans to request clearance for the form necessary to conduct the Quarterly Survey of Public Pensions. The quarterly survey was initiated by the Census Bureau in 1968 at the request of both the Council of Economic Advisers and the Federal Reserve Board.

The Quarterly Survey of Public Pensions currently provides national summary data on the revenues, expenditures, and composition of assets of the largest pension systems of state and local governments. The Census Bureau plans to cease collection of revenue and expenditure data on a quarterly basis and focus the collection on asset holdings of the largest pension systems. Revenue and Expenditure data will continue to be provided on an annual basis through the related Annual Survey of Public Pensions.

These data are used by the Federal Reserve Board to track the public sector portion of the Flow of Funds Accounts. Economists and public policy analysts use these data to assess general economic conditions and state and local government financial activities.

Data are collected from a panel of defined benefit plans of the 100 largest state and local government pension systems as determined by their total cash and security holdings reported in the 2012 Census of Governments. The

defined benefit plans of these 100 largest pension systems comprise 87.2 percent of financial activity among such entities, based on the 2012 Census of Governments.

**II. Method of Collection**

Survey data are collected through the Census Bureau's web collection system that enables public entities to respond to the questionnaire via the internet. The questionnaire is available online for respondents to print when they choose to mail or fax. Most respondents choose to report their data online. In addition to reporting current quarter data, respondents may provide initial data for the previous seven quarters or submit revisions to their data submitted in the previous seven quarters.

**III. Data**

*OMB Control Number:* 0607-0143.

*Form Number(s):* F-10.

*Type of Review:* Regular submission.

*Affected Public:* State and locally-administered public pension plans.

*Estimated Number of Respondents:* 100.

*Estimated Time per Response:* 45 minutes.

*Estimated Total Annual Burden Hours:* 300.

*Estimated Total Annual Cost to Public:* \$0. (This is not the cost of respondents' time, but the indirect costs respondents may incur for such things as purchases of specialized software or hardware needed to report, or expenditures for accounting or records maintenance services required specifically by the collection.)

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13 U.S.C. 161 and 182.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection;

they also will become a matter of public record.

**Sheleen Dumas,**

*Department Lead PRA Officer, Office of the Chief Information Officer.*

[FR Doc. 2018-17449 Filed 8-13-18; 8:45 am]

**BILLING CODE 3510-07-P**

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

[B-27-2018]

**Foreign-Trade Zone (FTZ) 81—  
Portsmouth, New Hampshire;  
Authorization of Production Activity;  
Albany Safran Composites LLC;  
(Carbon Fiber Composite Aircraft  
Engine Parts); Rochester, New  
Hampshire**

On April 6, 2018, Albany Safran Composites LLC (ASC), submitted a notification of proposed production activity to the FTZ Board for its facility within FTZ 81, in Rochester, New Hampshire. There is an application pending for FTZ designation at the ASC facility under FTZ 81 (FTZ Docket S-97-2018).

The notification was processed in accordance with the regulations of the FTZ Board (15 CFR part 400), including notice in the **Federal Register** inviting public comment (83 FR 17644, April 23, 2018). On August 6, 2018, the applicant was notified of the FTZ Board's decision that no further review of the activity is warranted at this time. The production activity described in the notification was authorized, subject to the FTZ Act and the FTZ Board's regulations, including Section 400.14.

Dated: August 8, 2018.

**Elizabeth Whiteman,**

*Acting Executive Secretary.*

[FR Doc. 2018-17415 Filed 8-13-18; 8:45 am]

**BILLING CODE 3510-DS-P**

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

[B-24-2018]

**Foreign-Trade Zone (FTZ) 293—Limon,  
Colorado; Authorization of Production  
Activity Laser Galicia America LLC  
(Bending and Assembly of Trafo Wall);  
Aurora, Colorado**

On April 6, 2018, the Town of Limon, Colorado, grantee of FTZ 293, submitted a notification of proposed production activity to the FTZ Board on behalf of Laser Galicia America LLC, within FTZ 293, in Aurora, Colorado.