Anyone wishing to employ this entity to conduct gauger services should request and receive written assurances from the entity that it is approved by the U.S. Customs and Border Protection to conduct the specific gauger service requested. Alternatively, inquiries regarding the specific gauger service this entity is approved to perform may be directed to the U.S. Customs and Border Protection by calling (202) 344–1060. The inquiry may also be sent to *cbp.labhq@dhs.gov.* Please reference the website listed below for a complete listing of CBP approved gaugers and accredited laboratories. *http://www.cbp.gov/about/labs-scientific/commercial-gaugers-and-laboratories.*

Dated: August 2, 2018.

Dave Fluty,

Executive Director, Laboratories and Scientific Services Directorate.

[FR Doc. 2018–17241 Filed 8–10–18; 8:45 am]

BILLING CODE 9111–14–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA–2018–0002; Internal Agency Docket No. FEMA–B–1845]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at *https://msc.fema.gov* for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) *patrick.sacbibit@fema.dhs.gov*; or visit the FEMA Map Information eXchange (FMIX) online at *https://www.floodmaps.fema.gov/fhm/fmx_main.html.*

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.,* and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at *https://msc.fema.gov* for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, ''Flood Insurance.'')

David I. Maurstad,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Alabama:						
Colbert	City of Muscle Shoals (17–04–1041P).	The Honorable David H. Bradford, Mayor, City of Muscle Shoals, P.O. Box 2624, Muscle Shoals, AL 35662.	Engineering Department, 2010 East Avalon Avenue, Muscle Shoals, AL 35662.	*https://msc.fema.gov/portal/advanceSearch.*	Sept. 24, 2018	010047

