

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, James N. Russo, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the Commonwealth of Massachusetts have been designated as adversely affected by this major disaster:

Barnstable, Bristol, Essex, Nantucket, Norfolk, and Plymouth Counties for Public Assistance.

All areas within the Commonwealth of Massachusetts are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

Brock Long,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2018–15223 Filed 7–16–18; 8:45 am]

BILLING CODE 9111–23–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA–4369–DR; Docket ID FEMA–2018–0001]

Alaska; Major Disaster and Related Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of a major disaster for the State of Alaska (FEMA–4369–DR), dated June 8, 2018, and related determinations.

DATES: The declaration was issued June 8, 2018.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646–2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated June 8, 2018, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”), as follows:

I have determined that the damage in certain areas of the State of Alaska resulting from a severe storm on December 4, 2017, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”). Therefore, I declare that such a major disaster exists in the State of Alaska.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated area and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Thomas J. Dargan, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Alaska have been designated as adversely affected by this major disaster:

The Kenai Peninsula Borough for Public Assistance.

All areas within the State of Alaska are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA);

97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

Brock Long,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2018–15218 Filed 7–16–18; 8:45 am]

BILLING CODE 9111–23–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA–2018–0002; Internal Agency Docket No. FEMA–B–1840]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbbit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbbit@fema.dhs.gov; or visit

