

Reservation, Wyoming; Iowa Tribe of Kansas and Nebraska; Kiowa Indian Tribe of Oklahoma; Northern Cheyenne Tribe of the Northern Cheyenne Indian Reservation, Montana; Omaha Tribe of Nebraska; Pawnee Nation of Oklahoma; Ponca Tribe of Nebraska; Santee Sioux Nation, Nebraska; Sisseton-Wahpeton Oyate of the Lake Traverse Reservation, South Dakota; and Winnebago Tribe of Nebraska.

The following tribes were invited to consult but did not participate: Apache Tribe of Oklahoma; Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation, Montana; Cheyenne and Arapaho Tribes, Oklahoma (previously listed as the Cheyenne-Arapaho Tribes of Oklahoma); Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota; Comanche Nation, Oklahoma; Crow Creek Sioux Tribe of the Crow Creek Reservation, South Dakota; Crow Tribe of Montana; Delaware Nation, Oklahoma; Delaware Tribe of Indians; Iowa Tribe of Oklahoma; Kaw Nation, Oklahoma; Kickapoo Tribe of Indians of the Kickapoo Reservation in Kansas; Kickapoo Tribe of Oklahoma; Lower Brule Sioux Tribe of the Lower Brule Reservation, South Dakota; Oglala Sioux Tribe (previously listed as the Oglala Sioux Tribe of the Pine Ridge Reservation, South Dakota); Otoe-Missouria Tribe of Indians, Oklahoma; Ponca Tribe of Indians of Oklahoma; Prairie Band Potawatomi Nation (previously listed as the Prairie Band of Potawatomi Nation, Kansas); Rosebud Sioux Tribe of the Rosebud Indian Reservation, South Dakota; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; Spirit Lake Tribe, North Dakota; Standing Rock Sioux Tribe of North & South Dakota; Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota; Wichita and Affiliated Tribes (Wichita, Keechi, Waco & Tawakonie), Oklahoma; and Yankton Sioux Tribe of South Dakota.

In the **Federal Register** (82 FR 20618, May 3, 2017), column 3, under the heading “History and Description of the Remains,” is corrected by inserting the following paragraph after paragraph 2:

The human remains listed in this notice were determined to be Native American based on archeological context, burial patterns, osteology, or associated diagnostic artifacts. Based on oral tradition and archeological evidence, the Nebraska State Historical Society has determined there is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects listed in this notice and the Native American people that are represented today by 37 Indian tribes.

In the **Federal Register** (82 FR 20618, May 3, 2017), column 3, paragraph 7, under the heading “Determinations Made by the Nebraska State Historical Society,” is corrected by substituting the following paragraph:

• Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can

be reasonably traced between the Native American human remains and associated funerary objects and the Apache Tribe of Oklahoma; Arapaho Tribe of the Wind River Reservation, Wyoming; Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation, Montana; Cheyenne and Arapaho Tribes of Oklahoma; Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota; Comanche Nation, Oklahoma; Crow Creek Sioux Tribe of the Crow Creek Reservation, South Dakota; Crow Tribe of Montana; Delaware Tribe of Indians; Delaware Nation, Oklahoma; Iowa Tribe of Kansas and Nebraska; Iowa Tribe of Oklahoma; Kaw Nation, Oklahoma; Kickapoo Tribe in Kansas; Kickapoo Tribe of Oklahoma; Kiowa Indian Tribe of Oklahoma; Lower Brule Sioux Tribe of the Lower Brule Reservation, South Dakota; Northern Cheyenne Tribe of the Northern Cheyenne Indian Reservation, Montana; Oglala Sioux Tribe; Omaha Tribe of Nebraska; Otoe-Missouria Tribe of Indians, Oklahoma; Pawnee Nation of Oklahoma; Ponca Tribe of Nebraska; Ponca Tribe of Indians of Oklahoma; Prairie Band of Potawatamie of Kansas; Rosebud Sioux Tribe of the Rosebud Indian Reservation, South Dakota; Sac and Fox Nation of Missouri in Kansas and Nebraska; Sac and Fox Nation, Oklahoma; Sac and Fox Tribe of the Mississippi in Iowa; Santee Sioux Nation, Nebraska; Sisseton-Wahpeton Sioux Oyate of the Lake Traverse Reservation, South Dakota; Spirit Lake Sioux Tribe of North Dakota; Standing Rock Sioux Tribe of North and South Dakota; Three Affiliated Tribes of the Fort Berthold Reservation of North Dakota; Wichita and Affiliated Tribes; Winnebago Tribe of Nebraska; and the Yankton Sioux Tribe of South Dakota (hereafter referred to as “The Culturally Affiliated Tribes”).

In the **Federal Register** (82 FR 20619, May 3, 2017), column 1, under the heading “Determinations Made by the Nebraska State Historical Society,” is corrected by deleting paragraphs 1 and 2.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary should submit a written request with information in support of the request to Rob Bozell, Nebraska State Historical Society, P.O. Box 82554, Lincoln, NE 68501, telephone (402) 525-1624, email [rob.bozell@nebraska.gov](mailto:rob.bozell@nebraska.gov), by May 31, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to The Culturally Affiliated Tribes may proceed.

The NSHS is responsible for notifying The Culturally Affiliated Tribes that this notice has been published.

