

Section 19(b)(2) of the Act<sup>5</sup> provides that within 45 days of the publication of notice of the filing of a proposed rule change, or within such longer period up to 90 days as the Commission may designate if it finds such longer period to be appropriate and publishes its reasons for so finding or as to which the self-regulatory organization consents, the Commission shall either approve the proposed rule change, disapprove the proposed rule change, or institute proceedings to determine whether the proposed rule change should be disapproved. The Commission is extending this 45-day time period. The Commission finds that it is appropriate to designate a longer period within which to take action on the proposed rule change so that it has sufficient time to consider the proposed rule change.

Accordingly, the Commission, pursuant to Section 19(b)(2) of the Act,<sup>6</sup> designates September 30, 2018, as the date by which the Commission shall either approve or disapprove, or institute proceedings to determine whether to disapprove, the proposed rule change (File No. SR-CboeBZX-2018-040).

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>7</sup>

**Eduardo A. Aleman,**  
*Assistant Secretary.*

[FR Doc. 2018-17256 Filed 8-10-18; 8:45 am]  
BILLING CODE 8011-01-P

## SECURITIES AND EXCHANGE COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 2:00 p.m. on Thursday, August 16, 2018.

**PLACE:** Closed Commission Hearing Room 10800.

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:**

Commissioners, Counsel to the Commissioners, the Secretary to the Commission, and recording secretaries will attend the closed meeting. Certain staff members who have an interest in the matters also may be present.

The General Counsel of the Commission, or his designee, has certified that, in his opinion, one or more of the exemptions set forth in 5 U.S.C. 552b(c)(3), (5), (6), (7), (8), 9(b) and (10) and 17 CFR 200.402(a)(3), (a)(5), (a)(6), (a)(7), (a)(8), (a)(9)(ii) and

(a)(10), permit consideration of the scheduled matters at the closed meeting.

Commissioner Jackson, as duty officer, voted to consider the items listed for the closed meeting in closed session.

The subject matters of the closed meeting will be:

Institution and settlement of injunctive actions;

Institution and settlement of administrative proceedings;

Resolution of litigation claims; and

Other matters relating to enforcement proceedings.

At times, changes in Commission priorities require alterations in the scheduling of meeting items.

**CONTACT PERSON FOR MORE INFORMATION:**

For further information and to ascertain what, if any, matters have been added, deleted or postponed; please contact Brent J. Fields from the Office of the Secretary at (202) 551-5400.

Dated: August 9, 2018.

**Brent J. Fields,**  
*Secretary.*

[FR Doc. 2018-17473 Filed 8-9-18; 4:15 pm]

BILLING CODE 8011-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #15620 and #15621;  
MICHIGAN Disaster Number MI-00066]

### Presidential Declaration of a Major Disaster for Public Assistance Only for the State of MICHIGAN

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Michigan (FEMA-4381-DR), dated 08/02/2018.

*Incident:* Severe Storms, Flooding, Landslides, and Mudslides.

*Incident Period:* 06/16/2018 through 06/18/2018.

**DATES:** Issued on 08/02/2018.

*Physical Loan Application Deadline Date:* 10/01/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/02/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/02/2018, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Gogebic, Houghton, Menominee.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>                                       |         |
| Non-Profit Organizations With Credit Available Elsewhere          | 2.500   |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 2.500   |
| <i>For Economic Injury:</i>                                       |         |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 2.500   |

The number assigned to this disaster for physical damage is 15620B and for economic injury is 156210.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2018-17270 Filed 8-10-18; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #15622 and #15623;  
California Disaster Number CA-00288]

### Presidential Declaration of a Major Disaster for the State of California

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of California (FEMA-4382-DR), dated 08/04/2018.

*Incident:* Wildfires and High Winds.  
*Incident Period:* 07/23/2018 and continuing.

**DATES:** Issued on 08/04/2018.

*Physical Loan Application Deadline Date:* 10/03/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/06/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

<sup>5</sup> 15 U.S.C. 78s(b)(2).