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Colbert	City of Sheffield (17–04–1041P).	The Honorable Ian T. Sanford, Mayor, City of Sheffield, P.O. Box 380, Sheffield, AL 35660.	Planning and Zoning Department, 600 North Montgomery Avenue, Sheffield, AL 35660.	*https://msc.fema.gov/portal/advanceSearch.*	Sept. 24, 2018	010048
Colbert	Unincorporated areas of Colbert County (17–04–1041P).	The Honorable Daroll Bendall, Chairman, Colbert County Board of Commissioners, 201 North Main Street, Tuscumbia, AL 35674.	Colbert County Courthouse, 201 North Main Street, Tuscumbia, AL 35674.	*https://msc.fema.gov/portal/advanceSearch.*	Sept. 24, 2018	010318
Shelby	City of Montevallo (18–04–1231P).	The Honorable Hollie Cost, Mayor, City of Montevallo, 541 Main Street, Montevallo, AL 35115.	City Hall, 541 Main Street, Montevallo, AL 35115.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 25, 2018	010349
Shelby	Unincorporated areas of Shelby County (18–04–1231P).	The Honorable Jon Parker, Chairman, Shelby County Board of Commissioners, 200 West College Street, Columbiana, AL 35051.	Shelby County Engineering Department, 506 Highway 70, Columbiana, AL 35051.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 25, 2018	010191
Colorado:						
Boulder	City of Boulder (18–08–0256P).	The Honorable Suzanne Jones, Mayor, City of Boulder, 1777 Broadway Street, Boulder, CO 80302.	City Hall, 1777 Broadway Street, Boulder, CO 80302.	*https://msc.fema.gov/portal/advanceSearch.*	Nov. 2, 2018	080024
Jefferson	Unincorporated areas of Jefferson County (18–08–0676X).	The Honorable Libby Szabo, Chair, Jefferson County Board of Commissioners, 100 Jefferson County Parkway, Golden, CO 80419.	Jefferson County Department of Planning and Zoning, 100 Jefferson County Parkway, Golden, CO 80419.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 5, 2018	080087
Florida:						
Brevard	City of Cape Canaveral (18–04–3826P).	The Honorable Bob Hoog, Mayor, City of Cape Canaveral, 100 Polk Avenue, Cape Canaveral, FL 32920.	Community Development Department, 100 Polk Avenue, Cape Canaveral, FL 32920.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 16, 2018	125094
Charlotte	Unincorporated areas of Charlotte County (18–04–2509P).	The Honorable Ken Doherty, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Suite 536, Port Charlotte, FL 33948.	Charlotte County Community Development Department, 18500 Murdock Circle, Port Charlotte, FL 33948.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 16, 2018	120061
Charlotte	Unincorporated areas of Charlotte County (18–04–3229P).	The Honorable Ken Doherty, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Suite 536, Port Charlotte, FL 33948.	Charlotte County Community Development Department, 18500 Murdock Circle, Port Charlotte, FL 33948.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 10, 2018	120061
Charlotte	Unincorporated areas of Charlotte County (18–04–3470P).	The Honorable Ken Doherty, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Suite 536, Port Charlotte, FL 33948.	Charlotte County Community Development Department, 18500 Murdock Circle, Port Charlotte, FL 33948.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 11, 2018	120061
Duval	City of Atlantic Beach (17–04–4155P).	The Honorable Ellen E. Glasser, Mayor, City of Atlantic Beach, 800 Seminole Road, Atlantic Beach, FL 32233.	City Hall, 800 Seminole Road, Atlantic Beach, FL 32233.	*https://msc.fema.gov/portal/advanceSearch.*	Nov. 5, 2018	120075
Duval	City of Jacksonville (17–04–4155P).	The Honorable Lenny Curry, Mayor, City of Jacksonville, 117 West Duval Street, Suite 400, Jacksonville, FL 32202.	City Hall, 214 North Hogan Street, Suite 2100, Jacksonville, FL 32202.	*https://msc.fema.gov/portal/advanceSearch.*	Nov. 5, 2018	120077
Lee	City of Sanibel (18–04–3742P).	The Honorable Kevin Ruane, Mayor, City of Sanibel, 800 Dunlop Road, Sanibel, FL 33957.	Planning Department, 800 Dunlop Road, Sanibel, FL 33957.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 25, 2018	120402
Lee	City of Sanibel (18–04–3819P).	The Honorable Kevin Ruane, Mayor, City of Sanibel, 800 Dunlop Road, Sanibel, FL 33957.	Planning Department, 800 Dunlop Road, Sanibel, FL 33957.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 26, 2018	120402