the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain

management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

David I. Maurstad,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|-----------------------------|--|--|--|---|----------------------|---------------|
| Alabama: Mobile | City of Semmes (18-04-1945P). | The Honorable David Baker, Mayor, City of Semmes, P.O. Box 1757, Semmes, AL 36575. | City Hall, 7875 Moffett Road, Unit F, Semmes, AL 36575. | https://msc.fema.gov/portal/advanceSearch . | Sept. 10, 2018 ... | 015016 |
| Mobile | Unincorporated areas of Mobile County (18-04-1945P). | The Honorable Connie Hudson, Chair, Mobile County Board of Commissioners, 205 Government Street, Mobile, AL 36644. | Mobile County Engineering Department, 205 Government Street, Mobile, AL 36644. | https://msc.fema.gov/portal/advanceSearch . | Sept. 10, 2018 ... | 015008 |
| Colorado: Arapahoe | City of Aurora (18-08-0169P). | The Honorable Steve Hogan, Mayor, City of Aurora, 15151 East Alameda Parkway, 5th Floor, Aurora, CO 80012. | Engineering Department, 15151 East Alameda Parkway, Suite 3200, Aurora, CO 80012. | https://msc.fema.gov/portal/advanceSearch . | Sep. 17, 2018 | 080002 |
| Arapahoe | City of Centennial (18-08-0169P). | The Honorable Stephanie Piko, Mayor, City of Centennial, 13133 East Arapahoe Road, Centennial, CO 80112. | Southeast Metro Stormwater Authority, 76 Inverness Drive East, Suite A, Englewood, CO 80112. | https://msc.fema.gov/portal/advanceSearch . | Sep. 17, 2018 | 080315 |
| Arapahoe | Unincorporated areas of Arapahoe County (18-08-0169P). | The Honorable Jeff Baker, Chairman, Arapahoe County Board of Commissioners, 5334 South Prince Street, Littleton, CO 80120. | Arapahoe County Public Works and Development Department, 6924 South Lima Street, Centennial, CO 80112. | https://msc.fema.gov/portal/advanceSearch . | Sep. 17, 2018 | 080011 |
| Boulder | City of Boulder (18-08-0166P). | The Honorable Suzanne Jones, Mayor, City of Boulder, P.O. Box 791, Boulder, CO 80306. | Planning and Development Services Department, 1739 Broadway, Boulder, CO 80302. | https://msc.fema.gov/portal/advanceSearch . | Oct. 3, 2018 | 080024 |
| Eagle | Town of Basalt (17-08-1316P). | Mr. Ryan Mahoney, Manager, Town of Basalt, 101 Midland Avenue, Basalt, CO 81621. | Town Hall, 101 Midland Avenue, Basalt, CO 81621. | https://msc.fema.gov/portal/advanceSearch . | Sep. 28, 2018 ... | 080052 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------|--|---|---|---|----------------------|---------------|
| Eagle | Unincorporated areas of Eagle County (17-08-1316P). | The Honorable Kathy Chandler-Henry, Chair, Eagle County Board of Commissioners, P.O. Box 850, Eagle, CO 81631. | Eagle County Building and Engineering Department, 500 Broadway Street, Eagle, CO 81631. | https://msc.fema.gov/portal/advanceSearch . | Sep. 28, 2018 | 080051 |
| El Paso | Unincorporated areas of El Paso County (18-08-0013P). | The Honorable Darryl Glenn, President, El Paso County, Board of Commissioners, 200 South Cascade Avenue, Suite 100, Colorado Springs, CO 80903. | Pikes Peak Regional Building Department, 2880 International Circle, Colorado Springs, CO 80910. | https://msc.fema.gov/portal/advanceSearch . | Oct. 3, 2018 | 080059 |
| Jefferson | City of Westminster (18-08-0279P). | The Honorable Herb Atchison, Mayor, City of Westminster, 4800 West 92nd Avenue, Westminster, CO 80031. | Engineering Department, 4800 West 92nd Avenue, Westminster, CO 80031. | https://msc.fema.gov/portal/advanceSearch . | Sep. 21, 2018 | 080008 |
| Larimer | Town of Wellington (17-08-1283P). | The Honorable Troy Hamman, Mayor, Town of Wellington, P.O. Box 127, Wellington, CO 80549. | Town Hall, 3735 Cleveland Avenue, Wellington, CO 80549. | https://msc.fema.gov/portal/advanceSearch . | Oct. 9, 2018 | 080008 |
| Larimer | Unincorporated areas of Larimer County (17-08-1283P). | The Honorable Steve Johnson, Chairman, Larimer County Board of Commissioners, P.O. Box 1190, Fort Collins, CO 80522. | Larimer County Engineering Department, 200 West Oak Street, Suite 3000, Fort Collins, CO 80522. | https://msc.fema.gov/portal/advanceSearch . | Oct. 9, 2018 | 080008 |
