

Community	Community map repository address
<b>Orange County, North Carolina and Incorporated Areas</b> <b>Docket Nos.: FEMA-B-1440 and FEMA-B-1616</b>	
Town of Chapel Hill .....	Town Hall, 405 Martin Luther King Jr. Boulevard, Chapel Hill, NC 27514.
Unincorporated Areas of Orange County .....	Orange County Planning Department, 131 West Margaret Lane, Hillsborough, NC 27278.

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BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2018-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM

and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The date of November 2, 2018 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations

listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**David I. Maurstad,**  
*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Placer County, California and Incorporated Areas</b> <b>Docket No.: FEMA-B-1610</b>	
City of Auburn .....	Planning and Public Works Department, 1225 Lincoln Way, Auburn, CA 95603.
City of Lincoln .....	Community Development Department, 600 Sixth Street, Lincoln, CA 95648.
City of Rocklin .....	Engineering Department, 3970 Rocklin Road, Rocklin, CA 95677.
City of Roseville .....	Engineering Department, 311 Vernon Street, Roseville, CA 95678.
Town of Loomis .....	Town Hall, 3665 Taylor Road, Loomis, CA 95650.
Unincorporated Areas of Placer County .....	Placer County Public Works, 3091 County Center Drive, Auburn, CA 95603.

Community	Community map repository address
<b>Alachua County, Florida and Incorporated Areas</b> <b>Docket No.: FEMA-B-1709</b>	
City of Alachua .....	City Hall, 15100 Northwest 142nd Terrace, Alachua, FL 32615.
City of Gainesville .....	Public Works Department, 405 Northwest 39th Avenue, Gainesville, FL 32609.
City of Waldo .....	City Hall, 14655 Kennard Street, Waldo, FL 32694.

Community	Community map repository address
Unincorporated Areas of Alachua County .....	Alachua County Public Works Department, Engineering and Operations, 5620 Northwest 120th Lane, Gainesville, FL 32653.
<b>Bradford County, Florida and Incorporated Areas</b> <b>Docket No.: FEMA-B-1709</b>	
City of Starke .....	City Clerk's Office, 209 North Thompson Street, Starke, FL 32091.
Unincorporated Areas of Bradford County .....	Bradford County Building and Zoning Department, 945-F North Temple Avenue, Starke, FL 32091.
<b>Columbia County, Florida and Incorporated Areas</b> <b>Docket No.: FEMA-B-1709</b>	
City of Lake City .....	City Hall, 205 North Marion Avenue, Lake City, FL 32055.
Unincorporated Areas of Columbia County .....	Columbia County Public Works Department, 607 Northwest Quinter Street, Lake City, FL 32055.
<b>Duval County, Florida (All Jurisdictions)</b> <b>Docket No.: FEMA-B-1718</b>	
City of Atlantic Beach .....	City Hall, 800 Seminole Road, Atlantic Beach, FL 32233.
City of Jacksonville .....	Edward Ball Building, Development Services, Room 2100, 214 North Hogan Street, Jacksonville, FL 32202.
City of Jacksonville Beach .....	City Hall, 11 North 3rd Street, Jacksonville Beach, FL 32250.
City of Neptune Beach .....	City Hall, 116 1st Street, Neptune Beach, FL 32266.
<b>Union County, Florida and Incorporated Areas</b> <b>Docket No.: FEMA-B-1709</b>	
City of Lake Butler .....	City Hall, 200 Southwest 1st Street, Lake Butler, FL 32054.
Town of Worthington Springs .....	Community Center, 11933 Southwest 36th Drive, Worthington Springs, FL 32697.
Unincorporated Areas of Union County .....	Union County Building Department, 15277 Southwest 84th Street, Lake Butler, FL 32054.

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4368-DR; Docket ID FEMA-2018-0001]

**New Jersey; Major Disaster and Related Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of New Jersey (FEMA-4368-DR), dated June 8, 2018, and related determinations.

**DATES:** The declaration was issued June 8, 2018.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated June 8, 2018, the President issued a major

disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of New Jersey resulting from a severe winter storm and snowstorm during the period of March 6-7, 2018, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"). Therefore, I declare that such a major disaster exists in the State of New Jersey.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. You are further authorized to provide snow assistance under the Public Assistance program for a limited period of time during or proximate to the incident period.

Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility

criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Lai Sun Yee, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of New Jersey have been designated as adversely affected by this major disaster:

Bergen, Essex, Morris, Passaic, and Somerset Counties for Public Assistance.

Bergen and Morris Counties for snow assistance under the Public Assistance program for any continuous 48-hour period during or proximate to the incident period.

All areas within the State of New Jersey are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034,