

and wellness for mariners while aboard merchant vessels; and

(b) Task statement 17–26, Input to Support Regulatory Reform of Coast Guard Regulations-Executive Orders 13771 and 13783.

(6) New Business:

(a) Task Statement X–1, Communication Between External Stakeholders and the Mariner; and

(b) Task Statement X–2, Mariner Health Issues.

(7) Other items for discussion:

(a) Report on the Mariner Credentialing Program;

(b) Report on National Maritime Center activities; and

(c) Drug and Alcohol Prevention and Investigations.

(8) Public comment period.

(9) Discussion of Working Group recommendations. The Committee will review the information presented on each issue, deliberate on any recommendations presented by the Working Groups, approve/formulate recommendations and close any completed tasks. Official action on these recommendations may be taken on this date.

(10) Closing remarks/plans for next meeting.

(11) Adjournment of meeting.

A copy of all meeting documentation will be available at <https://homeport.uscg.mil/missions/ports-and-waterways/safety-advisory-committees/medmac> no later than September 5, 2018. Alternatively, you may contact Mr. Davis Breyer as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

A public comment period will be held during each Working Group and full Committee meeting concerning matters being discussed. Public comments will be limited to three minutes per speaker. Please note that the meeting may adjourn early if the work is completed.

Dated: August 1, 2018.

**Jeffrey G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2018–16867 Filed 8–6–18; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA–2018–0002; Internal Agency Docket No. FEMA–B–1842]

#### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before November 5, 2018.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA–B–1842, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472,

(202) 646–7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found

online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the respective

Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online

through the FEMA Map Service Center at <https://msc.fema.gov> for comparison. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**David I. Maurstad,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Barnstable County, Massachusetts (All Jurisdictions)</b> <b>Project: 16-01-0273S Preliminary Date: April 18, 2018</b>	
Town of Bourne .....	Bourne Town Hall, 24 Perry Avenue, Buzzards Bay, MA 02532.
<b>Bristol County, Massachusetts (All Jurisdictions)</b> <b>Project: 16-01-0273S Preliminary Date: April 18, 2018</b>	
City of Fall River .....	City Hall, 1 Government Center, Fall River, MA 02722.
City of New Bedford .....	City Hall, 133 William Street, New Bedford, MA 02740.
Town of Acushnet .....	Parting Ways Building, 130 Main Street, 2nd Floor, Acushnet, MA 02743.
Town of Dartmouth .....	Town Hall, 400 Slocum Road, Dartmouth, MA 02747.
Town of Fairhaven .....	Town Hall, 40 Center Street, Fairhaven, MA 02719.
Town of Freetown .....	Freetown Town Hall, 3 North Main Street, Assonet, MA 02702.
Town of Westport .....	Town Hall, 816 Main Road, Westport, MA 02790.
<b>Norfolk County, Massachusetts (All Jurisdictions)</b> <b>Project: 16-01-0273S Preliminary Date: April 18, 2018</b>	
Town of Cohasset .....	Town Hall, 41 Highland Avenue, Cohasset, MA 02025.
<b>Plymouth County, Massachusetts (All Jurisdictions)</b> <b>Project: 16-01-0273S Preliminary Date: April 18, 2018</b>	
Town of Abington .....	Town Hall, 500 Gliniewicz Way, Abington, MA 02351.
Town of Carver .....	Town Hall, 108 Main Street, Carver, MA 02330.
Town of Duxbury .....	Town Hall, 878 Tremont Street, Duxbury, MA 02332.
Town of Halifax .....	Town Hall, 499 Plymouth Street, Halifax, MA 02338.
Town of Hanover .....	Town Hall, 550 Hanover Street, Hanover, MA 02339.
Town of Hanson .....	Town Hall, 542 Liberty Street, Hanson, MA 02341.
Town of Hingham .....	Town Hall, 210 Central Street, Hingham, MA 02043.
Town of Kingston .....	Town House, 26 Evergreen Street, Kingston, MA 02364.
Town of Marion .....	Town House, 2 Spring Street, Marion, MA 02738.
Town of Marshfield .....	Town Hall, 870 Moraine Street, Marshfield, MA 02050.
Town of Mattapoisett .....	Town Hall, 16 Main Street, Mattapoisett, MA 02739.
Town of Middleborough .....	Town Hall, 10 Nickerson Avenue, Middleborough, MA 02346.
Town of Norwell .....	Town Hall, 345 Main Street, Room 112, Norwell, MA 02061.
Town of Pembroke .....	Town Hall, 100 Center Street, Pembroke, MA 02359.
Town of Plymouth .....	Town Hall, 26 Court Street, Plymouth, MA 02360.
Town of Plympton .....	Town Hall, 5 Palmer Road, Plympton, MA 02367.
Town of Rochester .....	Town Hall, 1 Constitution Way, Rochester, MA 02770.
Town of Rockland .....	Town Hall, 242 Union Street, Rockland, MA 02370.
Town of Scituate .....	Town Hall, 600 Chief Justice Cushing Highway, Scituate, MA 02066.
Town of Wareham .....	Memorial Town Hall, 54 Marion Road, Wareham, MA 02571.
<b>Musselshell County, Montana and Incorporated Areas</b> <b>Project: 17-08-0803S Preliminary Date: March 22, 2018</b>	
City of Roundup .....	City Office, 34 3rd Avenue West, Roundup, MT 59072.
Unincorporated Areas of Musselshell County .....	Musselshell County Emergency Operations Center, 704 1st Street East, Roundup, MT 59072.
<b>Petroleum County, Montana and Incorporated Areas</b> <b>Project: 17-08-0803S Preliminary Date: March 22, 2018</b>	
Unincorporated Areas of Petroleum County .....	Petroleum County Courthouse, 302 East Main, Winnett, MT 59087.
<b>Rosebud County, Montana and Incorporated Areas</b> <b>Project: 17-08-0803S Preliminary Date: March 22, 2018</b>	
Unincorporated Areas of Rosebud County .....	Rosebud County Commission, 1200 Main Street, Forsyth, MT 59327.