| Pitkin | Unincorporated areas of Pitkin County (17-08-1316P). | The Honorable Patti Clapper, Chair, Pitkin County Board of Commissioners, 123 Emma Road, Suite 106, Basalt, CO 81621. | Pitkin County Building Community Development Department, 130 South Galena Street, 3rd Floor, Aspen, CO 81611. | https://msc.fema.gov/portal/advanceSearch . | Sep. 28, 2018 | 080287 |
| Florida: | | | | | | |
| Broward | City of Fort Lauderdale (18-04-3005P). | The Honorable Dean J. Trantalis, Mayor, City of Fort Lauderdale, 100 North Andrews Avenue, Fort Lauderdale, FL 33311. | Building Services Department, 700 Northwest 19th Avenue, Fort Lauderdale, FL 33311. | https://msc.fema.gov/portal/advanceSearch . | Oct. 3, 2018 | 125105 |
| Broward | Unincorporated areas of Broward County (18-04-3005P). | The Honorable Bertha Henry, Administrator, Broward County, 115 South Andrews Avenue, Fort Lauderdale, FL 33301. | Broward County Environmental Engineering and Permitting Division, 1 North University Drive, Plantation, FL 33324. | https://msc.fema.gov/portal/advanceSearch . | Oct. 3, 2018 | 125093 |
| Collier | City of Naples (18-04-2880P). | The Honorable Bill Barnett, Mayor, City of Naples, 735 8th Street South, Naples, FL 34102. | Building Department, 295 Riverside Circle, Naples, FL 34102. | https://msc.fema.gov/portal/advanceSearch . | Sep. 19, 2018 | 125130 |
| Collier | City of Naples (18-04-3246P). | The Honorable Bill Barnett, Mayor, City of Naples, 735 8th Street South, Naples, FL 34102. | Building Department, 295 Riverside Circle, Naples, FL 34102. | https://msc.fema.gov/portal/advanceSearch . | Sep. 12, 2018 | 125130 |
| Orange | Unincorporated areas of Orange County (17-04-3962P). | The Honorable Teresa Jacobs, Mayor, Orange County, 201 South Rosalind Avenue, 5th Floor, Orlando, FL 32801. | Orange County Stormwater Management Department, 4200 South John Young Parkway, Orlando, FL 32839. | https://msc.fema.gov/portal/advanceSearch . | Oct. 4, 2018 | 120179 |
| Osceola | Unincorporated areas of Osceola County (18-04-3037X). | The Honorable Fred Hawkins, Jr., Chairman, Osceola County Board of Commissioners, 1 Courthouse Square, Suite 4700, Kissimmee, FL 34741. | Osceola County Stormwater Department, 1 Courthouse Square, Suite 1400, Kissimmee, FL 34741. | https://msc.fema.gov/portal/advanceSearch . | Sep. 28, 2018 | 120189 |
| Pinellas | Town of Indian Shores (18-04-2638P). | The Honorable Patrick Soranno, Mayor, Town of Indian Shores, 19305 Gulf Boulevard, Indian Shores, FL 33785. | Building Department, 19305 Gulf Boulevard, Indian Shores, FL 33785. | https://msc.fema.gov/portal/advanceSearch . | Sep. 17, 2018 | 125118 |
| Sarasota | Unincorporated areas of Sarasota County (18-04-3583P). | The Honorable Nancy C. Detert, Chair, Sarasota County Board of Commissioners, 1660 Ringling Boulevard, Sarasota, FL 34236. | Sarasota County Planning and Development Services Department, 1001 Sarasota Center Boulevard, Sarasota, FL 34240. | https://msc.fema.gov/portal/advanceSearch . | Oct. 1, 2018 | 125144 |
| Georgia: | | | | | | |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|-------------------------------|--|---|--|---|----------------------|---------------|
| Catoosa | City of Fort Oglethorpe (18-04-2533P). | The Honorable Earl Gray, Mayor, City of Fort Oglethorpe, 500 City Hall Drive, Fort Oglethorpe, GA 30742. | Building, Planning and Zoning Department, 500 City Hall Drive, Fort Oglethorpe, GA 30742. | https://msc.fema.gov/portal/advanceSearch . | Sep. 13, 2018 | 130248 |
| Catoosa | Unincorporated areas of Catoosa County (18-04-2533P). | The Honorable Steven Henry, Chairman, Catoosa County Board of Commissioners, 800 Lafayette Street, Ringgold, GA 30736. | Catoosa County Planning and Inspections Department, 184 Tiger Trail, Ringgold, GA 30736. | https://msc.fema.gov/portal/advanceSearch . | Sep. 13, 2018 | 130028 |
| Kentucky: Hardin .. | City of Elizabethtown (18-04-2385P). | The Honorable Edna Berger, Mayor, City of Elizabethtown, P.O. Box 550, Elizabethtown, KY 42702. | Department of Stormwater Management, 200 West Dixie Avenue, Elizabethtown, KY 42702. | https://msc.fema.gov/portal/advanceSearch . | Sep. 28, 2018 | 210095 |