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Lee	Town of Fort Myers Beach (18–04–2108P).	The Honorable Tracey Gore, Mayor, Town of Fort Myers Beach, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.	Community Development Department, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 15, 2018	120673
Monroe	Unincorporated areas of Monroe County (18–04–3505P).	The Honorable David Rice, Mayor, Monroe County Board of Commissioners, 1100 Simonton Street, Key West, FL 33040.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 19, 2018	125129
Monroe	Unincorporated areas of Monroe County (18–04–3566P).	The Honorable David Rice, Mayor, Monroe County Board of Commissioners, 1100 Simonton Street, Key West, FL 33040.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 10, 2018	125129
Monroe	Unincorporated areas of Monroe County (18–04–3568P).	The Honorable David Rice, Mayor, Monroe County Board of Commissioners, 1100 Simonton Street, Key West, FL 33040.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 22, 2018	125129
Monroe	Village of Islamorada (18–04–3795P).	The Honorable Chris Sante, Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036.	Planning and Development Department, 86800 Overseas Highway, Islamorada, FL 33036.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 26, 2018	120424
Nassau	Unincorporated areas of Nassau County (18–04–3296P).	The Honorable Pat Edwards, Chairman, Nassau County Board of Commissioners, 96135 Nassau Place, Suite 1, Yulee, FL 32097.	Nassau County Building Department, 96161 Nassau Place, Yulee, FL 32097.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 11, 2018	120170
Maine:						
Washington	Town of Charlotte (18–01–1031P).	The Honorable Ernest James, Chairman, Town of Charlotte Board of Selectmen, P.O. Box 55, Pembroke, ME 04666.	Town Hall, 1098 Ayers Junction Road, Charlotte, ME 04666.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 11, 2018	230437
Washington	Town of Pembroke (18–01–1031P).	The Honorable Milan Jamieson, Chairman, Town of Pembroke, Board of Selectmen, P.O. Box 247, Pembroke, ME 04666.	Town Hall, 48 Old County Road, Pembroke, ME 04666.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 11, 2018	230143
Washington	Town of Robbinston (18–01–1031P).	The Honorable Tom Moholland, Chairman, Town of Robbinston Board of Selectmen, 986 Ridge Road, Robbinston, ME 04671.	Town Hall, 904 U.S. Route 1, Robbinston, ME 04671.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 11, 2018	230321
Maryland: Prince George's.	Unincorporated areas of Prince George's County (18–03–0330P).	The Honorable Rushern L. Baker, III, Prince George's County Executive, 14741 Governor Oden Bowie Drive, Upper Marlboro, MD 20772.	Prince George's County Department of Environment, 1801 McCormick Drive, Suite 500, Largo, MD 20774.	*https://msc.fema.gov/portal/advanceSearch.*	Nov. 2, 2018	245208
Massachusetts:						
Bristol	Town of Westport (18–01–0550P).	The Honorable Shana M. Shufelt, Chair, Town of Westport Board of Selectmen, 816 Main Road, Westport, MA 02790.	Building Department, 856 Main Road, Westport, MA 02790.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 12, 2018	255224
New Hampshire:						
Rockingham	Town of Exeter (18–01–0144P).	The Honorable Julie Gilman, Chair, Town of Exeter Select Board, 10 Front Street, Exeter, NH 03833.	Building Department, 10 Front Street, Exeter, NH 03833.	*https://msc.fema.gov/portal/advanceSearch.*	Nov. 5, 2018	330130
New Mexico:						
Bernalillo	Unincorporated areas of Bernalillo County (18–06–0450P).	Ms. Julie Morgas Baca, Bernalillo County Manager, 1 Civic Plaza Northwest, Albuquerque, NM 87102.	Bernalillo County Public Works Division, 2400 Broadway Boulevard Southeast, Albuquerque, NM 87102.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 5, 2018	350001
North Carolina:						

