

OMB Desk Officer: Nicholas A. Fraser, email: Nicholas_A_Fraser@omb.eop.gov.

Once submitted, the request will be publicly available in electronic format through www.reginfo.gov. Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Further information can be obtained by:

- Email: InformationCollection@uspto.gov. Include "0651-0061 copy request" in the subject line of the message.
- Mail: Marcie Lovett, Records and Information Governance Division Director, Office of the Chief Technology Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before August 6, 2018 to Nicholas A. Fraser, OMB Desk Officer, via email to Nicholas_A_Fraser@omb.eop.gov, or by fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

Marcie Lovett,

Director, Records and Information Governance Division.

[FR Doc. 2018-14384 Filed 7-3-18; 8:45 am]

BILLING CODE 3510-16-P

DEPARTMENT OF DEFENSE

Department of the Air Force

[ARH-180613D-PL]

Notice of Intent To Grant an Exclusive Patent License

Authority: 35 U.S.C. 209; 37 CFR 404.

AGENCY: Department of the Air Force, Department of Defense.

ACTION: Notice of Intent

SUMMARY: Pursuant to the Bayh-Dole Act and implementing regulations, the Department of the Air Force hereby gives notice of its intent to grant an exclusive patent license agreement to Elke Therapeutics, Inc., a domestic business corporation of the State of New York, having a place of business at 105 E 34th Street, Unit 198, New York, New York 10016.

DATES: Written objections must be filed no later than fifteen (15) calendar days after the date of publication of this Notice.

ADDRESSES: Submit written objections to the Air Force Materiel Command Law Office, AFMCLO/JAZ, 2240 B Street, Room 260, Wright-Patterson AFB, OH

45433-7109; Facsimile: (937) 255-3733; or Email: afmclo.jaz.tech@us.af.mil. Include Docket No. ARH-180613D-PL in the subject line of the message.

FOR FURTHER INFORMATION CONTACT: Air Force Materiel Command Law Office, AFMCLO/JAZ, 2240 B Street, Rm 260, Wright-Patterson AFB, OH 45433-7109; Facsimile: (937) 255-3733; Email: afmclo.jaz.tech@us.af.mil.

SUPPLEMENTARY INFORMATION: The Department of the Air Force intends to grant the exclusive patent license agreement for the invention described in:

—U.S. Patent No. 8,575,069, entitled, "HUMAN PERFORMANCE BIOMARKER BINDING PEPTIDES FOR NEUROPEPTIDE Y AND METHODS OF USING THE SAME," filed 15 January 2013, and issued 5 November 2013.

The Department of the Air Force may grant the prospective license unless a timely objection is received that sufficiently shows the grant of the license would be inconsistent with the Bayh-Dole Act or implementing regulations. A competing application for a patent license agreement, completed in compliance with 37 CFR 404.8 and received by the Air Force within the period for timely objections, will be treated as an objection and may be considered as an alternative to the proposed license.

Henry Williams,

Acting Air Force Federal Register Liaison Officer.

[FR Doc. 2018-14400 Filed 7-3-18; 8:45 am]

BILLING CODE 5001-10-P

DEPARTMENT OF DEFENSE

Department of the Air Force

Board of Visitors of the U.S. Air Force Academy; Notice of Federal Advisory Committee Meeting

AGENCY: Department of the Air Force, Board of Visitors of the U.S. Air Force Academy, Department of Defense.

ACTION: Notice of Federal Advisory Committee Meeting.

SUMMARY: The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board of Visitors of the U.S. Air Force Academy will take place.

DATES: Friday July 27, 2018 from 8:30 a.m. to 4:00 p.m. (Mountain Time).

ADDRESSES: United States Air Force Academy, Blue and Silver Club, Colorado Springs, CO.

FOR FURTHER INFORMATION CONTACT: Jean R. Love, (703) 692-7757 (Voice), 703-693-4244 (Facsimile), jean.r.love.civ@mail.mil (Email). Mailing address is SAF/MRM, 1660 Air Force Pentagon, Washington, DC 20330-1660. Website: <https://www.usafa.edu/about/bov/>.

SUPPLEMENTARY INFORMATION: This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150.

Purpose of the Meeting: The purpose of the meeting is to review morale and discipline, social climate, athletics, diversity, curriculum and other matters relating to the Academy that include a Superintendent's update, a Commandant's update, a Dean's update and Athletic Director's update.

Agenda

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| 0830-0835 | ... | Introductions & opening remarks by Designated Federal Officer (Ms. Love) |
| 0835-0840 | ... | Call to Order and Agenda Overview BoV Chairman: Gen (Ret) Rice |
| 0840-0845 | ... | Chairman's Opening Comments |
| 0845-0945 | ... | Superintendent's Update |
| 0945-1000 | ... | Comfort Break |
| 1000-1045 | ... | Commandant's Update |
| 1045-1130 | ... | Dean's Update |
| 1130-1215 | ... | BREAK: Group Photo, Lunch served |
| 1215-1245 | ... | Athletic Director's Update |
| 1245-1315 | ... | CCLD's Update |
| 1315-1415 | ... | Admissions Update |
| 1415-1430 | ... | Comfort Break |
| 1430-1500 | ... | SAPR Update |
| 1500-1530 | ... | Superintendent's Summary Remarks |
| 1530-1600 | ... | Chairman's Concluding Remarks |
| 1600 | | Adjourn (DFO) |

Meeting Accessibility: Open to the public subject to the availability of space. Registration of members of the public who wish to attend the meeting will begin upon publication of this meeting notice and end three business days (24 July) prior to the start of the meeting. All members of the public must contact Capt. Campos at the phone number or email listed in the **FOR FURTHER INFORMATION CONTACT**. Seating is limited and is on a first-to-arrive basis. Attendees will be asked to provide their name, title, affiliation, and contact information to include email address and daytime telephone number to the POC listed in the **FOR FURTHER INFORMATION CONTACT** section. Any interested person may attend the meeting, file written comments or