| Maryland: Baltimore. | Unincorporated areas of Baltimore County (17-03-2477P). | The Honorable Kevin Kamenetz, Baltimore County Executive, 400 Washington Avenue, Towson, MD 21204. | Baltimore County Planning Department, 105 West Chesapeake Avenue, Suite 101, Towson, MD 21204. | https://msc.fema.gov/portal/advanceSearch . | Sep. 19, 2018 | 240010 |
| Mississippi: Rankin | City of Brandon (18-04-0648P). | The Honorable Butch Lee, Mayor, City of Brandon, 1000 Municipal Drive, Brandon, MS 39042. | City Hall, 1000 Municipal Drive, Brandon, MS 39042. | https://msc.fema.gov/portal/advanceSearch . | Sep. 14, 2018 | 280143 |
| Rankin | City of Pearl (18-04-0648P). | The Honorable Jake Windham, Mayor, City of Pearl, 2420 Old Brandon Road, Pearl, MS 39208. | Community Development Department, 2420 Old Brandon Road, Pearl, MS 39208. | https://msc.fema.gov/portal/advanceSearch . | Sep. 14, 2018 | 280145 |
| New Hampshire: Cheshire. | Town of Jaffrey (17-01-2389P). | Mr. Jon Frederick, Manager, Town of Jaffrey, 10 Goodnow Street, Jaffrey, NH 03452. | Town Hall, 10 Goodnow Street, Jaffrey, NH 03452. | https://msc.fema.gov/portal/advanceSearch . | Sep. 28, 2018 | 330215 |
| New Mexico: Bernalillo | City of Albuquerque (18-06-0370P). | The Honorable Tim Keller, Mayor, City of Albuquerque, P.O. Box 1293, Albuquerque, NM 87103. | Development Review Services Division, 600 2nd Street Northwest, Albuquerque, NM 87102. | https://msc.fema.gov/portal/advanceSearch . | Sep. 12, 2018 | 350002 |
| Bernalillo | Unincorporated areas of Bernalillo County (18-06-0370P). | Ms. Julie Morgas Baca, Bernalillo County Manager, 1 Civic Plaza Northwest, Albuquerque, NM 87102. | Bernalillo County Public Works Division, 2400 Broadway Boulevard Southeast, Albuquerque, NM 87102. | https://msc.fema.gov/portal/advanceSearch . | Sep. 12, 2018 | 350001 |
| North Dakota: Cass. | City of Fargo (17-08-1355P). | The Honorable Tim Mahoney, Mayor, City of Fargo, 200 3rd Street North, Fargo, ND 58102. | City Hall, 200 3rd Street North, Fargo, ND 58102. | https://msc.fema.gov/portal/advanceSearch . | Sep. 18, 2018 | 385364 |
| Ohio: Warren | City of Mason (17-05-6435P). | The Honorable Victor Kidd, Mayor, City of Mason, 6000 Mason Montgomery Road, Mason, OH 45040. | City Hall, 6000 Mason Montgomery Road, Mason, OH 45040. | https://msc.fema.gov/portal/advanceSearch . | Sep. 10, 2018 | 390559 |
| Rhode Island: Bristol. | Town of Barrington (18-01-0572P). | Mr. James J. Cunha, Manager, Town of Barrington, 283 County Road, Barrington, RI 02806. | Town Hall, 283 County Road, Barrington, RI 02806. | https://msc.fema.gov/portal/advanceSearch . | Sep. 6, 2018 | 445392 |
| South Dakota: Codington | City of Watertown (18-08-0263P). | The Honorable Sarah Caron, Mayor, City of Watertown, P.O. Box 910, Watertown, SD 57201. | Engineering Department, 23 2nd Street Northeast, Watertown, SD 57201. | https://msc.fema.gov/portal/advanceSearch . | Sep. 28, 2018 | 460016 |
| Codington | Unincorporated areas of Codington County (18-08-0263P). | The Honorable Myron Johnson, Chairman, Codington County Board of Commissioners, P.O. Box 910, Watertown, SD 57201. | Codington County Extension Complex-Zoning Office, 1910 West Kemp Avenue, Watertown, SD 57201. | https://msc.fema.gov/portal/advanceSearch . | Sep. 28, 2018 | 460260 |
| Minnehaha | City of Dell Rapids (17-08-1525P). | The Honorable Tom Earley, Mayor, City of Dell Rapids, P.O. Box 10, Dell Rapids, SD 57022. | City Hall, 302 East 4th Street, Dell Rapids, SD 57022. | https://msc.fema.gov/portal/advanceSearch . | Oct. 1, 2018 | 460059 |
| Minnehaha | Unincorporated areas of Minnehaha County (17-08-1525P). | The Honorable Cindy Heiberger, Chair, Minnehaha County, Board of Commissioners, 415 North Dakota Avenue, Sioux Falls, SD 57104. | Minnehaha County Planning and Zoning Department, 415 North Dakota Avenue, Sioux Falls, SD 57104. | https://msc.fema.gov/portal/advanceSearch . | Oct. 1, 2018 | 460057 |
| Texas: | | | | | | |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------|--|--|--|---|----------------------|---------------|
| Bexar | City of San Antonio (17-06-3172P). | The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283. | Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | https://msc.fema.gov/portal/advanceSearch . | Sep. 17, 2018 ... | 480045 |
| Bexar | City of San Antonio (18-06-0004P). | The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283. | Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | https://msc.fema.gov/portal/advanceSearch . | Sep. 24, 2018 ... | 480045 |
