

withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** Congress passed legislation specifically addressing oil and gas leasing on Osage lands and requiring Secretarial approval of leases. See 34 Stat. 543, section 3, as amended. The regulations at 25 CFR 226 implement that statute by specifying what information a lessee must provide related to drilling, development, and production of oil and gas on Osage reservation land. The oil, gas, and land are assets that the United States holds in trust or restricted status for Indian beneficiaries. The information collections in 25 CFR 226 are necessary to ensure that the beneficial owners of the mineral rights are provided the royalties due them, ensure that the oil and gas trust assets are protected, and to ensure that the surface estate assets are protected.

**Title of Collection:** Leasing of Osage Reservation lands for Oil and Gas Mining.

**OMB Control Number:** 1076-0180.

**Form Number:**

- Form A—Mining Lease
- Form B—Oil Lease
- Form C—Oil & Gas Lease
- Form D—Mining Lease Bond
- Form F—Assignment of Lease
- Form G—Collective Bond
- Form H—Assignment Bond Form
- Monthly Accounting Forms (Forms 101, 101A, 133, 157, and 300)
- Form 139—Permit to Drill or Reenter
- Easement Form
- Modification of Oil/Gas Mining Lease
- List of Corporate Officers Form
- Tank Bottom Oil Report Form
- Assignment of Liability Form
- Waterflood Operating Report Form 229
- Lease Status Report Form
- Spill Reporting and Remediation Form
- Environmental Assessment Questionnaire
- Osage Mineral Reserve Trucking Permit

**Type of Review:** Revision of a currently approved collection.

**Respondents/Affected Public:** Individual Indians, businesses, and Tribal authorities.

**Total Estimated Number of Annual Respondents:** 1,397.

**Total Estimated Number of Annual Responses:** 48,113.

**Estimated Completion Time per Response:** Five minutes to 28 hours.

**Total Estimated Number of Annual Burden Hours:** 22,776.

**Respondent's Obligation:** Required to Obtain or Retain a Benefit.

**Frequency of Collection:** As needed.  
**Total Estimated Annual Nonhour Burden Cost:** \$4,535.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Elizabeth K. Appel,**

*Director, Office of Regulatory Affairs and Collaborative Action—Indian Affairs.*

[FR Doc. 2018-16342 Filed 7-30-18; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NERO-GATE-25583; PPNEGATEB0, PPMVSCS1Z.Y00000]

#### Request for Nominations for the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee

**AGENCY:** National Park Service, Interior.

**ACTION:** Request for nominations.

**SUMMARY:** The National Park Service (NPS), U.S. Department of the Interior is requesting nominations for qualified persons to serve as members of the Committee.

**DATES:** Written nominations must be received by August 30, 2018.

**ADDRESSES:** Nominations should be sent to Daphne Yun, U.S. Department of the Interior, National Park Service, Gateway National Recreation Area, Office of the Superintendent, 210 New York Avenue, Staten Island, New York 10305, or email [daphne\\_yun@nps.gov](mailto:daphne_yun@nps.gov).

**FOR FURTHER INFORMATION CONTACT:**

Daphne Yun, U.S. Department of the Interior, National Park Service, Gateway National Recreation Area, Sandy Hook Unit, 26 Hudson Road, Highlands, New Jersey 07732, or email at [daphne\\_yun@nps.gov](mailto:daphne_yun@nps.gov), or via telephone at (732) 872-5908.

**SUPPLEMENTARY INFORMATION:** The Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee was established by authority of the Secretary of the Interior under 54 U.S.C. 100906, and in accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16). The purpose of the Committee is to advise the Secretary of the Interior, through the Director of the National Park Service, on the development of a reuse plan and on matters relating to future uses of certain buildings at the Fort Hancock Historic

District, located within the Sandy Hook Unit of Gateway National Recreation Area in New Jersey.

The Committee consists of representatives from among, but not limited to, the following interest groups to represent a range of interests concerned with the management of Fort Hancock within the park and its impact on the local area: The natural resource community, the business community, the cultural resource community, the real estate community, the recreation community, the education community, the scientific community, and hospitality organizations. The Committee will also include representatives from the following municipalities: Borough of Highlands, Borough of Sea Bright, Borough of Rumson, Middletown Township, Monmouth County Freeholders, and Borough of Monmouth Beach.

We are currently seeking members to represent all categories.

Nominations should be typed and should include a resume providing an adequate description of the nominee's qualifications, including information that would enable the Department of the Interior to make an informed decision regarding meeting the membership requirements of the Committee and permit the Department to contact a potential member. All documentation, including letters of recommendation, must be compiled and submitted in one complete package. All those interested in membership, including current members whose terms are expiring, must follow the same nomination process. Members may not appoint deputies or alternates.

Members of the Committee serve without compensation. However, while away from their homes or regular places of business in the performance of services for the Committee as approved by the NPS, members may be allowed travel expenses, including per diem in lieu of subsistence, in the same manner as persons employed intermittently in Government service are allowed such expenses under section 5703 of title 5 of the United States Code.