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Iredell	Unincorporated areas of Iredell County (18–04–1249P).	The Honorable James Mallory, III, Chairman, Iredell County Board of Commissioners, P.O. Box 788, Statesville, NC 28687.	Iredell County Planning Department, 349 North Center Street, Statesville, NC 28687.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 17, 2018	370313
Watauga	Town of Boone (18–04–0473P).	The Honorable Rennie Brantz, Mayor, Town of Boone, 567 West King Street, Boone, NC 28607.	Planning and Inspections Department, 680 West King Street, Boone, NC 28607.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 4, 2018	370253
Watauga	Unincorporated Areas of Watauga County (18–04–0473P).	The Honorable John Welch, Chairman, Watauga County Board of Commissioners, 814 West King Street, Suite 205, Boone, NC 28607.	Watauga County Planning and Inspections Department, 331 Queen Street, Suite A, Boone, NC 28607.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 4, 2018	370251
South Carolina:						
Lexington	Town of Irmo (18–04–3966P).	The Honorable Hardy K. King, Mayor, Town of Irmo, 501 Doncaster Drive, Irmo, SC 29063.	Town Hall, 7300 Woodrow Street, Irmo, SC 29063.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 12, 2018	450133
South Dakota: Codington.	City of Watertown (17–08–0664P).	The Honorable Sarah Caron, Mayor, City of Watertown, 23 2nd Street Northeast, Watertown, SD 572018.	Planning and Zoning Department, 23 2nd Street Northeast, Watertown, SD 572018.	*https://msc.fema.gov/portal/advanceSearch.*	Nov. 5, 2018	460016
Texas:						
Collin	City of Plano (18–06–0609P).	The Honorable Harry LaRosiliere, Mayor, City of Plano, 1520 K Avenue, Plano, TX 75074.	Engineering Department, 1520 K Avenue, Suite 250, Plano, TX 75074.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 12, 2018	480140
Collin	Unincorporated areas of Collin County (18–06–0382P).	The Honorable Keith Self, Collin County Judge, 2300 Bloomdale Road, Suite 4192, McKinney, TX 75071.	Collin County Emergency Management Department, 4690 Community Avenue, Suite 200, McKinney, TX 75071.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 15, 2018	480130
Dallas	City of Dallas (18–06–0377P).	The Honorable Michael S. Rawlings, Mayor, City of Dallas, 1500 Marilla Street, Suite 5EN, Dallas, TX 752018.	Floodplain Management Department, 320 East Jefferson Boulevard, Room 307, Dallas, TX 75203.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 15, 2018	480171
El Paso	City of El Paso (16–06–3207P).	Mr. Tommy Gonzalez, Manager, City of El Paso, 300 North Campbell Street, El Paso, TX 79901.	City Hall, 801 Texas Avenue, El Paso, TX 79901.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 15, 2018	480214
Montgomery	City of Magnolia (18–06–1973P).	The Honorable Todd Kana, Mayor, City of Magnolia, 18111 Buddy Riley Boulevard, Magnolia, TX 77354.	City Hall, 18111 Buddy Riley Boulevard, Magnolia, TX 77354.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 12, 2018	481261
Montgomery	Unincorporated areas of Montgomery County (18–06–1973P).	The Honorable Craig Doyal, Montgomery County Judge, 501 North Thompson Street, Suite 401, Conroe, TX 77301.	Montgomery County Permit Office, 501 North Thompson Street, Suite 100, Conroe, TX 77301.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 12, 2018	480483
Parker	City of Fort Worth (18–06–1767P).	The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Transportation and Public Works Department, 200 Texas Street, Fort Worth, TX 76102.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 22, 2018	480596
Rockwall	City of Rockwall (18–06–0382P).	The Honorable Jim Pruitt, Mayor, City of Rockwall, 385 South Goliad Street, Rockwall, TX 75087.	Engineering Department, 385 South Goliad Street, Rockwall, TX 75087.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 15, 2018	480547
Tarrant	City of Fort Worth (18–06–0617P).	The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Transportation and Public Works Department, 200 Texas Street, Fort Worth, TX 76102.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 9, 2018	480596
Tarrant	City of Kennedale (18–06–0322P).	The Honorable Brian Johnson, Mayor, City of Kennedale, 405 Municipal Drive, Kennedale, TX 76060.	Planning and Development Department, 405 Municipal Drive, Kennedale, TX 76060.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 15, 2018	480603

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Tarrant	City of Mansfield (18–06–0226P).	The Honorable David L. Cook, Mayor, City of Mansfield, 1200 East Broad Street, Mansfield, TX 76063.	City Hall, 1200 East Broad Street, Mansfield, TX 76063.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 11, 2018	480606
Tarrant	City of Saginaw (18–06–0328P).	The Honorable Todd Flippo, Mayor, City of Saginaw, 333 West McLeroy Boulevard, Saginaw, TX 76179.	Public Works Department, 205 Brenda Lane, Saginaw, TX 76179.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 4, 2018	480610
Tom Green	City of San Angelo (18–06–0816P).	The Honorable Brenda Gunter, Mayor, City of San Angelo, 72 West College Avenue, San Angelo, TX 76903.	City Hall, 301 West Beauregard Avenue, San Angelo, TX 76903.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 16, 2018	480623
Virginia:						
Fairfax	Unincorporated areas of Fairfax County (18–03–0171P).	The Honorable Sharon Bulova, Chair, Fairfax County Board of Supervisors, 12000 Government Center Parkway, Fairfax, VA 22035.	Fairfax County Stormwater Planning Division, 12000 Government Center Parkway, Suite 449, Fairfax, VA 22035.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 12, 2018	515525
Prince William.	Unincorporated areas of Prince William County (18–03–0171P).	Mr. Christopher E. Martino, Prince William County Executive, 1 County Complex Court, Prince William, VA 22192.	Prince William County Department of Public Works, 5 County Complex Court, Prince William, VA 22192.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 12, 2018	510119
West Virginia:						
Preston	Unincorporated areas of Preston William County (18–03–0988P).	The Honorable T. Craig Jennings, President, Preston County Commission, 106 West Main Street, Suite 202, Kingwood, WV 26537.	Preston County Office of Emergency Management, 300 Rich Wolfe Drive, Kingwood, WV 26537.	*https://msc.fema.gov/portal/advanceSearch.*	Oct. 9, 2018	540160

