

*Yreka Fish and Wildlife Office:*  
Nadine Kanim, 530-841-3108 (phone);  
*nadine\_kanim@fws.gov* (email); or 1829  
S Oregon Street, Yreka, California 96097  
(U.S. mail, hand-delivery, or in-person  
review of documents).

#### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Comments and materials received will be available for public inspection, by appointment, during normal business hours at the offices to which the comments are submitted.

#### Authority

This document is published under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

#### Jody Holzworth,

*Acting Regional Director, Pacific Southwest Region, U.S. Fish and Wildlife Service.*

[FR Doc. 2018-12974 Filed 6-15-18; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0025528;  
PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: Heard Museum, Phoenix, AZ

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The Heard Museum has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Heard Museum. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native

Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Heard Museum at the address in this notice by July 18, 2018.

**ADDRESSES:** David Roche, Director/CEO, Heard Museum, 2301 North Central Avenue, Phoenix, AZ 85004, telephone (602) 252-8840, email *director@heard.org*.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Heard Museum, Phoenix, AZ. The human remains were removed from Navajo County, AZ.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the Heard Museum professional staff in consultation with representatives of the Hopi Tribe of Arizona and Zuni Tribe of the Zuni Reservation, New Mexico.

#### History and Description of the Remains

Sometime prior to 1991, human remains representing, at minimum, one individual were removed from Navajo County, AZ. In 1991, the human remains were found in museum storage and assigned catalog number NA-SW-PR-T-5. The individual was an adult aged 18-20 years, of unknown gender. No known individuals were identified. No associated funerary objects were present. A note with the remains identified it as "Pueblo."

#### Determinations Made by the Heard Museum

Officials of the Heard Museum have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group

identity that can be reasonably traced between the Native American human remains and Hopi Tribe of Arizona and Zuni Tribe of the Zuni Reservation, New Mexico.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to David Roche, Director/CEO, Heard Museum, 2301 North Central Avenue, Phoenix, AZ 85004, telephone (602) 252-8840, email *director@heard.org*, by July 18, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Hopi Tribe of Arizona; Pueblo of Acoma, New Mexico; Pueblo of Laguna, New Mexico; and Zuni Tribe of the Zuni Reservation, New Mexico may proceed.

The Heard Museum is responsible for notifying the Hopi Tribe of Arizona and Zuni Tribe of the Zuni Reservation, New Mexico that this notice has been published.

Dated: May 2, 2018.

#### Melanie O'Brien,

*Manager, National NAGPRA Program.*

[FR Doc. 2018-13034 Filed 6-15-18; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0025638;  
PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: La Plata County Historical Society, Durango, CO; Correction

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice; correction.

**SUMMARY:** The La Plata County Historical Society has corrected a Notice of Inventory Completion published in the *Federal Register* on April 4, 2018. This notice corrects a paragraph that contains an error.

**ADDRESSES:** Kathy McKenzie, Board President, La Plata County Historical Society, 3065 W 2nd Avenue, Durango, CO 81301, telephone (970) 259-2402, email *director@animasmuseum.org*.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal

agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

This notice corrects a Notice of Inventory Completion published in the **Federal Register** (83 FR 14490–14492, April 4, 2018). A paragraph summarizing the determinations made by the La Plata County Historical Society cited an incorrect reference in the original notice.

#### Correction

In the **Federal Register** (83 FR 14492, April 4, 2018), column 2, paragraph 1, under the heading “Determination Made by the La Plata County Historical Society, Durango, CO” is corrected by substituting the following paragraph:

Pursuant to 25 U.S.C. 3005(a), the repatriation of the human remains may be to The Tribes.

Dated: May 21, 2018.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2018–13043 Filed 6–15–18; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0025610:  
PPWOCRADN0–PCU00RP14.R50000]

#### Notice of Inventory Completion: University of Nevada, Las Vegas, Department of Anthropology, Las Vegas, NV

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The University of Nevada, Las Vegas, (UNLV) Department of Anthropology has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the UNLV Department of Anthropology. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native

Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the UNLV Department of Anthropology at the address in this notice by July 18, 2018.

**ADDRESSES:** Dr. Barbara Roth, Department of Anthropology, University of Nevada, Las Vegas, Box 455003, 4505 S. Maryland Parkway, Las Vegas, NV 89154 telephone (702) 895–3646, email [Barbara.Roth@unlv.edu](mailto:Barbara.Roth@unlv.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the UNLV Department of Anthropology. The human remains and associated funerary objects were removed from Indian Springs, Clark County, NV.

This notice is published as part of the National Park Service’s administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the UNLV Department of Anthropology professional staff in consultation with representatives of the Duckwater Shoshone Tribe of the Duckwater Reservation, Nevada; Paiute-Shoshone Tribe of the Fallon Reservation and Colony, Nevada; Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada; Shoshone-Paiute Tribes of the Duck Valley Reservation, Nevada; and Yerington Paiute Tribe of the Yerington Colony & Campbell Ranch, Nevada.

#### History and Description of the Remains

On an unknown date, human remains representing, at minimum, one individual were removed from Indian Springs in Clark County, NV. The human remains, designated as AHUR 142 (also referred to as AHUR 142X), were collected by Mr. Robert Hopkins and subsequently given to Dr. Sheilagh Brooks, an anthropologist in the

Department of Anthropology at UNLV. They consist of the mostly complete mummified remains of an infant between 0 and 12 months old. No known individuals were identified. The four associated funerary objects are a necklace of tubular bone beads found around the left arm and neck, wooden sticks belonging to a cradleboard, vegetable fibers that served as matting, and a rope.

The human remains were collected near the town of Indian Springs, located 45 miles north of Las Vegas. Indian Springs is within the western Paiute and Shoshone traditional occupation area. Ted Howard, Cultural Resources Director for the Shoshone-Paiute Tribes of the Duck Valley Reservation, NV, has indicated that the cradle is typical of those used by Great Basin Native Americans. Archeological research confirms that the cradleboard and other funerary objects are consistent with assemblages found within the territory occupied by the western Paiute and Shoshone in the historic and pre-European contact eras.

#### Determinations Made by the University of Nevada, Las Vegas (UNLV) Department of Anthropology

Officials of the UNLV Department of Anthropology have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the four objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Alturas Indian Rancheria, California; Arapaho Tribe of the Wind River Reservation, Wyoming; Big Pine Paiute Tribe of the Owens Valley (previously listed as the Big Pine Band of Owens Valley Paiute Shoshone Indians of the Big Pine Reservation, California); Bishop Paiute Tribe (previously listed as the Paiute-Shoshone Indians of the Bishop Community of the Bishop Colony, California); Bridgeport Indian Colony (previously listed as the Bridgeport Paiute Indian Colony of California); Buena Vista Rancheria of the Me-Wuk Indians of California; Cedarville Rancheria, California; Chemehuevi Indian Tribe of the Chemehuevi Reservation, California; Confederated Tribes of the Goshute Reservation,