

Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Welcome
- II. Discuss Prop 47 Project Proposal
  - a. USCCR feedback
  - b. Committee feedback
- III. Public Comment
- IV. Next Steps and Potential Meeting Date
- V. Adjournment

**Exceptional Circumstance:** Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstance of staffing limitations that require immediate action.

Dated: July 19, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2018-15828 Filed 7-24-18; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Nevada Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Nevada Advisory Committee (Committee) to the Commission will be held at 9:00 a.m. to 5:00 p.m. (Pacific Time) Thursday, August 9, 2018, the purpose of meeting is for the Committee to receive testimony on the impact of Nevada policing practices on the administration of justice as it relates to mental health, with a special emphasis on the impact on veterans and people of color.

**DATES:** The meeting will be held on Thursday, August 9, 2018, at 9:00 a.m. to 5:00 p.m.

**ADDRESSES:** Embassy Suites; 4315 Swenson Street, Las Vegas, NV 89119; Flamingo 1 Conference Room.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (213) 894-3437.

**SUPPLEMENTARY INFORMATION:** Members of the public are entitled to make

comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=261>.

Please click on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Opening Remarks and Introductions (9:00 a.m.–9:15 a.m.)
- II. Panel Presentations
  - Community Policing & Crime Reduction (9:15 a.m.–10:30 a.m.)
  - Understanding Mental Illness and the Criminal Justice System (10:45 a.m.–11:45 a.m.)
  - Open Forum (11:45 a.m.–12:15 p.m.)
  - Break (12:15 a.m.–1:30 p.m.)
  - Potential Solutions (1:30 p.m.–2:30 p.m.)
  - Community Voices (2:45 p.m.–4:00 p.m.)
  - Open Forum (4:00 p.m.–5:00 p.m.)
- III. Closing Remarks (5:00 p.m.–5:15 p.m.)

Dated: July 19, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2018-15827 Filed 7-24-18; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Alaska Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Alaska Advisory Committee (Committee) to the Commission will be held at 12:00 p.m. (Alaska Time) Thursday, August 2, 2018. The purpose of the meeting is for the Committee to hear from testimony Virgene Hanna and Jessica Passini, authors of the Institute of Social and Economic Research report: (<https://iseralaska.org/publications/?id=1712>), *Perceptions of Universal Ballot Delivery Systems*.

**DATES:** The meeting will be held on Thursday, August 2, 2018, at 12:00 p.m. AKT.

**Public Call Information:**

**Dial:** 800-580-5706.

**Conference ID:** 8880393.

**Web Access Information:** (visual only)

The online portion of the meeting may be accessed through the following link: <https://cc.readytalk.com/r/glmodes6apfy&eom>.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (213) 894-3437.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800-580-5706, conference ID number: 8880393. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov). Persons who desire additional information may contact the