

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Hardin, Jefferson.

*Contiguous Counties:*

- Kentucky: Breckinridge, Bullitt, Grayson, Hart, Larue, Meade, Nelson, Oldham, Shelby, Spencer.
  - Indiana: Clark, Floyd, Harrison.
- The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	3.625
Homeowners without Credit Available Elsewhere .....	1.813
Businesses with Credit Available Elsewhere .....	7.160
Businesses without Credit Available Elsewhere .....	3.580
Non-Profit Organizations with Credit Available Elsewhere ...	2.500
Non-Profit Organizations without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	3.580
Non-Profit Organizations without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 15524 6 and for economic injury is 15525 0.

The States which received an EIDL Declaration # are Kentucky, Indiana.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: May 22, 2018.

**Linda E. McMahan,**  
Administrator.

[FR Doc. 2018-11667 Filed 5-30-18; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** 30-Day Notice.

**SUMMARY:** The Small Business Administration (SBA) is publishing this

notice to comply with requirements of the Paperwork Reduction Act (PRA), which requires agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public of that submission.

**DATES:** Submit comments on or before July 2, 2018.

**ADDRESSES:** Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: *Agency Clearance Officer*, Curtis Rich, Small Business Administration, 409 3rd Street, SW, 5th Floor, Washington, DC 20416; and *SBA Desk Officer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Curtis Rich, Agency Clearance Officer, (202) 205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

*Copies:* A copy of the Form OMB 83-1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** This form facilitates online registration for the Boots to Business course for eligible service members and their spouses. The collected data will be used to report course statistics, manage course operations more efficiently, tailor individual classes based on the experience and interests of the participants, and ultimately contact Boots to Business alumni.

*Solicitation of Public Comments:* Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

*Summary of Information Collections:*  
*Title:* Boots to Business Course Registration.

*Description of Respondents:* Transitioning Service Members.

*Form Number:* N/A.

*Estimated Annual Respondents:* 10,500.

*Estimated Annual Responses:* 10,500.

*Estimated Annual Hour Burden:* 2,100.

**Curtis B. Rich,**  
*Management Analyst.*

[FR Doc. 2018-11584 Filed 5-30-18; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Surrender of License of Small Business Investment Company**

Pursuant to the authority granted to the United States Small Business Administration under the Small Business Investment Act of 1958, as amended, under Section 309 of the Act and Section 107.1900 of the Small Business Administration Rules and Regulations (13 CFR 107.1900) to function as a small business investment company under the Small Business Investment Company License No. 01/01-0408 issued to SEED Ventures, L.P., said license is hereby declared null and void.

United States Small Business Administration.

Dated: May 23, 2018.

**A. Joseph Shepard,**  
*Associate Administrator for Investment and Innovation.*

[FR Doc. 2018-11672 Filed 5-30-18; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Delegation of Authority No. 446]

**Delegation of Authorities in Section 101(A)(27)(D) of the Immigration and Nationality Act To Approve Recommendations That Special Immigrant Status Be Granted to Aliens in Exceptional Circumstances and To Find That Granting Such Status Is in the U.S. National Interest**

By virtue of the authority vested in the Secretary of State, including by Section 1 of the Department of State Basic Authorities Act, as amended (22 U.S.C. 2651a), and by the Immigration and Nationality Act (INA), I hereby delegate to the Assistant Secretary of State for Consular Affairs:

(1) The authority set forth in section 101(a)(27)(D) of the Immigration and Nationality Act (8 U.S.C. 1101) to approve recommendations for the granting of special immigrant status to aliens who qualify under this section in exceptional circumstances and to find that it is in the national interest to grant such status; and

(2) The authority set forth in 22 CFR 42.32(d)(2)(v) to extend the validity of such approval of special immigrant status or of a petition issued on the basis of such status for not more than one additional year.

Any act, executive order, regulation, or procedure subject to, or affected by, this delegation shall be deemed to be such act, executive order, regulation, or procedure as amended from time to time. The authorities covered by this delegation of authority may be re-

delegated, to the extent authorized by law.

Notwithstanding this delegation of authority, the Secretary, the Deputy Secretary, and the Under Secretary for Management may at any time exercise any authority or function delegated herein.

This delegation of authority does not supersede or amend Delegation of Authority 367 or any other delegation of authority currently in effect.

This delegation of authority shall be published in the **Federal Register**.

Dated: May 16, 2018.

**Mike Pompeo**,  
Secretary of State.

[FR Doc. 2018-11740 Filed 5-30-18; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice: 10423]

### Renewal of Defense Trade Advisory Group Charter

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The Department of State announces the renewal of the Charter for the Defense Trade Advisory Group (DTAG). The DTAG advises the Department on its support for and regulation of defense trade to help ensure the foreign policy and national security of the United States continue to be protected and advanced, while helping to reduce unnecessary impediments to legitimate exports in order to support the defense requirements of U.S. friends and allies. It is the only Department of State advisory committee that addresses defense trade related topics. The DTAG will remain in existence for two years after the filing date of the Charter unless terminated sooner.