<sup>6</sup> *Id.*

<sup>7</sup> 17 CFR 200.30-3(a)(31).

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/04/2018, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Shasta. Contiguous Counties (Economic Injury Loans Only):

California: Lassen, Modoc, Plumas, Siskiyou, Tehama, Trinity.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>   |         |
| Homeowners with Credit Available Elsewhere .....                                      | 3.875   |
| Homeowners without Credit Available Elsewhere .....                                   | 1.938   |
| Businesses with Credit Available Elsewhere .....                                      | 7.220   |
| Businesses without Credit Available Elsewhere .....                                   | 3.610   |
| Non-Profit Organizations with Credit Available Elsewhere ...                          | 2.500   |
| Non-Profit Organizations without Credit Available Elsewhere .....                     | 2.500   |
| <i>For Economic Injury:</i>   |         |
| Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere ..... | 3.610   |
| Non-Profit Organizations without Credit Available Elsewhere .....                     | 2.500   |

The number assigned to this disaster for physical damage is 156225 and for economic injury is 156230.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2018-17266 Filed 8-10-18; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15624 and #15625; California Disaster Number CA-00292]

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of California**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of California (FEMA-4382-DR), dated 08/04/2018.

*Incident:* Wildfires and High Winds.

*Incident Period:* 07/23/2018 and continuing.

**DATES:** Issued on 08/04/2018.

*Physical Loan Application Deadline Date:* 10/03/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/06/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/04/2018, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Shasta.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>                                       |         |
| Non-Profit Organizations with Credit Available Elsewhere ...      | 2.500   |
| Non-Profit Organizations without Credit Available Elsewhere ..... | 2.500   |
| <i>For Economic Injury:</i>                                       |         |
| Non-Profit Organizations without Credit Available Elsewhere ..... | 2.500   |

The number assigned to this disaster for physical damage is 156245 and for economic injury is 156250.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2018-17265 Filed 8-10-18; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Public Forum: SBA Guaranteed Business Loans to Poultry Farmers**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** The Small Business Administration (SBA) Office of Capital Access will hold two public forums with members of the general public. The purpose of these meetings is to better understand the use of SBA guaranteed loans by small farmers in the poultry industry. The first public forum will be held in Gainesville, Georgia and the second public forum will be held in Little Rock, Arkansas.

**DATES:** The Gainesville, Georgia public forum will take place on August 16, 2018, from 10:00 a.m. to 11:30 a.m. Eastern Daylight Time. The Little Rock, Arkansas public forum will take place on August 22, 2018, from 9:30 a.m. to 11:00 a.m. Central Daylight Time. There will be no telephone call-in for either meeting.

**ADDRESSES:** The Gainesville, Georgia public forum meeting will be held at the Nopone Road Recreation Center, 4175 Nopone Rd, Gainesville, GA 30506.

The Little Rock, Arkansas public forum meeting will be held at University of Arkansas System Division of Agriculture Cooperative Extension Office, 2301 S University Ave., Little Rock, AR 72204.

Please note the registration instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** For Gainesville, Georgia, contact Terri Denison, SBA District Director, Georgia District Office (404) 331-0100 or [Terri.Denison@sba.gov](mailto:Terri.Denison@sba.gov).

For Little Rock, Arkansas, contact Edward Haddock, SBA District Director, Arkansas District Office (501) 324-7379 or [edward.haddock@sba.gov](mailto:edward.haddock@sba.gov).

**SUPPLEMENTARY INFORMATION:** The U.S. Small Business Administration (SBA) is reviewing its policies and procedures regarding SBA-guaranteed loans made to small business farmers in the poultry industry. SBA is seeking to better understand the credit needs of small business poultry farmers, their business operations, and their relationship to integrators in the poultry industry.

This is an opportunity for members of the public to provide input in person regarding financing of small poultry farms. Please note that the purpose of the forum is to hear from members of the public. No policy recommendations or views will be offered by SBA at this forum.