

• *Mail:* Department of Defense, Office of the Deputy Chief Management Officer, Directorate for Oversight and Compliance, Regulatory and Advisory Committee Division, 4800 Mark Center Drive, Mailbox #24, Suite 08D09, Alexandria, VA 22350-1700.

**FOR FURTHER INFORMATION CONTACT:** Ira Silverberg at 571-767-0705 during normal business hours Monday through Friday, from 8:00 a.m. to 4:30 p.m. (EDT) or by email: [ira.silverberg@dla.mil](mailto:ira.silverberg@dla.mil).

**SUPPLEMENTARY INFORMATION:** The EA has been prepared as required under the National Environmental Policy Act (NEPA), 32 Code of Federal Regulations part 651, Environmental Analysis of Army Actions, and DLA Regulation 1000.22, Environmental Considerations in Defense Logistics Agency Actions.

The environmental assessment posted to the docket provides additional information about the proposed action.

Dated: May 29, 2018.

**Shelly E. Finke,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2018-12326 Filed 6-7-18; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2018-OS-0016]

#### Submission for OMB Review; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Acquisition and Sustainment, DoD.

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by July 9, 2018.

**ADDRESSES:** Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Sehra, DoD Desk Officer, at [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov). Please identify the proposed information collection by DoD Desk Officer, Docket ID number, and title of the information collection.

**FOR FURTHER INFORMATION CONTACT:** Fred Licari, 571-372-0493, or [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* DLA Culture/Climate Survey; OMB Control Number 0704-XXXX.

*Type of Request:* New.

*Number of Respondents:* 860.

*Responses per Respondent:* 1.

*Annual Responses:* 860.

*Average Burden per Response:* 45 minutes.

*Annual Burden Hours:* 645 hours.

*Needs and Uses:* The purpose of the DLA Culture/Climate Survey is to provide a confidential mechanism for employees to share their feedback on the DLA organization culture and climate. DLA culture is assessed using the Denison Model of Organizational Culture and the associated survey instrument. The climate is assessed using a DLA-developed assessment on current strategic initiatives. As a result, the DLA Culture/Climate Survey provides an opportunity to engage DLA employees and leaders in thoughtful, data-driven discussions that lead to informed action and improve our collective organizational performance.

*Affected Public:* Individuals or households.

*Frequency:* Biennially.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Sehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

• *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Mr. Frederick Licari.

Requests for copies of the information collection proposal should be sent to Mr. Licari at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: June 5, 2018.

**Shelly E. Finke,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 2018-12378 Filed 6-7-18; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID DOD-2018-OS-0034]

#### Proposed Collection; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness, DoD.

**ACTION:** Information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Office of the Undersecretary of Defense for Personnel and Readiness announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by August 7, 2018.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Chief Management Officer, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Mailbox #24, Suite 08D09, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the Office of the Under Secretary of Defense (Personnel and

Readiness) (Military Community and Family Policy) Office of Special Needs, ATTN: Jennifer Funk, 1500 Defense Pentagon, Washington, DC 20301-1500 or call 571-372-6583.

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* Exceptional Family Member Program (EFMP) Family Needs Assessment (FNA); DD Form X768; OMB Control Number 0704-XXXX.

*Needs and Uses:* This information collection is necessary to address current differences in assessment processes and inconsistent transfer of cases across the Services. With this standardized form, installation-level EFMP Family Support Offices can provide a family support experience that is consistent across the Services and maintains continuity of services when military families with special needs have Permanent Change of Station (PCS) orders to a joint base or sister-Service location.

*Affected Public:* Individuals or households.

*Annual Burden Hours:* 10,000 hours.  
*Number of Respondents:* 20,000.  
*Responses per Respondent:* 1.  
*Annual Responses:* 20,000.  
*Average Burden per Response:* 30 minutes.  
*Frequency:* On occasion.

This form is used by EFMP Family Support staff in collaboration with families who request assistance in navigating resources and systems of support. The DD Form X768 will be standardized across the four Services with the goal of facilitating a consistent Family Support experience for all military families. Form respondents include EFMP Family Support staff who complete the form in conjunction with families who are needing support services. The FNA will be stored and maintained internally at the Family Support Office. A family may request a copy of the form.

Dated: June 5, 2018.  
**Shelly E. Finke,**  
*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*  
 [FR Doc. 2018-12383 Filed 6-7-18; 8:45 am]  
**BILLING CODE 5001-06-P**

**DEPARTMENT OF EDUCATION**

**Federal Need Analysis Methodology for the 2019-20 Award Year—Federal Pell Grant, Federal Work-Study, Federal Supplemental Educational Opportunity Grant, William D. Ford Federal Direct Loan, Iraq and Afghanistan Service Grant, and TEACH Grant Programs**

*Correction*

In notice document 2018-10586 appearing on pages 22967-22971 in the issue of May 17, 2018, make the following corrections:

1. On pages 22968-22969, table “Parents of Dependent Students” is corrected as set forth below:

**PARENTS OF DEPENDENT STUDENTS**

| If the age of the older parent is | And they are   |        |
|-----------------------------------|--|--------|
|                                   | Married  | Single |
|                                   | Then the education savings and asset protection allowance is |        |
| 25 or less .....                  | 0  | 0      |
| 26 .....                          | 700  | 300    |
| 27 .....                          | 1,300  | 700    |
| 28 .....                          | 2,000  | 1,000  |
| 29 .....                          | 2,600  | 1,400  |
| 30 .....                          | 3,300  | 1,700  |
| 31 .....                          | 4,000  | 2,100  |
| 32 .....                          | 4,600  | 2,400  |
| 33 .....                          | 5,300  | 2,800  |
| 34 .....                          | 5,900  | 3,100  |
| 35 .....                          | 6,600  | 3,500  |
| 36 .....                          | 7,300  | 3,800  |
| 37 .....                          | 7,900  | 4,200  |
| 38 .....                          | 8,600  | 4,500  |
| 39 .....                          | 9,200  | 4,900  |
| 40 .....                          | 9,900  | 5,200  |
| 41 .....                          | 10,100   | 5,300  |
| 42 .....                          | 10,400   | 5,500  |
| 43 .....                          | 10,600   | 5,600  |
| 44 .....                          | 10,900   | 5,700  |
| 45 .....                          | 11,100   | 5,800  |
| 46 .....                          | 11,400   | 6,000  |
| 47 .....                          | 11,600   | 6,100  |
| 48 .....                          | 11,900   | 6,200  |
| 49 .....                          | 12,200   | 6,400  |
| 50 .....                          | 12,500   | 6,500  |
| 51 .....                          | 12,900   | 6,700  |
| 52 .....                          | 13,200   | 6,800  |
| 53 .....                          | 13,500   | 7,000  |
| 54 .....                          | 13,900   | 7,200  |
| 55 .....                          | 14,300   | 7,300  |
| 56 .....                          | 14,700   | 7,500  |
| 57 .....                          | 15,100   | 7,700  |
| 58 .....                          | 15,500   | 7,900  |
| 59 .....                          | 15,900   | 8,100  |
| 60 .....                          | 16,400   | 8,300  |