**FOR FURTHER INFORMATION CONTACT:** Mr. Anthony Dearth, Alternate Designated Federal Officer, Defense Trade Advisory Group, Directorate of Defense Trade Controls, Department of State, Washington, DC 20520, telephone: (202) 663-2836 or email [DearthAM@state.gov](mailto:DearthAM@state.gov).

**SUPPLEMENTARY INFORMATION:** The DTAG is authorized by 22 U.S.C. 2651a and 2656 and the Federal Advisory Committee Act, 5 U.S.C. Appendix.

**Anthony Dearth**,  
Alternate Designated Federal Officer, Defense Trade Advisory Group, Department of State.

[FR Doc. 2018-11106 Filed 5-30-18; 8:45 am]

**BILLING CODE 4710-25-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### NextGen Advisory Committee

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of NextGen Advisory Committee (NAC) establishment.

**SUMMARY:** The FAA is issuing this notice to advise the public of the establishment of the NAC for 2 years. The Federal Aviation Administration (FAA) is establishing the NAC under agency authority in accordance with the provisions of the Federal Advisory Committee Act (FACA). The NAC is necessary and in the public interest. The nature and purpose of the NAC is to seek resolution of issues and challenges involving concepts, requirements, operational capabilities, the associated use of technology, and related considerations to aeronautical operations that affect the future of the Air Traffic Management System and the integration of new technologies.

**FOR FURTHER INFORMATION CONTACT:** Pamela Gomez at [Pamela.Gomez@faa.gov](mailto:Pamela.Gomez@faa.gov) or (202) 251-6048, located at 1250 Maryland Ave SW, Washington, DC 20024.

**SUPPLEMENTARY INFORMATION:** The Federal advisory committee's meetings will be open to the public and announced in the **Federal Register**, except as authorized by Section 10(d) of the Federal Advisory Committee Act.

Issued in Washington, DC, on May 25 2018.

**John Wesley Raper**,  
Manager, Partnership Branch, ANG-A17, NextGen, Management Services, Federal Aviation Administration.

[FR Doc. 2018-11696 Filed 5-25-18; 4:15 pm]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Drone Advisory Committee

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of Drone Advisory Committee (DAC) establishment.

**SUMMARY:** The FAA is issuing this notice to advise the public of the establishment of the DAC for 2 years. The Federal Aviation Administration (FAA) is establishing the DAC under agency authority in accordance with the provisions of the Federal Advisory Committee Act (FACA). The DAC is necessary and in the public interest.

The nature and purpose of the DAC is to provide an open venue for FAA and Unmanned Aircraft Systems (UAS) stakeholders to work in partnership to develop a consensus-based set of resolutions for issues and challenges regarding the efficiency and safety of integrating UAS into the National Airspace System and to develop recommendations to address these issues and challenges.

**FOR FURTHER INFORMATION CONTACT:** Chris Harm at [Chris.Harm@faa.gov](mailto:Chris.Harm@faa.gov) or 202-267-5401, located at 490 L'Enfant Plaza SW, Suite 7225 Washington, DC 20024.

**SUPPLEMENTARY INFORMATION:** The Federal advisory committee's meetings will be open to the public and announced in the **Federal Register**, except as authorized by Section 10(d) of the Federal Advisory Committee Act.

Issued in Washington, DC, on May 25, 2018.

**John Wesley Raper**,  
Manager, Partnership Branch, ANG-A17, NextGen, Management Services, Federal Aviation Administration.

[FR Doc. 2018-11697 Filed 5-25-18; 4:15 pm]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Motor Carrier Safety Administration

#### Sunshine Act Meetings; Unified Carrier Registration Plan Board of Directors

**TIME AND DATE:** The meetings will occur on the following schedule and will take place in the Eastern (Daylight) Time Zone:

#### Sunday, June 3, 2018

9:45 a.m.–10:30 a.m.: Procedures Subcommittee

10:30 a.m.–11:00 a.m.: Audit Subcommittee

11:00 a.m.–11:30 a.m.: Finance Subcommittee

11:30 a.m.–12:00 Noon: Registration System Subcommittee

12:00 Noon–12:30 p.m.: Dispute Resolution Subcommittee

#### Tuesday, June 5, 2018

10:15 a.m.–10:35 a.m.: Procedures Subcommittee

10:35 a.m.–10:55 a.m.: Audit Subcommittee

10:55 a.m.–11:20 a.m.: Finance Subcommittee

11:20 a.m.–11:40 a.m.: Registration System Subcommittee

11:40 a.m.–12:00 Noon: Dispute Resolution Subcommittee