

All interested parties must register in advance to attend. Attendance at each public forum is limited to the first 50 individuals who register per location.

Participants interested in the Gainesville, Georgia public forum may register at: <https://www.eventbrite.com/e/us-small-business-administration-public-forum-tickets-48696832537>.

Participants interested in the Little Rock, Arkansas public forum may register at: <https://www.eventbrite.com/e/us-small-business-administration-public-forum-tickets-48617799146>.

Dated: August 8, 2018.

**Stephen W. Kucharski,**

Acting Associate Administrator, Office of Capital Access.

[FR Doc. 2018-17347 Filed 8-10-18; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

[Public Notice: 10499 ]

### Notice of Determinations; Culturally Significant Objects Imported for Exhibition—Determinations: “Nordic Impressions: Art From Åland, Denmark, the Faroe Islands, Finland, Greenland, Iceland, Norway, and Sweden, 1821–2017” Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects to be included in the exhibition “Nordic Impressions: Art from Åland, Denmark, the Faroe Islands, Finland, Greenland, Iceland, Norway, and Sweden, 1821–2017,” imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Phillips Collection, Washington, District of Columbia, from on or about October 13, 2018, until on or about January 13, 2019, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me

by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000, and Delegation of Authority No. 236-11 of July 27, 2018.

**Jennifer Z. Galt,**

Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.

[FR Doc. 2018-17330 Filed 8-10-18; 8:45 am]

BILLING CODE 4710-05-P

## SUSQUEHANNA RIVER BASIN COMMISSION

### Projects Approved for Consumptive Uses of Water

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the projects approved by rule by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** June 1–30, 2018.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:**

Jason E. Oyler, General Counsel, 717-238-0423, ext. 1312, [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission’s approval by rule process set forth in 18 CFR 806.22(e) and § 806.22 (f) for the time period specified above:

#### Approvals by Rule Issued Under 18 CFR 806.22(f)

1. BKV Operating, LLC, Pad ID: Plushanski Well Pad, ABR-201806001, Lemon Township, Wyoming County, Pa.; Consumptive Use of Up to 2.1000 mgd; Approval Date: June 7, 2018.

2. Cabot Oil & Gas Corporation, Pad ID: BishopB P1, ABR-201305013.R1, Springville Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: June 7, 2018.

3. Cabot Oil & Gas Corporation, Pad ID: HustonJ P1, ABR-201305014.R1, Brooklyn Township, Susquehanna County, Pa.; Consumptive Use of Up to

5.0000 mgd; Approval Date: June 7, 2018.

4. Cabot Oil & Gas Corporation, Pad ID: HouseLR P1, ABR-201305015.R1, Lenox Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: June 7, 2018.

5. Cabot Oil & Gas Corporation, Pad ID: GillinghamR P1, ABR-201305017.R1, Forest Lake Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: June 7, 2018.

6. Repsol Oil & Gas USA, LLC, Pad ID: THORNE (07 080) G, ABR-201306005.R1, Apolacon Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: June 7, 2018.

7. Repsol Oil & Gas USA, LLC, Pad ID: TRAVER (07 081) E, ABR-201306006.R1, Choconut Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: June 7, 2018.

8. Repsol Oil & Gas USA, LLC, Pad ID: STICKNEY (07 087) A, ABR-201312004.R1, Choconut Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: June 7, 2018.

9. SWN Production Company, LLC, Pad ID: Heckman Camp (Pad F), ABR-201307001.R1, Herrick Township, Bradford County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: June 7, 2018.

10. SWN Production Company, LLC, Pad ID: Whipple (Pad 14), ABR-201307003.R1, Herrick Township, Bradford County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: June 7, 2018.

11. SWN Production Company, LLC, Pad ID: King N (Pad NW1), ABR-201307004.R1, Franklin Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: June 7, 2018.

12. Range Resources—Appalachia, LLC, Pad ID: Laurel Hill B Unit, ABR-201306004.R1, Cogan House Township, Lycoming County, Pa.; Consumptive Use of Up to 1.0000 mgd; Approval Date: June 11, 2018.

13. Cabot Oil & Gas Corporation, Pad ID: ReynoldsR P1, ABR-201306008.R1, Jessup Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: June 21, 2018.

14. Cabot Oil & Gas Corporation, Pad ID: StarzecE P1, ABR-201306009.R1, Bridgewater Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: June 21, 2018.

15. SWN Production Company, LLC, Pad ID: TNT LTD PART WEST, ABR-201307002.R1, New Milford Township,

Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: June 21, 2018.