Dated: April 9, 2018.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2018-09176 Filed 4-30-18; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0025406; PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: Nebraska State Historical Society, Lincoln, NE

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Nebraska State Historical Society (NSHS) has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the NSHS. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the NSHS at the address in this notice by May 31, 2018.

**ADDRESSES:** Rob Bozell, Nebraska State Historical Society, P.O. Box 82554, Lincoln, NE 68501, telephone (402) 525-1624, email [rob.bozell@nebraska.gov](mailto:rob.bozell@nebraska.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the NSHS. The human remains and

associated funerary objects were removed from Sarpy County, NE.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the NSHS professional staff in consultation with representatives of the Omaha Tribe of Nebraska.

#### History and Description of the Remains

In 1954, human remains representing, at minimum, one individual were removed from archeological site 25SY15 in Sarpy County, NE. In 1883, one or more burials reported to be affiliated with Chief Big Elk and the Omaha Tribe of Nebraska were uncovered during construction of Bellevue College and reburied on campus. In June 1954, during construction work on the campus, the reburied remains were removed, and were reinterred in Bellevue Cemetery; members of the Omaha Tribe of Nebraska and a chaplain from nearby Offutt Air Force Base officiated. The NSHS was involved in the 1954 exhumation, during which it collected several human bone fragments and a sample of associated funerary objects. These human remains and funerary objects have been curated at the NSHS. The age and sex of the individual are indeterminate. No known individual was identified. The 47 associated funerary objects are one spoon, one knife with bone handle, one pair scissors, three brass ornaments, one brass bracelet, one brass fragment, one whetstone, two copper ear bobs, one military button, one box of fabric, six kettle fragments, five knife blade fragments, 13 metal fragments, four mussel shells, two spoon fragments, one metal strainer, two wood fragments, and one mammal canine tooth.

The associated funerary objects are consistent with assemblages found in 19th century Native America interments. All archival information appears to indicate that interments containing such assemblages of funerary objects are culturally affiliated with the Omaha Tribe of Nebraska. However, the small sample of human remains and associated funerary objects collected precludes a specific association with Chief Big Elk.

#### Determinations Made by the NSHS

Officials of the NSHS have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 47 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Omaha Tribe of Nebraska.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Rob Bozell, Nebraska State Historical Society, P.O. Box 82554, Lincoln, NE 68501, telephone (402) 525-1624, email [rob.bozell@nebraska.gov](mailto:rob.bozell@nebraska.gov), by May 31, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Omaha Tribe of Nebraska may proceed.

The NSHS is responsible for notifying the Omaha Tribe of Nebraska that this notice has been published.

Dated: April 10, 2018.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 431-52-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

[NPS-NEO-CAJO-25264; PPNECAJO00 PPMSPD1Z.Y00000]

#### Captain John Smith Chesapeake National Historic Trail Advisory Council Notice of Public Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the Captain John Smith Chesapeake National Historic Trail Advisory Council (Council) will meet as indicated below.

**DATES:** The Council will meet on Tuesday, May 15, 2018, from 9:30 a.m. to 4:30 p.m., and on Wednesday, May 16, 2018, from 9:00 a.m. to 12:30 p.m. (EASTERN). A public comment period will be held on Tuesday from 4-4:30 p.m. and Wednesday from 12-12:30 p.m.

**ADDRESSES:** The meeting will be held at the Historic Jamestown Visitor Center, 1368 Colonial Parkway, Jamestown, Virginia 23081.

**FOR FURTHER INFORMATION CONTACT:** Christine Lucero, Partnership Coordinator, telephone (757) 856-1213; email [christine\\_lucero@nps.gov](mailto:christine_lucero@nps.gov).

**SUPPLEMENTARY INFORMATION:** Designated through an amendment to the National Trails System Act (16 U.S.C. 1241 to 1251, as amended), the Captain John Smith Chesapeake National Historic Trail consists of "a series of water routes extending approximately 3,000 miles along the Chesapeake Bay and the tributaries of the Chesapeake Bay in the States of Virginia, Maryland, Delaware, and in the District of Columbia," tracing the 1607-1609 voyages of Captain John Smith to chart the land and waterways of the Chesapeake Bay. In 2012, the trail was extended to include four river segments closely associated with Captain John Smith's exploration of the Chesapeake Bay, including the north and west branches of the Susquehanna River.

The Designated Federal Officer for the Council is Jonathan Doherty, Assistant Superintendent, NPS Chesapeake Bay Office, telephone (410) 260-2477 or email [jonathan\\_doherty@nps.gov](mailto:jonathan_doherty@nps.gov).

**Purpose of the Meeting:** The purpose of the meeting is to discuss segment planning, land and resource management, and the National Register of Historic Places eligibility process. The meeting is open to the public.

Preregistration is required for public attendance. Any individual who wishes to attend the meeting should register via email at [christine\\_lucero@nps.gov](mailto:christine_lucero@nps.gov) or telephone (757) 856-1213. To the extent that time permits, the Council chairman will allow public presentation of oral comments at the meeting. Any member of the public may file written statements with the Council before, during, or up to 30 days after the meeting either in person or by email. To allow full consideration of information by Council members, written comments must be provided to Christine Lucero at [christine\\_lucero@nps.gov](mailto:christine_lucero@nps.gov) at least two (2) business days prior to the meeting. Any written comments received prior to the meeting will be provided to the Council members at the meeting.