

this information collection; they also will become a matter of public record.

Dated: July 31, 2018.

**Sarah Brabson,**

*PRA Clearance Officer.*

[FR Doc. 2018-16643 Filed 8-2-18; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete services from the Procurement List that was previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: September 2, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following services are proposed for deletion from the Procurement List:

#### Services

*Service Type:* Janitorial/Custodial Service.  
*Mandatory for:* Veterans Affairs Medical Center: Outpatient Clinic Pensacola, FL.  
*Mandatory Source(s) of Supply:* Lakeview Center, Inc., Pensacola, FL.  
*Contracting Activity:* DEPARTMENT OF VETERANS AFFAIRS, NAC.  
*Service Type:* Janitorial Service.  
*Mandatory for:* Customs and Border Protection, B.P. Maintenance 398 E. Aurora Drive, El Centro, CA.  
*Mandatory Source(s) of Supply:* ARC-Imperial Valley, El Centro, CA.  
*Contracting Activity:* U.S. Customs and Border Protection, Border Enforcement Contracting Division.  
*Service Type:* Food Service.

*Mandatory for:* Michigan Army National Guard: Maneuver Training Center, Building 426MA, Camp Grayling, MI.  
*Mandatory Source(s) of Supply:* G.W. Services of Northern Michigan, Inc., Traverse City, MI.

*Contracting Activity:* Dept of the Army, W7NF USPFO ACTIVITY MI ARNG.

*Service Type:* Janitorial/Custodial Service.  
*Mandatory for:* Naval Reserve Center: 85 Sea Street, Quincy, MA.

*Mandatory Source(s) of Supply:* Community Workshops, Inc., Boston, MA.

*Contracting Activity:* Dept of the Navy, Navy Crane Center.

*Service Type:* Administrative Service.  
*Mandatory for:* Fleet and Industrial Supply Center, 937 North Harbor Drive, San Diego, CA.

*Mandatory Source of Supply:* Unknown.

*Contracting Activity:* Dept of the Navy, US Fleet Forces Command.

*Service Type:* Janitorial Service.

*Mandatory for:* U.S. Army Reserve Center: 2201 Laurens Road, Center #1, Greenville, SC.

*Mandatory Source(s) of Supply:* SC Vocations & Individual Advancement, Inc., Greenville, SC.

*Contracting Activity:* Dept of the Army, W074 ENDIST CHARLESTON.

*Service Type:* Grounds Maintenance Service.  
*Mandatory for:* US Army Corps of Engineers, Gallagher Memorial USARC, 1300 West Brown Road, Las Cruces, NM.

*Mandatory Source of Supply:* Let's Go To Work, El Paso, TX.

*Contracting Activity:* Dept of the Army, W075 ENDIST SACRAMENTO.

*Service Type:* Janitorial/Custodial Service.

*Mandatory for:* US Army Reserve, Charles W. Whittlesey USARC, 200 Barker Road, Pittsfield, MA.

*Mandatory Source(s) of Supply:* Berkshire County Association for Retarded Citizens, Inc., Pittsfield, MA.

*Contracting Activity:* Dept of the Army, W6QK ACC-PICA.

*Service Type:* Janitorial/Custodial Service.

*Mandatory for:* Port Hueneme Naval Construction Battalion Center: Navy Family Housing Units, Port Hueneme, CA.

*Mandatory Source(s) of Supply:* Unknown.

*Contracting Activity:* Dept of the Navy, US Fleet Forces Command.

*Service Type:* Custodial Service.

*Mandatory for:* Pentagon Building: Washington, DC, Federal Building #2, Food Court.

Common area stairs and (plus): Corridors, 1st Floor, 2nd Floor, 3rd Floor.

Au Bon Pain, B.C Café, Common area restrooms, Corridor 1 Food Court, Corridor 10 Food Court, Corridor 9/10 Apex, Five Star Espresso Coffee Bar, Five Star Espresso Coffee Bar, Federal Bldg #2, Grease and Garbage Room, Loading dock, 1st Floor, Wedge 1, Pentagon Dining Room and Kitchen, Production Kitchen, Wedge 1 Food Court.

*Mandatory Source(s) of Supply:* The Chimes, Inc., Baltimore, MD.

*Contracting Activity:* Dept of the Navy, US Fleet Forces Command.

*Service Type:* Recycling Service.

*Mandatory for:* Crane Division, Naval Surface Warfare Center: 300 HWY 361, Crane, IN.

*Mandatory Source(s) of Supply:* Orange County Rehabilitative and Developmental Services, Inc., Paoli, IN.

*Contracting Activity:* Dept of the Navy, NSWC Crane.

*Service Type:* Janitorial/Grounds Maintenance Service.

*Mandatory for:* Federal Aviation Administration Air Traffic: JFK International Airport, Control Towers, Jamaica, NY.

*Mandatory Source of Supply:* Fedcap Rehabilitation Services, Inc., New York, NY.

*Contracting Activity:* Federal Aviation Administration, FAA.

**Michael R. Jurkowski,**

*Business Management Specialist, Business Operations.*

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and a service from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to and deleted from the Procurement List:* September 2, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 3/9/2018 (83 FR 47) and 6/8/2018 (83 FR 111), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide