

Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301)713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Sara Young or Amy Sloan, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject amendment to Permit No. 21006 is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

Permit No. 21006, issued on September 15, 2017 (82 FR 48985; October 23, 2017), authorizes the permit holder to conduct research on Weddell seals in the Antarctic. The permit holder is requesting the permit be amended to include authorization for: Increased take of pups to twelve total, sedation of six additional pups at one week of age, collection of blood samples at four time points for six additional pups, use of a cannulated needle for biopsy instead of a biopsy punch, attachment of flipper mounted VHF and accelerometer tags to pups at one week of age, and use of antibiotics to treat local or systemic infection.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

**Julia Marie Harrison,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2018-14007 Filed 6-28-18; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and a service previously provided by such agencies.

**DATES:** Comments must be received on or before July 29, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Products*

*NSN(s)—Product Name(s):*

2940-01-113-1248—Filter Element, Intake Air Cleaner  
2940-01-131-7666—Filter Element, Intake Air Cleaner, HEMTT  
2940-01-170-4904—Filter Element, Intake Air Cleaner, Cylindrical  
4330-01-217-8184—Filter Element, Hydraulic Fluid, HEMTT  
4330-01-232-8305—Filter Element, Hydraulic Fluid, Reservoir, HEMTT  
2910-01-559-5916—Filter, Fluid

*Mandatory for:* 100% of the requirement of the Department of Defense

*Mandatory Source of Supply:* North Central Sight Services, Inc., Williamsport, PA

*Contracting Activity:* Defense Logistics

Agency Land and Maritime

*Distribution:* C-List

*NSN(s)—Product Name(s):* 8115-01-582-9709—Box, Shipping, Multi-Use, Grey, 48" x 32" x 26"

*Mandatory for:* Total Government Requirement

*Mandatory Source of Supply:* South Texas Lighthouse for the Blind, Corpus Christi, TX

*Contracting Activity:* General Services Administration, New York, NY

*Distribution:* A-List

**Deletions**

The following products and service are proposed for deletion from the Procurement List:

*Products*

*NSN(s)—Product Name(s):*

7510-01-600-5979—Cartridge, Toner, Monochrome Laser Printer, Double Yield, HP 38A Compatible, Black  
7510-01-625-1736—Toner Cartridge, Laser, Extra High Yield, HP P3015 Series Compatible  
7510-01-625-4080—Toner cartridge, Laser, Extra High Yield, HP Compatible for the M600  
7510-01-625-0849—Toner Cartridge, Laser, Double Yield, Compatible w/ Lexmark E230 & other LM, Dell, & IBM printers  
7510-01-625-1729—Toner Cartridge, Laser, Extra High Yield, Lexmark SC 630 Series

*Mandatory Source of Supply:* Alabama Industries for the Blind, Talladega, AL

*Mandatory Source of Supply:* Lighthouse Works, Orlando, FL

*Contracting Activity:* General Services Administration, New York, NY

*NSN(s)—Product Name(s):*

7510-01-590-1496—Laser Toner Cartridge, HP 39A compatible  
7510-01-590-1497—Laser Toner Cartridge, HP 96A compatible  
7510-01-590-1498—Laser Toner Cartridge, HP 49A compatible  
7510-01-590-1499—Laser Toner Cartridge, HP 49X compatible  
7510-01-590-1501—Laser Toner Cartridge, HP 13A & 13X compatible  
7510-01-590-1502—Laser Toner Cartridge, 43X compatible  
7510-01-590-1506—Laser Toner Cartridge, HP 10A compatible

*Mandatory Sources of Supply:*

Lighthouse Works, Orlando, FL  
Alabama Industries for the Blind, Talladega, AL

*Contracting Activity:* General Services Administration, New York, NY

*NSN(s)—Product Name(s):*

5510-00-171-7700—Stakes, Wood, 1" x 2" x 16"  
5510-00-171-7701—Stakes, Wood, 1" x 2" x 14"  
5510-00-171-7732—Stakes, Wood, 2" x 2" x 16"  
5510-00-171-7733—Stakes, Wood, 2" x 2" x 12"  
5510-00-171-7734—Stakes, Wood, 1" x 2" x 18"

8460-01-193-9769—Briefcase, Smoke Gray  
 8460-01-352-3064—Briefcase, Navy Blue  
 8460-01-364-9493—Attache Case, Black, 16 x 12 x 4  
 8460-01-385-7294—Briefcase, Black, 17¼" x 11½" x 3½  
 8460-01-391-5837—Briefcase, Forest Service Logo, Green  
 8465-01-169-3996—Field Pack, Firefighters  
*Mandatory Source of Supply:* Helena Industries, Inc., Helena, MT  
*Contracting Activity:* General Services Administration, Fort Worth, TX  
*NSN(s)—Product Name(s):* 8340-00-951-6423—Kit, Ground Anchor  
*Mandatory Source of Supply:* CW Resources, Inc., New Britain, CT  
*Contracting Activity:* Defense Logistics Agency Troop Support

#### Service

*Service Type:* Food Service Attendant Service  
*Mandatory for:*  
 Pope Air Force Base  
 Pope Air Force Base, NC  
*Mandatory Source of Supply:* ServiceSource, Inc., Oakton, VA  
*Contracting Activity:* Dept of the Air Force, FA4488 43 CONS LGC

**Amy Jensen,**

*Director, Business Operations.*

[FR Doc. 2018-14033 Filed 6-28-18; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2018-OS-0018]

#### Submission for OMB Review; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness, DoD.

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by July 30, 2018.

**ADDRESSES:** Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Seehra, DoD Desk Officer, at [aira\\_submission@omb.eop.gov](mailto:aira_submission@omb.eop.gov). Please identify the proposed information collection by DoD Desk Officer, Docket ID number, and title of the information collection.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493, or [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Appointment of Chaplains for the Military Services; DD Form 2088; OMB Control Number 0704-0190.

*Type of Request:* Reinstatement, with change.

*Number of Respondents:* 150.

*Responses per Respondent:* 10.

*Annual Responses:* 1,500.

*Average Burden per Response:* 45 minutes.

*Annual Burden Hours:* 1,125.

*Needs and Uses:* This information collection is necessary to provide certification that a Religious Ministry Professional is professionally qualified to become a chaplain.

*Affected Public:* Not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Mr. Frederick Licari.

Requests for copies of the information collection proposal should be sent to Mr. Licari at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: June 25, 2018.

**Shelly E. Finke,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 2018-13968 Filed 6-28-18; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2018-OS-0020]

#### Submission for OMB Review; Comment Request

**AGENCY:** Office of the Chief Information Officer, DoD.

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by July 30, 2018.

**ADDRESSES:** Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Seehra, DoD Desk Officer, at [aira\\_submission@omb.eop.gov](mailto:aira_submission@omb.eop.gov). Please identify the proposed information collection by DoD Desk Officer, Docket ID number, and title of the information collection.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493, or [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Basic Employee and Security Tracking Systems (BEAST); OMB Control Number 0704-0507.

*Type of Request:* Reinstatement, with change.

*Number of Respondents:* 150.

*Responses per Respondent:* 1.

*Annual Responses:* 150.

*Average Burden per Response:* 15 minutes.

*Annual Burden Hours:* 37.5.

*Needs and Uses:* The information collection requirement is necessary to obtain, track, and record the personnel security data, training information, and travel history within the White House Military Office (WHMO) and White House Communications Agency (WHCA).

*Affected Public:* Individuals or Households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.