**Authority:** Pub. L. 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: August 7, 2018.

**Stephanie L. Richardson,**  
*Secretary to the Commission.*

[FR Doc. 2018–17239 Filed 8–10–18; 8:45 am]

**BILLING CODE 7040–01–P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Projects Rescinded for Consumptive Uses of Water

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the approved by rule projects rescinded by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** June 1–30, 2018.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel, telephone: (717) 238–0423, ext. 1312; fax: (717) 238–2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, being rescinded for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22(e) and § 806.22(f) for the time period specified above:

### Rescinded ABR Issued

1. Samson Exploration, LLC, Pad ID: Pardee & Curtin Lumber Co. C–04, ABR–20090901.R1, Shippen Township, Cameron County, Pa.; Rescind Date: June 26, 2018.

2. Samson Exploration, LLC, Pad ID: Pardee & Curtin Lumber Co. C–05, ABR–20100116.R1, Shippen Township, Cameron County, Pa.; Rescind Date: June 26, 2018.

3. Samson Exploration, LLC, Pad ID: Pardee & Curtin Lumber Co. C–07H, ABR–20100117.R1, Lumber Township, Cameron County, Pa.; Rescind Date: June 26, 2018.

4. Samson Exploration, LLC, Pad ID: Pardee & Curtin Lumber Co. C–09H, ABR–20091103.R1, Shippen Township, Cameron County, Pa.; Rescind Date: June 26, 2018.

5. Samson Exploration, LLC, Pad ID: Pardee & Curtin Lumber Co. C–12H,

ABR–201011062.R1, Shippen Township, Cameron County, Pa.; Rescind Date: June 26, 2018.

6. Samson Exploration, LLC, Pad ID: Pardee & Curtin Lumber Co. C–17H, ABR–201108016.R1, Shippen Township, Cameron County, Pa.; Rescind Date: June 26, 2018.

7. SWEPI, LP, Pad ID: Benson 130D, ABR–20091012.R1, Richmond Township, Tioga County, Pa.; Rescind Date: June 27, 2018.

8. SWEPI, LP, Pad ID: Brumwell 657 revised, ABR–201401003, Richmond Township, Tioga County, Pa.; Rescind Date: June 27, 2018.

9. SWEPI, LP, Pad ID: Owlett 843R, ABR–201204007.R1, Middlebury Township, Tioga County, Pa.; Rescind Date: June 27, 2018.

10. SWN Production Company, LLC, Pad ID: Belcher, ABR–201011015.R1, Clifford Township, Susquehanna County, Pa.; Rescind Date: June 28, 2018.

11. SWN Production Company, LLC, Pad ID: CSB, ABR–201108013.R1, Cherry Township, Sullivan County, Pa.; Rescind Date: June 28, 2018.

12. SWN Production Company, LLC, Pad ID: McNamara Well Pad, ABR–201203011.R1, Silver Lake Township, Susquehanna County, Pa.; Rescind Date: June 28, 2018.

13. SWN Production Company, LLC, Pad ID: Shively Pad, ABR–201108011.R1, Lenox Township, Susquehanna County, Pa.; Rescind Date: June 28, 2018.

14. SWN Production Company, LLC, Pad ID: Stang Well No. 1, ABR–20090941.R1, Rush Township, Susquehanna County, Pa.; Rescind Date: June 28, 2018.

15. SWN Production Company, LLC, Pad ID: Tall Maples, ABR–201010056.R1, Elkland Township, Sullivan County, Pa.; Rescind Date: June 28, 2018.

**Authority:** Pub. L. 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: August 7, 2018.

**Stephanie L. Richardson,**  
*Secretary to the Commission.*

[FR Doc. 2018–17240 Filed 8–10–18; 8:45 am]

**BILLING CODE 7040–01–P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Projects Approved for Minor Modifications

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the minor modifications approved for a previously approved project by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** June 1–30, 2018.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel, telephone: (717) 238–0423, ext. 1312; fax: (717) 238–2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists previously approved projects, receiving approval of minor modifications, described below, pursuant to 18 CFR 806.18 for the time period specified above:

### Minor Modifications Issued Under 18 CFR 806.18

1. Furman Foods, Inc., dba Furmano's, Docket No. 20130608–2, Point Township, Northumberland County, Pa.; approval to add Wells H1, H2, and H4 as additional sources of water for consumptive use; Approval Date: June 20, 2018.

2. Furman Foods, Inc., dba Furmano's, Docket No. 20120621–1, Point Township, Northumberland County, Pa.; approval to changes in the authorized water uses; Approval Date: June 20, 2018.

**Authority:** Pub. L. 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: August 7, 2018.

**Stephanie L. Richardson,**  
*Secretary to the Commission.*

[FR Doc. 2018–17237 Filed 8–10–18; 8:45 am]

**BILLING CODE 7040–01–P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

[Docket No. FHWA–2018–0041]

### Agency Information Collection Activities: Request for Comments for a New Information Collection

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** The FHWA invites public comments about our intention to request the Office of Management and Budget's (OMB) approval for a new information collection, which is summarized below under **SUPPLEMENTARY INFORMATION**. We are required to publish this notice in the