

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Tarrant .....	City of Mansfield (18-06-0226P).	The Honorable David L. Cook, Mayor, City of Mansfield, 1200 East Broad Street, Mansfield, TX 76063.	City Hall, 1200 East Broad Street, Mansfield, TX 76063.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 11, 2018 .....	480606
Tarrant .....	City of Saginaw (18-06-0328P).	The Honorable Todd Flippo, Mayor, City of Saginaw, 333 West McLeroy Boulevard, Saginaw, TX 76179.	Public Works Department, 205 Brenda Lane, Saginaw, TX 76179.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 4, 2018 .....	480610
Tom Green ..	City of San Angelo (18-06-0816P).	The Honorable Brenda Gunter, Mayor, City of San Angelo, 72 West College Avenue, San Angelo, TX 76903.	City Hall, 301 West Beauregard Avenue, San Angelo, TX 76903.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 16, 2018 .....	480623
Virginia: Fairfax .....	Unincorporated areas of Fairfax County (18-03-0171P).	The Honorable Sharon Bulova, Chair, Fairfax County Board of Supervisors, 12000 Government Center Parkway, Fairfax, VA 22035.	Fairfax County Stormwater Planning Division, 12000 Government Center Parkway, Suite 449, Fairfax, VA 22035.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 12, 2018 .....	515525
Prince William.	Unincorporated areas of Prince William County (18-03-0171P).	Mr. Christopher E. Martino, Prince William County Executive, 1 County Complex Court, Prince William, VA 22192.	Prince William County Department of Public Works, 5 County Complex Court, Prince William, VA 22192.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 12, 2018 .....	510119
West Virginia: Preston .....	Unincorporated areas of Preston County (18-03-0988P).	The Honorable T. Craig Jennings, President, Preston County Commission, 106 West Main Street, Suite 202, Kingwood, WV 26537.	Preston County Office of Emergency Management, 300 Rich Wolfe Drive, Kingwood, WV 26537.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Oct. 9, 2018 .....	540160

[FR Doc. 2018-17243 Filed 8-10-18; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****[FWS-R4-ES-2018-N092;  
FXES11120400000-134-FF04EF2000]****Endangered and Threatened Wildlife and Plants; Availability of Proposed Low-Effect Habitat Conservation Plan for Florida Scrub-Jay; Sarasota County, Florida****AGENCY:** Fish and Wildlife Service, Interior.**ACTION:** Notice of availability; request for comment/information.

**SUMMARY:** We, the Fish and Wildlife Service (Service), have received an application for an incidental take permit (ITP) under the Endangered Species Act. Residential Development Corporation (applicant) is requesting a 2-year ITP for take of the Florida scrub-jay. We request public comment on the permit application, which includes a proposed habitat conservation plan (HCP), and our preliminary determination that the HCP qualifies as low effect under the National Environmental Policy Act (NEPA). To make this determination, we used our environmental action

statement and low-effect screening form, which are also available for review.

**DATES:** We must receive written comments on or before September 12, 2018.

**ADDRESSES:** *Obtaining Documents for Review:*

- *U.S. mail:* You may obtain a copy of the ITP application and HCP by writing to the South Florida Ecological Services Office, Attn: Permit number TE84046C-0, U.S. Fish and Wildlife Service, 1339 20th Street, Vero Beach, FL 32960-3559.

- *In-Person Review:* The ITP application and HCP are available for public inspection by appointment during normal business hours at the above address. Call the contact in **FOR FURTHER INFORMATION CONTACT** to make an appointment. See Public Comments under **SUPPLEMENTARY INFORMATION** for information on how to submit your comments.

**FOR FURTHER INFORMATION CONTACT:** Mr. Adam Knutson, Fish and Wildlife Biologist, South Florida Ecological Services Office (see **ADDRESSES**); telephone: 772-469-4252.

**SUPPLEMENTARY INFORMATION:** We, the Fish and Wildlife Service (Service), have received an application for an ITP under the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). Residential Development

Corporation (applicant) is requesting a 2-year ITP for take of the federally listed Florida scrub-jay (*Aphelocoma coerulescens*) (scrub-jay). We request public comment on the permit application, which includes a proposed HCP, and our preliminary determination that the HCP qualifies as low effect under the NEPA. To make this determination, we used our environmental action statement and low-effect screening form, which are also available for review.

**Public Comments***Submitting Comments*

If you wish to comment on the ITP application and HCP, you may submit comments by any one of the following methods:

- *Email:* Adam\_Knutson@fws.gov. Use Attn: Permit number "TE84046C-0" as your message subject line.
- *Fax:* Adam Knutson, 772-562-4288, Attn.: Permit number "TE84046C-0".
- *U.S. mail:* Adam Knutson, South Florida Ecological Services Field Office, Attn: Permit number "TE84046C-0," U.S. Fish and Wildlife Service, 1339 20th Street, Vero Beach, FL 32960-3559.
- *In-person drop-off:* You may drop off comments or request information during regular business hours at the above office address.

### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### Applicant's Proposed Project

We received an application for an ITP, along with a proposed HCP. The applicant requests a 2-year permit under section 10(a)(1)(B) of the ESA (16 U.S.C. 1531 *et seq.*). If we issue the permit, the applicant anticipates taking 1.41 acres of scrub-jay breeding, feeding, and sheltering habitat for construction of six single-family residences and associated infrastructure in North Port, Sarasota County, Florida.

