

Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5185, Bethesda, MD 20892, [ying-ye.kong@nih.gov](mailto:ying-ye.kong@nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: June 19, 2018.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2018–13627 Filed 6–25–18; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Center for Complementary & Integrative Health; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the ZAT1 VS (11) meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Center for Complementary and Integrative Health Special Emphasis Panel; Training and Research Grants.

*Date:* August 2, 2018.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, National Center for Complementary and Integrative Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Viatcheslav A Soldatenkov, MD, Ph.D., Scientific Review Officer, Office of Scientific Review, Division of Extramural Activities, NCCIH/NIH, 6707 Democracy Boulevard, Suite 401, Bethesda, MD 20892 [soldatenkov@mail.nih.gov](mailto:soldatenkov@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.213, Research and Training in Complementary and Integrative Health, National Institutes of Health, HHS)

Dated: June 19, 2018.

**Michelle D. Trout,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2018–13629 Filed 6–25–18; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Special Emphasis Panel; “NIA U01 Clinical Trials A1 2018 SEP” ZAG1–ZIJ G A1.

*Date:* July 11, 2018.

*Time:* 12:01 p.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, Gateway Building, Suite 2W200, 7201 Wisconsin Avenue, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Maurizio Grimaldi, MD, Ph.D., Scientific Review Officer, National Institute on Aging, National Institutes of Health, 7201 Wisconsin Avenue, Room 2C218, Bethesda, MD 20892, 301–496–9374, [grimaldim2@mail.nih.gov](mailto:grimaldim2@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: June 20, 2018.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2018–13634 Filed 6–25–18; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA–2018–0002]

#### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency’s (FEMA’s) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The date of September 28, 2018 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations

listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the

Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the

FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**David I. Maurstad,**  
Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address
<b>Santa Barbara County, California and Incorporated Areas</b> <b>Docket No.: FEMA-B-1729</b>	
City of Carpinteria .....	Public Works Department, 5775 Carpinteria Avenue, Carpinteria, CA 93013.
City of Goleta .....	City Hall, Planning and Environmental Review Department, 130 Cremona Drive, Suite B, Goleta, CA 93117.
City of Santa Barbara .....	Community Development Department, Building and Safety Division, 630 Garden Street, Santa Barbara, CA 93101.
Unincorporated Areas of Santa Barbara County .....	Naomi Schwartz County Office Building, 130 East Victoria Street, Suite 200, Santa Barbara, CA 93101.
<b>Adams County, Colorado and Incorporated Areas</b> <b>Docket No.: FEMA-B-1708</b>	
Unincorporated Areas of Adams County .....	Adams County Community and Economic Development, 4430 South Adams County Parkway, 1st Floor, Suite W2000, Brighton, CO 80601.
<b>Arapahoe County, Colorado and Incorporated Areas</b> <b>Docket No.: FEMA-B-1708</b>	
City of Aurora .....	Engineering Department, 15151 East Alameda Parkway, Suite 3200, Aurora, CO 80012.
Unincorporated Areas of Arapahoe County .....	Arapahoe County Public Works and Development Department, 6924 South Lima Street, Centennial, CO 80112.
<b>Tillamook County, Oregon and Incorporated Areas</b> <b>Docket No.: FEMA-B-1710</b>	
City of Bay City .....	City Hall, 5525 B Street, Bay City, OR 97107.
City of Garibaldi .....	City Hall, 107 Sixth Street, Garibaldi, OR 97118.
City of Manzanita .....	City Hall, 543 Laneda Avenue, Manzanita, OR 97130.
City of Nehalem .....	City Hall, 35900 8th Street, Nehalem, OR 97131.
City of Rockaway Beach .....	City Hall, 276 Highway 101 South, Rockaway Beach, OR 97136.
City of Wheeler .....	City Hall, 775 Nehalem Boulevard, Wheeler, OR 97147.
Unincorporated Areas of Tillamook County .....	Tillamook County Courthouse, 201 Laurel Avenue, Tillamook, OR 97141.
<b>Fairfield County, South Carolina and Incorporated Areas</b> <b>Docket No.: FEMA-B-1666</b>	
Unincorporated Areas of Fairfield County .....	Fairfield County Planning, Building and Zoning Department, 117 South Congress Street, Winnsboro, SC 29180.
<b>Kershaw County, South Carolina and Incorporated Areas</b> <b>Docket No.: FEMA-B-1666</b>	
City of Camden .....	City Hall, Building and Zoning Department, 1000 Lyttleton Street, Camden, SC 29020.
Unincorporated Areas of Kershaw County .....	Kershaw County Government Center, Planning and Zoning Department, 515 Walnut Street, Camden, SC 29020.
<b>Lancaster County, South Carolina and Incorporated Areas</b> <b>Docket No.: FEMA-B-1666</b>	
Unincorporated Areas of Lancaster County .....	Lancaster County Administration Building, Zoning Department, 101 North Main Street, Lancaster, SC 29720.

Community	Community map repository address
<b>Sumter County, South Carolina and Incorporated Areas</b> <b>Docket No.: FEMA-B-1666</b>	
City of Sumter .....	The Liberty Center, City-County Planning Department, 12 West Liberty Street, Sumter, SC 29150.
Unincorporated Areas of Sumter County .....	Sumter City-County Planning Department, 12 West Liberty Street, Sumter, SC 29150.
<b>Marathon County, Wisconsin and Incorporated Areas</b> <b>Docket No.: FEMA-B-1710</b>	
City of Schofield .....	City of Schofield Public Works, 200 Park Street, Schofield, WI 54476.
City of Wausau .....	City of Wausau Inspections Department, 407 Grant Street, Wausau, WI 54403.
Unincorporated Areas of Marathon County .....	Marathon County Conservation, Planning and Zoning Office, 210 River Drive, Wausau, WI 54403.
Village of Rothschild .....	Village Hall, 211 Grand Avenue, Rothschild, WI 54474.

[FR Doc. 2018-13607 Filed 6-25-18; 8:45 am]  
BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2018-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM

and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The date of August 28, 2018 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations

listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**David I. Maurstad,**  
*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Hamilton County, Florida and Incorporated Areas</b> <b>Docket No.: FEMA-B-1623</b>	
Town of White Springs .....	Town Hall, 10363 Bridge Street, White Springs, FL 32096.
Unincorporated Areas of Hamilton County .....	Hamilton County Building Department, 204 Northeast 1st Street, Jasper, FL 32052.