**Public Disclosure of Information:** Before including your address, phone number, email address, or other personal identifying information with your nomination, you should be aware that your entire nomination—including your personal identifying information—may be made publicly available at any time. While you can ask us in your nomination to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 54 U.S.C. 100906.

**Shirley Sears,**

*Acting Chief, Office of Policy.*

[FR Doc. 2018-16381 Filed 7-30-18; 8:45 am]

BILLING CODE 4312-52-P

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-WASO-NRNL-DTS#-26087;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before July 14, 2018, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by August 15, 2018.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before July 14, 2018. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

**IDAHO**

Idaho County

Butts Point Creek Fire Lookout, Approx. 40 mi. NE of Salmon, ID Salmon vicinity, SG100002786

**MARYLAND**

Frederick County

Mason and Dixon West Line Milestone Markers 76 and 77, 716 Mason Dixon Rd., Harney vicinity, SG100002789

**MASSACHUSETTS**

Suffolk County

Benjamin Silverman Apartments, 50-52 Lorne & 4 Wilson Sts., Boston, SG100002790

**MISSOURI**

Clay County

Boarding House District (Excelsior Springs, Missouri MPS), 401-608 Benton, 339-436 E Broadway, 201-223 S Francis, 105 Haynes, 309-526 Isley, 101 Linden, 110-112 Perry, 103-305 Saratoga, 000-213 Temple Excelsior Springs, MP100002791

Jackson County

Crown Center Hotel, 1 E Pershing St., Kansas City, SG100002793

St. Louis Independent City

Jefferson—Cass Health Center, 1421 N Jefferson Ave., St. Louis, SG100002792

**NORTH CAROLINA**

Beaufort County

U.S. ARMY GUNBOAT PICKET (screw steamer) (Eastern North Carolina Civil War Shipwrecks, 1861-1865 MPS), Address Restricted, Washington vicinity, MP100002796

Bertie County

Broad Creek Block Ships (Eastern North Carolina Civil War Shipwrecks, 1861-1865 MPS), Address Restricted, Plymouth vicinity, MP100002797

U.S.S. BAZELY (tugboat)

(Eastern North Carolina Civil War Shipwrecks, 1861-1865 MPS), Address Restricted, Jamesville vicinity, MP100002798

Camden County

C.S.S. BLACK WARRIOR (two-masted schooner) (Eastern North Carolina Civil War Shipwrecks, 1861-1865 MPS), Address Restricted, Elizabeth City, MP100002799

SCUPPERNONG (two-masted schooner)

(Eastern North Carolina Civil War Shipwrecks, 1861-1865 MPS), Address Restricted, Shawboro vicinity, MP100002800

Craven County

U.S.S. UNDERWRITER (side-wheel steamer) (Eastern North Carolina Civil War Shipwrecks, 1861-1865 MPS), Address Restricted, New Bern vicinity, MP100002801

Dare County

C.S.S. CURLEW (side-wheel steamer) (Eastern North Carolina Civil War Shipwrecks, 1861-1865 MPS), Address Restricted, Mann's Harbor vicinity, MP100002802

Edgecombe County

C.S.S. COL. HILL (side-wheel steamer) (Eastern North Carolina Civil War Shipwrecks, 1861-1865 MPS), Address Restricted, Tarboro vicinity, MP100002803

Martin County

U.S.S. OTSEGO (side-wheel gunboat) (Eastern North Carolina Civil War Shipwrecks, 1861-1865 MPS), Address Restricted, Jamesville vicinity, MP100002804

Pitt County

Chicod Creek Wreck (Eastern North Carolina Civil War Shipwrecks, 1861-1865 MPS), Address Restricted, Grimesland, MP100002805

Washington County

U.S.S. SOUTHFIELD (side-wheel ferryboat) (Eastern North Carolina Civil War Shipwrecks, 1861-1865 MPS), Address Restricted, Plymouth, MP100002806

**SOUTH DAKOTA**

Buffalo County

Long View Stock Farm, 22182 361st Ave. Gann Valley vicinity, SG100002808

Hyde County

Hyde County Memorial Auditorium, 200 2nd St. SW, Highmore, SG100002809

**WASHINGTON**

Okanogan County

Fort Okanogan Interpretive Center, 14379 US 17, Brewster, SG100002814

**WISCONSIN**

Dane County

Hoyt, Frank W, Park, 3902 Regent St., 90 & 91 Owen Pkwy., Madison, SG100002815

A request for removal has been made for the following resources:

**IOWA**

Delaware County

Coffin's Grove Stagecoach House, 3 mi. W of Manchester, Manchester vicinity, OT75000681

Woodbury County

Florence Crittenton Home and Maternity Hospital, 1105-1111 28th St., Sioux City, OT00000306

Additional documentation has been received for the following resources:

**NEW YORK**

Albany County

St. Agnes Cemetery, 48 Cemetery Ave., Menands, AD08000095

**TENNESSEE**

Williamson County

Franklin Historic District, (Williamson County MRA (AD)), Centered around Main St. (TN 96) and 3rd Ave. (U.S. 31), Franklin, AD72001254

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: July 19, 2018.

**Christopher Hetzel,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2018-16268 Filed 7-30-18; 8:45 am]

BILLING CODE 4312-52-P