

**III. Data**

OMB Control Number: 0648–0214.

Form Number: None.

Type of Review: Regular submission (extension of a currently approved collection).

Affected Public: Businesses or other for-profit organizations; individuals or households.

Estimated Number of Respondents: 527.

Estimated Time per Response: Logbooks and sales reports, 5–35 minutes based on fishery, entry/exit and landing notices, Protected Species Zone entry/exit notices, 5 minutes; landing/offloading notices, 3 minutes.

Estimated Total Annual Burden Hours: 15,509.

Estimated Total Annual Cost to Public: \$2,500 in recordkeeping/reporting costs.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: April 24, 2018.

**Sarah Brabson,**

NOAA PRA Clearance Officer.

[FR Doc. 2018–08940 Filed 4–26–18; 8:45 am]

BILLING CODE 3510–22–P

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XG194

**Gulf of Mexico Fishery Management Council; Public Meetings**

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public hearings and webinar.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold eight public hearings and webinar to solicit public comments on Draft Amendment 9—Coral Habitat Areas Considered for Management in the Gulf of Mexico.

**DATES:** The public hearings will take place May 7–June 6, 2018. The meetings and webinar will begin at 6 p.m. and will conclude no later than 9 p.m. For specific dates and times, see

**SUPPLEMENTARY INFORMATION.** Written public comments must be received on or before 5 p.m. EST on Tuesday, June 5, 2018.

**ADDRESSES:** The public documents can be obtained by contacting the Gulf of Mexico Fishery Management Council, 2203 N Lois Avenue, Suite 1100, Tampa, FL 33607; (813) 348–1630 or on their website at [www.gulfcouncil.org](http://www.gulfcouncil.org).

**Meeting addresses:** The public hearings will be held in Key West and Madeira Beach, FL; Brownsville, Palacios and Clear Lake, TX; Mobile, AL; D'Iberville, MS and Grand Isle, LA. For specific locations, see

**SUPPLEMENTARY INFORMATION.**

**Public comments:** Comments may be submitted online through the Council's public portal by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on "CONTACT US".

**FOR FURTHER INFORMATION CONTACT:** Dr. Morgan Kilgour, Fishery Biologist; [morgan.kilgour@gulfcouncil.org](mailto:morgan.kilgour@gulfcouncil.org), Gulf of Mexico Fishery Management Council; telephone: (813) 348–1630.

**SUPPLEMENTARY INFORMATION:** The agenda for the following eight hearings and webinar are as follows: Council staff will brief the public on the purpose and need of the amendment. The Council is currently considering creating several new habitat areas of particular concern in the Gulf of Mexico. Council staff will also provide an overview of the actions and alternatives considered in the amendment including the Council preferred alternatives.

Staff and a Council member will be available to answer any questions and the public will have the opportunity to provide testimony on the amendment and other related testimony.

The schedule is as follows:

**Locations**

*Monday, May 7, 2018;* Courtyard by Marriott Brownville, 3955 N. Expressway, Brownsville, TX 78520; telephone: (956) 350–4600.

*Tuesday, May 8, 2018;* Port of Palacios, 1602 Main Street, Palacios, TX 77465; telephone: (361) 972–5556.

*Wednesday, May 9, 2018;* Hampton Inn & Suites Houston/League City, 2320 Gulf Freeway South, League City, Texas, 77573; telephone: (281) 614–5437.

*Tuesday, May 22, 2018,* Webinar—6 p.m. EST at: <https://attendee.gotowebinar.com/register/4248295616605995266>.

After registering, you will receive a confirmation email containing information about joining the webinar.

*Monday, June 4, 2018;* Marriott Beachside, 3841 N. Roosevelt Boulevard, Key West, FL 33040; telephone: (305) 296–8100; Louisiana Department of Wildlife and Fisheries Laboratory, 195 Ludwig Annex, Grand Isle, LA 70358; (985) 787–2163.

*Tuesday, June 5, 2018;* Courtyard by Marriott Biloxi/North D'Iberville, 11471 Cinema Drive, D'Iberville, MS 39540; telephone: (228) 392–1200; Holiday Inn Express & Suites St. Petersburg—Seminole, 4816 100th Way North, St. Petersburg, FL, 33708; telephone: (727) 914–7107.