Community	Community map repository address
<b>Newport County, Rhode Island (All Jurisdictions)</b> <b>Project: 16-01-0273S Preliminary Date: April 18, 2018</b>	
Town of Little Compton .....	Town Hall, 40 Commons, Little Compton, RI 02837.
Town of Tiverton .....	Town Hall, 343 Highland Road, Tiverton, RI 02878.

[FR Doc. 2018-16876 Filed 8-6-18; 8:45 am]  
 BILLING CODE 9110-12-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLWO3500000.L14400000.PN0000.18X;  
 OMB Control Number 1004-0004]

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Desert Land Entry Application**

**AGENCY:** Bureau of Land Management, Interior.  
**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Bureau of Land Management (BLM) is proposing to renew an information collection.

**DATES:** Interested persons are invited to submit comments on or before September 6, 2018.

**ADDRESSES:** Send written comments on this information collection request (ICR) to the Office of Management and Budget's Desk Officer for the Department of the Interior by email at *OIRA\_Submission@omb.eop.gov*; or via facsimile to (202) 395-5806. Please provide a copy of your comments to the BLM at U.S. Department of the Interior, Bureau of Land Management, 1849 C Street NW, Room 2134LM, Washington, DC 20240, Attention: Jean Sonneman; or by email to *jessonem@blm.gov*. Please reference OMB Control Number 1004-0004 in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Flora Bell by email at *fbell@blm.gov*, or by telephone at 202-912-7347. You may also view the ICR at <http://www.reginfo.gov/public/do/PRAMain>.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995, the BLM provides the general public and other Federal agencies with an opportunity to comment on new, proposed, revised, and continuing collections of

information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format. A **Federal Register** notice with a 60-day public comment period soliciting comments on this collection of information was published on April 5, 2018 (83 FR 14670), and the comment period ended on June 4, 2018. The BLM received one comment that did not pertain to the collection of information. The BLM did not revise the ICR in response.

We are again soliciting comments on the proposed ICR that is described below. We are especially interested in public comment addressing the following issues: (1) Is the collection necessary to the proper functions of the BLM; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the BLM enhance the quality, utility, and clarity of the information to be collected; and (5) how might the BLM minimize the burden of this collection on the respondents, including through the use of information technology.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** The BLM uses the information to determine if an individual is eligible to make a desert land entry for agricultural purposes.

**Title of Collection:** Desert Land Entry Application.

**OMB Control Number:** 1004-0004.

**Form Number:** 2520-1.

**Type of Review:** Extension of a currently approved collection.

**Respondents/Affected Public:** Individuals who wish to make a desert land entry for agricultural purposes.

**Total Estimated Number of Annual Respondents:** 3.

**Total Estimated Number of Annual Responses:** 3.

**Estimated Completion Time per Response:** 2 hours.

**Total Estimated Number of Annual Burden Hours:** 6 hours.

**Respondent's Obligation:** Required to obtain or retain a benefit.

**Frequency of Collection:** On occasion.

**Total Estimated Annual Nonhour Burden Cost:** \$45.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*)

**Jean Sonneman,**  
*Bureau of Land Management, Information Collection Clearance Officer.*

[FR Doc. 2018-16857 Filed 8-6-18; 8:45 am]  
 BILLING CODE 4310-84-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLNVS01000.L71220000. EU0000.  
 LVTF1604660; N-94498; 12-08807; MO#  
 4500109952; TAS: 14X5232]

**Notice of Realty Action: Non-Competitive Direct Sale of the Reversionary Interest in a Recreation and Public Purposes Act (R&PP) Patent, in Clark County, Nevada (N-94498)**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) intends to dispose of the reversionary interest held by the United States in a 140-acre parcel of public land in Las Vegas, Nevada, pursuant to Section 203 of the Federal Land Policy and Management Act of October 21, 1976 (FLPMA), as amended, for a non-competitive direct sale to the Black Mountain Golf and Country Club (BMGCC). The BLM has found this