

7. The new total royalty fee the business or organization must pay after deductions.

8. The running total amount of royalties accrued in that fiscal year.

9. The typed name and signature of the business or organizational employee certifying the truth of the report.

Data gathered in this information collection are not available from other sources.

*Type of Respondents:* Individuals, for profit businesses and non-profit organizations.

*Estimated Annual Number of Respondents:* 21 licensees, of which an average of 10 respond per year.

*Estimated Annual Number of Responses per Respondent:* 4.

*Estimated Total Annual Burden on Respondents:* 20 hours.

*Comment is Invited:*

Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request toward Office of Management and Budget approval.

Dated: April 24, 2018.

**Patricia Hirimi,**

*Acting Deputy Chief, State and Private Forestry.*

[FR Doc. 2018-10028 Filed 5-10-18; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Superior National Forest; Minnesota; Application for Withdrawal

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of cancellation of preparation of an environmental impact statement.

**SUMMARY:** The Superior National Forest is issuing this notice to advise the public that an environmental impact statement (EIS) will no longer be prepared for the Application for Withdrawal Project. The notice of intent to prepare an EIS was published in the **Federal Register** on January 13, 2017 (82 FR 4282). An environmental assessment (EA) will be prepared in lieu of an EIS. At this time, a Forest Plan Amendment is not being prepared.

#### FOR FURTHER INFORMATION CONTACT:

Questions concerning this notice should be directed to Matthew Judd, Superior National Forest Minerals Project Coordinator, via mail at 8901 Grand Ave. Pl., Duluth, MN 55808, telephone at (218) 626-4300, or email at [mjudd@fs.fed.us](mailto:mjudd@fs.fed.us).

#### SUPPLEMENTARY INFORMATION:

The United States Department of Agriculture, Forest Service (USFS) submitted an application on January 5, 2017 to the Secretary of the Interior proposing to withdraw lands from disposition under United States mineral and geothermal leasing laws (subject to valid existing rights) for a period of 20 years.

All the National Forest System (NFS) lands identified in this application are described in Appendix A and displayed on a map in Appendix B of the withdrawal application. This application is available upon request at the Superior National Forest office at 8901 Grand Ave. Place, Duluth, MN 55808 or online at <http://go.usa.gov/xnfQh>.

The areas described contain approximately 234,328 acres of NFS lands that overlay Federally-owned minerals in Cook, Lake, and Saint Louis Counties, Minnesota located adjacent to the Boundary Waters Canoe Area Wilderness (BWCW) and the Boundary Waters Canoe Area Wilderness Mining Protection Area (MPA). The Forest Service will prepare an EA in lieu of an EIS because no significant environmental impacts are anticipated with the proposed action.

#### Lead and Cooperating Agencies

The USFS is the lead agency in preparation of the EA. The USFS has designated the Department of the Interior, Bureau of Land Management (BLM) as a cooperating agency. The BLM will independently evaluate and review the EA and any other documents needed for the Secretary of Interior to make a decision on the proposed withdrawal.

#### Nature of Decision To Be Made

Public scoping was conducted following the original publication of the

notice of intent to prepare an EIS, and included three public listening sessions held in Duluth, Minnesota on March 16, 2017, St. Paul, Minnesota on July 17, 2017, and Virginia, Minnesota on July 25, 2017. Over 80,000 comment letters submitted during scoping represented the full range of public sentiment, from strong support to strong opposition. The Forest Service is using the information received in public comments along with a review of environmental, social and economic information to prepare the EA. The BLM is responsible for ensuring the analysis and documentation address Department of the Interior regulations. The BLM will determine if there is a Finding of No Significant Impact. The USFS expects to complete the EA in late 2018 before the mineral segregation expires in January 2019. The Secretary of Interior is the authorized official to approve a proposal for withdrawal.

Dated: March 28, 2018.

**Glenn P. Casamassa,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 2018-10030 Filed 5-10-18; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Rhode Island State Advisory Committee to the Commission will convene by conference call, on Tuesday, June 5, 2018 at 11:00 a.m. (EDT). The purpose of the meeting is to continue working on the payday loan project and if applicable vote on a work product produced for the project.

**DATES:** Tuesday, June 5, 2018, at 11:00 a.m. (EDT).

#### Public Call-In Information:

Conference call number: 1-888-334-3020 and conference call ID: 8405258.

#### FOR FURTHER INFORMATION CONTACT:

Evelyn Bohor, at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call number: 1-888-334-3020 and conference call ID: 8405258. Please be advised that before

placing them into the conference call, the conference call operator may ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number herein.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-877-8339 and providing the operator with the toll-free conference call number: 1-888-334-3020 and conference call ID: 8405258.

Members of the public are invited to submit written comments; the comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://www.facadatabase.gov/committee/meetings.aspx?cid=272>; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

#### Agenda

*Tuesday, June 5, 2018 at 11:00 a.m. (EDT)*

- I. Welcome and Introductions
  - Rollcall
- II. Planning Meeting
  - Payday Loan project
- III. Other Discussion
- IV. Open Comment
- V. Adjournment

Dated: May 8, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2018-10123 Filed 5-10-18; 8:45 am]

**BILLING CODE P**

#### COMMISSION ON CIVIL RIGHTS

##### Notice of Public Meeting of the Rhode Island Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Rhode Island Advisory Committee (Committee) will hold a meeting via web conference on Tuesday, May 29, 2018, from 1:00 p.m.-2:30 p.m. EDT for the purpose of hearing public testimony from advocates on voting rights in Rhode Island. The committee will also hold a planning meeting after the web conference to vote on a work product on payday loans.

**DATES:** The web conference and planning meeting will be held on Tuesday, May 29, 2018, at 1:00 p.m. EDT.

*Public Call Information:* (audio only)  
Dial: 1-888-334-3020, Conference ID: 8405258.

*Web Access Information:* (visual only)  
The online portion of the meeting may be accessed through the following link: <https://cc.readytalk.com/registration/#/?meeting=y8mr4cjbbaae&campaign=2jj1fuz9esfo>.

**FOR FURTHER INFORMATION CONTACT:**  
Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov) or (303) 866-1040.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the above listed toll-free number (audio only) and web access link (visual only). Please use both the call-in number and the web access link in order to follow the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and

providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received at the Eastern Regional Office within 30 days following the meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425. They may be faxed to the Commission at (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7548.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://facadatabase.gov/committee/meetings.aspx?cid=272>. Please click on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, [https://www.usccr.gov](http://www.usccr.gov), or may contact the Eastern Regional Office at the above email or street address.

#### Agenda

- I. Welcome
- II. Presentation
- III. Public Comment
- IV. Next Steps
- V. Planning Meeting to Vote on Product re: Payday Loans in RI
- VI. Adjournment

Dated: May 8, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2018-10122 Filed 5-10-18; 8:45 am]

**BILLING CODE P**

#### COMMISSION ON CIVIL RIGHTS

##### Notice of Public Meetings of the Arkansas Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Arkansas Advisory Committee