*Wednesday, June 6, 2018;* Renaissance Mobile Riverview Plaza Hotel, 64 South Water Street, Mobile, AL 36602; telephone: (251) 438–4000.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira (see **ADDRESSES**), at least 5 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 24, 2018.

**Tracey L. Thompson,**

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2018–08925 Filed 4–26–18; 8:45 am]

BILLING CODE 3510–22–P

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XG196

**New England Fishery Management Council; Public Meeting**

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Committee to consider actions affecting New England fisheries

in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, May 9, 2018 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn Logan Airport, 100 Boardman Street, Boston, MA 02129; Phone: (617) 561-0798.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The committee will review the Groundfish Advisory Panel recommendations and provide recommendations to the Council on Groundfish Monitoring Amendment 23 specifically the draft alternatives and Plan Development Team (PDT) work related to development of the action. They will also discuss priorities for 2018 and the PDT work to date and make recommendations to the Council. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the date. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 24, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-08929 Filed 4-26-18; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration (NOAA)**

**Science Advisory Board (SAB); Public Meeting of the NOAA Science Advisory Board**

**AGENCY:** Office of Oceanic and Atmospheric Research (OAR), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a meeting of the NOAA Science Advisory Board (SAB). The members will discuss issues outlined in the section on matters to be considered.

**DATES:** The meeting will be held May 24, 2018 from 11:00 a.m. to 12:00 p.m. Eastern Daylight Time (EDT). The time and agenda topic described below are subject to change. For the latest agenda please refer to the SAB website: <http://sab.noaa.gov/SABMeetings.aspx>.

**ADDRESSES:** Webinar. Members of the public may participate virtually by registering at: <https://attendee.gotowebinar.com/register/3728272796132724738>.

**FOR FURTHER INFORMATION CONTACT:** Dr. Cynthia Decker, Executive Director, SSMC3, Room 11230, 1315 East-West Hwy., Silver Spring, MD 20910; Phone Number: 301-734-1156; Email: [Cynthia.Decker@noaa.gov](mailto:Cynthia.Decker@noaa.gov); or visit the SAB website at <http://sab.noaa.gov/SABMeetings.aspx>.

**SUPPLEMENTARY INFORMATION:** The NOAA Science Advisory Board (SAB) was established by a Decision Memorandum dated September 25, 1997, and is the only Federal Advisory Committee with responsibility to advise the Under Secretary of Commerce for Oceans and Atmosphere on strategies for research, education, and application of science to operations and information services. SAB activities and advice provide necessary input to ensure that National Oceanic and Atmospheric Administration (NOAA) science programs are of the highest quality and provide optimal support to resource management.

*Status:* The meeting will be open to public participation with a 5-minute public comment period at 11:45 a.m. EDT. The SAB expects that public statements presented at its meetings will not be repetitive of previously submitted verbal or written statements. In general, each individual or group making a verbal presentation will be

limited to a total time of one (1) minute. Written comments for the meeting should be received in the SAB Executive Director's Office by May 17, 2018 to provide sufficient time for SAB review. Written comments received after these dates will be distributed to the SAB, but may not be reviewed prior to the meeting date.

*Special Accommodations:* This meeting is only virtually accessible. Requests for special accommodations may be directed to the Executive Director no later than 12 p.m. EDT on May 17, 2018.

*Matters To Be Considered:* The purpose of this meeting is to review, discuss, and approve the 2018-2019 SAB work plan. Meeting materials, including work products will be made available on the SAB website: <http://sab.noaa.gov/SABMeetings.aspx>.

Dated: April 21, 2018.

**David Holst,**

*Chief Financial Officer/Administrative Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.*

[FR Doc. 2018-08930 Filed 4-26-18; 8:45 am]

**BILLING CODE 3510-KD-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Alaska Commercial Operator's Annual Report (COAR).

*OMB Control Number:* 0648-0428.

*Form Number(s):* None.

*Type of Request:* Regular (extension of a currently approved information collection).

*Number of Respondents:* 98.

*Average Hours per Response:* Eight hours.

*Burden Hours:* 784.

*Needs and Uses:* This request is for extension of a currently approved information collection.

The Alaska Commercial Operator's Annual Report (COAR) is a report that collects harvest and production information broken out by specific criteria such as gear type, area, delivery and product type, and pounds and