| Bexar | Unincorporated areas of Bexar County (18-06-0004P). | The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207. | https://msc.fema.gov/portal/advanceSearch . | Sep. 24, 2018 ... | 480035 |
| Bexar | Unincorporated areas of Bexar County (18-06-0285P). | The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207. | https://msc.fema.gov/portal/advanceSearch . | Sep. 17, 2018 ... | 480035 |
| Collin | City of Allen (18-06-0216P). | The Honorable Stephen Terrell, Mayor, City of Allen, 305 Century Parkway, Allen, TX 75013. | Engineering Department, 305 Century Parkway, Allen, TX 75013. | https://msc.fema.gov/portal/advanceSearch . | Sep. 21, 2018 ... | 480131 |
| El Paso | City of El Paso (17-06-3843P). | Mr. Tommy Gonzalez, Manager, City of El Paso, 300 North Campbell Street, El Paso, TX 79901. | City Hall, 801 Texas Avenue, El Paso, TX 79901. | https://msc.fema.gov/portal/advanceSearch . | Sep. 24, 2018 ... | 480214 |
| Harris | City of Houston (17-06-3450P). | The Honorable Sylvester Turner, Mayor, City of Houston, P.O. Box 1562, Houston, TX 77251. | Floodplain Management Department, 1002 Washington Avenue, 3rd Floor, Houston, TX 77002. | https://msc.fema.gov/portal/advanceSearch . | Sep. 24, 2018 ... | 480296 |
| Harris | City of Hunter's Creek Village (17-06-3450P). | The Honorable Jim Pappas, Mayor, City of Hunter's Creek Village, 1 Hunters Creek Place, Houston, TX 77024. | City Hall, 1 Hunters Creek Place, Houston, TX 77024. | https://msc.fema.gov/portal/advanceSearch . | Sep. 24, 2018 ... | 480298 |
| Hidalgo | Unincorporated areas of Hidalgo County (18-06-0700P). | The Honorable Ramon Garcia, Hidalgo County Judge, 100 East Cano Street, 2nd Floor, Edinburg, TX 78539. | Hidalgo County Drainage District No. 1, 902 North Doolittle Road, Edinburg, TX 78542. | https://msc.fema.gov/portal/advanceSearch . | Oct. 5, 2018 | 480334 |
| Tarrant | City of Fort Worth (17-06-4215P). | The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102. | Transportation and Public Works Department, 200 Texas Street, Fort Worth, TX 76102. | https://msc.fema.gov/portal/advanceSearch . | Aug. 16, 2018 ... | 480596 |
| Tarrant | City of Mansfield (17-06-4321P). | The Honorable David L. Cook, Mayor, City of Mansfield, 1200 East Broad Street, Mansfield, TX 76063. | City Hall, 1200 East Broad Street, Mansfield, TX 76063. | https://msc.fema.gov/portal/advanceSearch . | Aug. 16, 2018 ... | 480606 |
| Virginia: | | | | | | |
| Fauquier | Unincorporated areas of Fauquier County (17-03-1930P). | Mr. Paul S. McCulla, Fauquier County Administrator, 10 Hotel Street, Suite 204, Warrenton, VA 20186. | Fauquier County Zoning and Development Services Department, 29 Ashby Street, 3rd Floor, Warrenton, VA 20186. | https://msc.fema.gov/portal/advanceSearch . | Sep. 20, 2018 ... | 510055 |
| Loudoun | Unincorporated areas of Loudoun County (18-03-0512P). | Mr. Tim Hemstreet, Loudoun County Administrator, P.O. Box 7000, Leesburg, VA 20177. | Loudoun County Department of Development, 1 Harrison Street Southeast, Leesburg, VA 20175. | https://msc.fema.gov/portal/advanceSearch . | Sep. 28, 2018 ... | 510090 |
| Wyoming: | | | | | | |
| Laramie | City of Cheyenne (17-08-1565P). | The Honorable Marian J. Orr, Mayor, City of Cheyenne, 2101 O'Neil Avenue, Cheyenne, WY 82001. | Engineering Department, 2101 O'Neil Avenue, Cheyenne, WY 82001. | https://msc.fema.gov/portal/advanceSearch . | Sep. 10, 2018 ... | 560030 |
| Teton | Town of Jackson (18-08-0346P). | The Honorable Pete Muldoon, Mayor, Town of Jackson, P.O. Box 1687, Jackson, WY 83001. | Public Works Department, 450 West Snow King Avenue, Jackson, WY 83001. | https://msc.fema.gov/portal/advanceSearch . | Sep. 13, 2018 ... | 560052 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------|---|--|---|---|----------------------|---------------|
| Teton | Unincorporated areas of Teton County (18-08-0346P). | The Honorable Mark Newcomb, Chairman, Teton County Board of Commissioners, P.O. Box 3594, Jackson, WY 83001. | Teton County Public Works Department, 320 South King Street, Jackson, WY 83001. | https://msc.fema.gov/portal/advanceSearch . | Sep. 13, 2018 ... | 560094 |

