

	Scoring Items for HPG 2018	Points Earned
1.	Low-Income Assistance (5, 10, 15, 20)	
2.	Percent of HPG Fund Use (5, 10, 15, 20)	
3.	Administrative Capacity (10, 20, 30)	
4.	Area Served (10)	
5.	Percent of HPG Funds for Administration (1, 2, 3, 4, 5)	
6.	Alleviating Overcrowding (5)	
7.	Persistent Poverty County (20)	
	<b>Total Score:</b>	

### Important

By submitting this electronic pre-application form and its supporting documents, you have completed one step of the application process.

You **must** also complete the electronic application at: <http://www.grants.gov>.

[FR Doc. 2018-13458 Filed 6-22-18; 8:45 am]

BILLING CODE 3410-XV-C

#### ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

##### Meetings

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meetings.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Monday through Wednesday, July 9-11, 2018 at the times and location listed below.

**DATES:** The schedule of events is as follows:

##### Monday, July 9, 2018

11:00 a.m.—Noon—Technical Programs Committee

1:30 p.m.—2:30 p.m.—Ad Hoc Committee on Design Guidance

2:30 p.m.—4:00 p.m.—Ad Hoc Committee on Frontier Issues

##### Wednesday, July 11, 2018

9:30 a.m.—10:30 a.m.—Planning and Evaluation Committee

10:30 a.m.—11:00 a.m.—Budget Committee

1:30 p.m.—3:00 p.m.—Board Meeting

**ADDRESSES:** Meetings will be held at the Access Board Conference Room, 1331 F Street NW, Suite 800, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the

meetings, please contact David Capozzi, Executive Director, (202) 272-0010 (voice); (202) 272-0054 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting scheduled on the afternoon of Wednesday, July 11, the Access Board will consider the following agenda items:

- Approval of March 14, 2018 draft meeting minutes (vote)
- Ad Hoc Committee Reports: Design Guidance; Frontier Issues
- Technical Programs Committee
- Budget Committee
- Planning and Evaluation Committee
- Election Assistance Commission Report
- Executive Director's Report
- Public Comment (final 15 minutes of the meeting)

Members of the public can provide comments either in-person or over the telephone during the final 15 minutes of the Board meeting on Wednesday, July 11, 2018. Any individual interested in providing comment is asked to pre-register by sending an email to [bunales@access-board.gov](mailto:bunales@access-board.gov) with the subject line "Access Board meeting—Public Comment" with your name, organization, state, and topic of comment included in the body of your email. All emails to register for public comment must be received by Tuesday, July 3. Commenters will be provided with a call-in number and passcode before the meeting. Commenters will be called on in the order by which they are pre-registered. Due to time constraints, each commenter is limited to two minutes. Commenters on the telephone will be in a listen-only capacity until they are called on.

All meetings are accessible to persons with disabilities. An assistive listening system, Communication Access Realtime Translation (CART), and sign language interpreters will be available at the Board meeting and committee meetings.

Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants (see [www.access-board.gov/the-board/policies/fragrance-free-environment](http://www.access-board.gov/the-board/policies/fragrance-free-environment) for more information).

You may view the Wednesday, July 11, 2018 meeting through a live webcast from 1:30 p.m. to 3:00 p.m. at: [www.access-board.gov/webcast](http://www.access-board.gov/webcast).

**David M. Capozzi,**  
Executive Director.

[FR Doc. 2018-13510 Filed 6-22-18; 8:45 am]

**BILLING CODE 8150-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the North Dakota Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the North Dakota Advisory Committee to the Commission will convene on Monday, July 9, 2018, at 4:00 p.m. (CDT) at the Fargo Public Central Library, Fercho Room, 102 3rd Street North, Fargo, ND 58102. The purpose of the meeting is to hold the first meeting of the committee and discuss civil rights topics.

**DATES:** Monday, July 9, 2018 at 4:00 p.m. (CDT).

**ADDRESSES:** Fargo Public Central Library, Fercho Room, 102 3rd Street North, Fargo, ND 58102.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Bohor, at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) or by phone at 303-866-1040.

**SUPPLEMENTARY INFORMATION:** If other persons who plan to attend the meeting require other accommodations, please contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at the Rocky Mountain Regional Office at least ten (10) working days before the scheduled date of the meeting.

Time will be set aside at the end of the meeting so that members of the public may address the Committee after the planning meeting. Persons interested in the issue are also invited to submit written comments; the comments must be received in the regional office by Thursday, August 9, 2018. Written comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 1961 Stout Street, Suite 13-201, Denver, CO 80294, faxed to (303) 866-1040, or emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office at (303) 866-1040.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://facadatabase.gov/committee/meetings.aspx?cid=267> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both

before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Rocky Mountain Regional Office at the above phone number, email or street address.

### Agenda

Monday, July 9, 2018 at 4:00 p.m. (CDT)

- I. Roll Call
- II. Discuss Civil Rights Topics
- IV. Other Business
- IV. Open Comment
- IV. Adjournment

Dated: June 20, 2018.

**David Mussatt,**

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2018-13516 Filed 6-22-18; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**Agency:** Bureau of Industry and Security.

**Title:** Statement by Ultimate Consignee and Purchaser.

**Form Number(s):** BIS-711.

**OMB Control Number:** 0694-0021.

**Type of Review:** Regular submission.

**Estimated Total Annual Burden**

**Hours:** 110.

**Estimated Number of Respondents:** 414.

**Estimated Time per Response:** 16 minutes.

**Needs and Uses:** The collection is necessary under Part 748.11 of the EAR. This section states that the Form BIS-711, Statement by Ultimate Consignee and Purchaser, or a statement on company letterhead (in accordance with 748.11(b)(1)), must provide information on the foreign importer receiving the U.S. technology and how the technology will be utilized. The BIS-711 or letter provides assurances from the importer that the technology will not be misused, transferred or re-exported in violation of the EAR.

**Affected Public:** Business or other for-profit organizations.

**Frequency:** On occasion.

**Respondent's Obligation:** Voluntary.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov) <http://www.reginfo.gov/public/>. Follow the