The applicant proposes to mitigate for the loss of 1.41 acres of occupied scrub-jay habitat through the purchase of 2.82 credits from a Service-approved conservation bank within 30 days of permit issuance.

### Our Preliminary Determination

The Service has made a preliminary determination that the applicant's project, including the proposed mitigation and minimization measures, will individually and cumulatively have a minor or negligible effect on the species covered in the HCP. Therefore, issuance of the ITP is a "low-effect" action and qualifies as a categorical exclusion under the National Environmental Policy Act (NEPA), as provided by 43 CFR 46.205 and 46.210. A low-effect HCP is one involving: (1) minor or negligible effects on federally listed, proposed, and candidate species and their habitats; (2) minor or negligible effects on other environmental values or resources; and (3) impacts when, considered together with the impacts of other past, present, and reasonably foreseeable similarly situated projects, would not result over time in cumulative effects to environmental values or resources that would be considered significant.

### Next Steps

We will evaluate the HCP and comments we receive to determine whether the ITP application meets the requirements of section 10(a)(1)(B) of the ESA. We will also conduct an intra-Service consultation to evaluate take of the scrub-jay in accordance with section 7 of the ESA. We will use the results of

the consultation, in combination with the above findings, in our analysis of whether or not to issue the ITP. If the requirements are met we will issue ITP number TE84046C-0 to the applicant.

### Authority

We provide this notice under Section 10 of the ESA (16 U.S.C. 1531 *et seq.*) and NEPA regulations (40 CFR 1506.6).

### Roxanna Hinzman,

Field Supervisor, South Florida Ecological Services Office.

[FR Doc. 2018-17325 Filed 8-10-18; 8:45 am]

BILLING CODE 4333-15-P

## DEPARTMENT OF THE INTERIOR

### Geological Survey

[GX18DK00GUF0200]

### Notice of Renewal of the Advisory Committee on Water Information

**AGENCY:** United States Geological Survey.

**ACTION:** Notice of renewal of the Advisory Committee on Water Information Charter.

Following consultation with the General Services Administration, notice is hereby given that the Secretary of the Interior is renewing the Advisory Committee on Water Information (ACWI).

The ACWI has been established under the authority of the Office of Management and Budget and Budget Memorandum No. M-92-01 and the Federal Advisory Committee Act. The purpose of this Presidential Committee is to represent the interests of water-information users and professionals in advising the Federal Government on Federal water-information programs and their effectiveness in meeting the Nation's water-information needs. Member organizations help to foster communications between the Federal and non-Federal sectors on sharing water information.

Membership represents a wide range of water resources interests and functions. Representation on the ACWI includes all levels of government, academia, private industry, and professional and technical societies. Member organizations designate their representatives and alternates. Membership is limited to a maximum of 35 organizations.

The Committee will function solely as an advisory body, and in compliance with the provisions of the Federal Advisory Committee Act. The Charter will be filed under the Act, 15 days from the date of publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** Ms. Adrienne Bartlewitz, Acting ACWI Executive Secretary, U.S. Geological Survey, 12201 Sunrise Valley Drive, MS 436, Reston, VA 20192. Telephone: 703-648-4304; Fax: 703-648-5002.

Dated: June 29, 2018.

**Ryan Zinke,**

Secretary of the Interior.

[FR Doc. 2018-17331 Filed 8-10-18; 8:45 am]

BILLING CODE 4338-11-P

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

[Docket No. ONRR-2012-0003, DS63600000 DR2000000.PMN000 189D0102R2]

### Royalty Policy Committee; Public Meeting

**AGENCY:** Office of Natural Resources Revenue, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces the fourth meeting of the Royalty Policy Committee (Committee). This meeting is open to the public.

**DATES:** The Committee meeting will be held on Thursday, September 13, 2018, in Lakewood, CO, from 9:00 a.m. to 5:00 p.m. Mountain Time.

**ADDRESSES:** The Committee meeting will be held at the Denver Federal Center Building 85, located at Sixth Avenue and Kipling Street, Denver, CO 80225. Members of the public may attend in person (Photo ID required at visitors' gate) or view documents and presentations under discussion via WebEx at <https://onrr.webex.com/onrr/j.php?MTID=m8b07b197593ce80917ef1715ae9f262a> and listen to the proceedings at telephone number 1-888-469-0854 or International Toll number 517-319-9462 (passcode: 9724702).

**FOR FURTHER INFORMATION CONTACT:** Mr. Chris Mentasti, Office of Natural Resources Revenue at (202) 513-0614 or email to [rpc@ios.doi.gov](mailto:rpc@ios.doi.gov).

**SUPPLEMENTARY INFORMATION:** The U.S. Department of the Interior established the Committee on April 21, 2017, under the authority of the Secretary of the Interior and regulated by the Federal Advisory Committee Act. The purpose of the Committee is to ensure that the public receives the full value of resources produced from Federal lands. The duties of the Committee are solely advisory in nature. More information about the Committee, including its charter, is available at [www.doi.gov/rpc](http://www.doi.gov/rpc).

**Meeting Agenda:** At the September meeting, the Committee will receive