[FR Doc. 2018-15213 Filed 7-16-18; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Agency Information Collection Activities: Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery

AGENCY: Department of Homeland Security (DHS).

ACTION: 30-Day notice and request for comments; extension without change of a currently approved collection, 1601-0014.

SUMMARY: DHS will submit the following Information Collection Request (ICR) to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection activity will garner qualitative customer and stakeholder feedback in an efficient, timely manner, in accordance with the Administration's commitment to improving service delivery. DHS previously published this ICR in the *Federal Register* on Wednesday, April 4, 2018 for a 60-day public comment period. No comments were received by DHS. The purpose of this notice is to allow an additional 30 days for public comments.

DATES: Comments are encouraged and will be accepted until August 16, 2018. This process is conducted in accordance with 5 CFR 1320.1.

ADDRESSES: Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, OMB. Comments should be addressed to OMB Desk Officer, DHS and sent via electronic mail to dhsdeskofficer@omb.eop.gov.

SUPPLEMENTARY INFORMATION: The information collection activity will garner qualitative customer and stakeholder feedback in an efficient, timely manner, in accordance with the Administration's commitment to improving service delivery. By qualitative feedback we mean information that provides useful

insights on perceptions and opinions, but are not statistical surveys that yield quantitative results that can be generalized to the population of study. This feedback will provide insights into customer or stakeholder perceptions, experiences and expectations, provide an early warning of issues with service, or focus attention on areas where communication, training or changes in operations might improve delivery of products or services. These collections will allow for ongoing, collaborative and actionable communications between the Agency and its customers and stakeholders. It will also allow feedback to contribute directly to the improvement of program management. Feedback collected under this generic clearance will provide useful information, but it will not yield data that can be generalized to the overall population. This type of generic clearance for qualitative information will not be used for quantitative information collections that are designed to yield reliably actionable results, such as monitoring trends over time or documenting program performance. Such data uses require more rigorous designs that address: The target population to which generalizations will be made, the sampling frame, the sample design (including stratification and clustering), the precision requirements or power calculations that justify the proposed sample size, the expected response rate, methods for assessing potential nonresponse bias, the protocols for data collection, and any testing procedures that were or will be undertaken prior fielding the study. Depending on the degree of influence the results are likely to have, such collections may still be eligible for submission for other generic mechanisms that are designed to yield quantitative results.

This is an extension of a currently approved collection, 1601-0014. DHS previously published this ICR in the *Federal Register* on Wednesday, April 4, 2018 at 83 FR 14484 for a 60-day public comment period, and is soliciting public comment for another 30 days. OMB is particularly interested in comments which:

1. Evaluate whether the proposed collection of information is necessary

for the proper performance of the functions of the agency, including whether the information will have practical utility;

2. Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

3. Enhance the quality, utility, and clarity of the information to be collected; and

4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

Analysis

Agency: The Department of Homeland Security.

Title: Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery.

OMB Number: 1601-0014.

Frequency: One per Request.

Affected Public: Individuals and Households, Businesses and Organizations, State, Local or Tribal Government.

Number of Respondents: 215,100.

Estimated Time per Respondent: 10 minutes.

Total Burden Hours: 34,732 Hours.

Dated: June 20, 2018.

Melissa Bruce,

Executive Director, Enterprise Business Management Office.

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DEPARTMENT OF HOMELAND SECURITY

Agency Information Collection Activities: Case Assistance Form (Ombudsman Form DHS-7001, and Instructions)

AGENCY: Office of the Citizenship and Immigration Services Ombudsman, Department of Homeland Security (DHS).