[FR Doc. 2018–17243 Filed 8–10–18; 8:45 am]

BILLING CODE 9110–12–P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS–R4–ES–2018–N092; FXES11120400000–134–FF04EF2000]

Endangered and Threatened Wildlife and Plants; Availability of Proposed Low-Effect Habitat Conservation Plan for Florida Scrub-Jay; Sarasota County, Florida

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability; request for comment/information.

SUMMARY: We, the Fish and Wildlife Service (Service), have received an application for an incidental take permit (ITP) under the Endangered Species Act. Residential Development Corporation (applicant) is requesting a 2-year ITP for take of the Florida scrub-jay. We request public comment on the permit application, which includes a proposed habitat conservation plan (HCP), and our preliminary determination that the HCP qualifies as low effect under the National Environmental Policy Act (NEPA). To make this determination, we used our environmental action statement and low-effect screening form, which are also available for review.

DATES: We must receive written comments on or before September 12, 2018.

ADDRESSES: *Obtaining Documents for Review:*

- *U.S. mail:* You may obtain a copy of the ITP application and HCP by writing to the South Florida Ecological Services Office, Attn: Permit number TE84046C–0, U.S. Fish and Wildlife Service, 1339 20th Street, Vero Beach, FL 32960–3559.
- *In-Person Review:* The ITP application and HCP are available for public inspection by appointment during normal business hours at the above address. Call the contact in **FOR FURTHER INFORMATION CONTACT** to make an appointment. See Public Comments under **SUPPLEMENTARY INFORMATION** for information on how to submit your comments.

FOR FURTHER INFORMATION CONTACT: Mr. Adam Knutson, Fish and Wildlife Biologist, South Florida Ecological Services Office (see **ADDRESSES**); telephone: 772–469–4252.

SUPPLEMENTARY INFORMATION: We, the Fish and Wildlife Service (Service), have received an application for an ITP under the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). Residential Development Corporation (applicant) is requesting a 2-year ITP for take of the federally listed Florida scrub-jay (*Aphelocoma coerulescens*) (scrub-jay). We request public comment on the permit application, which includes a proposed HCP, and our preliminary determination that the HCP qualifies as low effect under the NEPA. To make this determination, we used our environmental action statement and low-effect screening form, which are also available for review.

Public Comments

Submitting Comments

If you wish to comment on the ITP application and HCP, you may submit comments by any one of the following methods:

- *Email: Adam_Knutson@fws.gov.* Use Attn: Permit number ''TE84046C–0'' as your message subject line.
- *Fax:* Adam Knutson, 772–562–4288, Attn.: Permit number ''TE84046C–0''.
- *U.S. mail:* Adam Knutson, South Florida Ecological Services Field Office, Attn: Permit number ''TE84046C–0,'' U.S. Fish and Wildlife Service, 1339 20th Street, Vero Beach, FL 32960–3559.
- *In-person drop-off:* You may drop off comments or request information during regular business hours at the above office address.