

**ACTION:** Notice; correction.

**SUMMARY:** The Bureau of Land Management (BLM) published a document in the **Federal Register** on April 20, 2018, concerning a request for scoping comments on an Environmental Impact Statement (EIS) to implement an oil and gas leasing program in Alaska within the area defined as the "Coastal Plain." The document omitted a website address for the public to submit comments. This notice corrects the omission to include the website address.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Noe, by telephone, 202-912-7442, or by email, [jnoe@blm.gov](mailto:jnoe@blm.gov).

#### Correction

In the **Federal Register** of April 20, 2018, in FR Doc. 2018-08302, on page 17562, in the second column, correct the **ADDRESSES** caption to read:

**ADDRESSES:** You may submit comments by any of the following methods:

- *Website:* [www.blm.gov/alaska/coastal-plain-eis](http://www.blm.gov/alaska/coastal-plain-eis).
- *Email:* [blm\\_ak\\_coastalplain\\_EIS@blm.gov](mailto:blm_ak_coastalplain_EIS@blm.gov).
- *Mail:* BLM, Alaska State Office, Attention—Coastal Plain EIS, 222 West 7th Avenue, #13, Anchorage, AK 99513-7599.

**Jeff Krauss,**

*Acting Assistant Director, Communications.*

[FR Doc. 2018-08806 Filed 4-25-18; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWY921000 L14400000.ET0000, 18X; WYW 141567]

#### Notice of Proposed Withdrawal Extension and Opportunity for Public Meeting for the Whiskey Mountain Bighorn Sheep Winter Range, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of proposed withdrawal.

**SUMMARY:** The Assistant Secretary—Land and Minerals Management has approved a Bureau of Land Management (BLM) petition/application to extend the duration of Public Land Order (PLO) No. 7434 for an additional 20-year term. PLO No. 7434 withdrew 1,430.92 acres of public lands from location and entry under the United States mining laws to protect the Whiskey Mountain Bighorn Sheep Winter Range and capital investments in Fremont County, Wyoming. This Notice advises the

public of an opportunity to comment on the application for the proposed withdrawal extension and to request a public meeting.

**DATES:** Comments and requests for a public meeting must be received by July 25, 2018.

**ADDRESSES:** All comments and meeting requests should be sent to the BLM Wyoming State Director, 5353 Yellowstone Road, Cheyenne, Wyoming 82009. Comments, including name and street address of respondents, will be available for public review at the BLM Lander Field Office, 1335 Main Street, Lander, Wyoming, during regular business hours 8:00 a.m. to 4:30 p.m., Monday through Friday, except holidays.

**FOR FURTHER INFORMATION CONTACT:** Michael Hogan, Realty Officer, BLM Wyoming State Office, address listed above, telephone: 307-775-6257, email: [mthogan@blm.gov](mailto:mthogan@blm.gov); or Leta Rinker, Realty Specialist, BLM Lander Field Office, 1335 Main Street, Lander, Wyoming 82520, telephone: 307-332-8405, email: [lrinker@blm.gov](mailto:lrinker@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact either of the above individuals during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individuals. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The withdrawal established by PLO No. 7434 (65 FR 15920) will expire March 23, 2020, and is incorporated herein by reference. The BLM has filed a petition/application to extend PLO No. 7434 for an additional 20-year term.

The purpose of the proposed withdrawal extension is to continue the withdrawal established by PLO No. 7434 to protect the Whiskey Mountain Bighorn Sheep Winter Range and capital investments in the area.

The use of a right-of-way, interagency, or cooperative agreement would not constrain nondiscretionary uses.

There are no suitable alternative sites since the lands described in PLO No. 7334 identify the area that has historically been used as bighorn sheep winter range due to the physical characteristics and because of the local weather conditions.

No water rights would be needed to fulfill the purpose of this withdrawal extension.

Comments, including name and street address of respondents, will be available for public review at the BLM Lander Field Office, 1335 Main Street, Lander,

Wyoming, during regular business hours 8:00 a.m. to 4:30 p.m., Monday through Friday, except holidays.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personally identifying information—may be made publicly available at any time. While you may ask the BLM in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal extension. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal extension must submit a written request to the State Director, BLM Wyoming State Office at the address in the **ADDRESSES** section, within 90 days from the date of publication of this Notice. If the authorized officer determines that a public meeting will be held, a Notice of the date, time, and place will be published in the **Federal Register** and local newspapers and also posted on the BLM website at: [www.blm.gov](http://www.blm.gov) at least 30 days before the scheduled date of the meeting.

This withdrawal extension proposal will be processed in accordance with the regulations set forth in 43 CFR 2310.4.

**Authority:** 43 CFR 2310.3-1

Dated: April 18, 2018.

**Joseph R. Balash,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 2018-08812 Filed 4-25-18; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNV952000 L14400000.BJ0000.LXSSF2210000.241A; 13-08807; MO #4500120434; TAS: 14X1109]

#### Filing of Plats of Survey; NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

**APPLICABLE DATES:** Unless otherwise stated filing is effective at 10:00 a.m. on the dates indicated below.

**FOR FURTHER INFORMATION CONTACT:**

Michael O. Harmening, Chief Cadastral Surveyor for Nevada, Bureau of Land Management, Nevada State Office, 1340 Financial Blvd., Reno, NV 89502-7147, phone: 775-861-6490. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:**

1. The Supplemental Plat of the following described lands was officially filed at the Bureau of Land Management (BLM) Nevada State Office, Reno, Nevada on January 26, 2018:

The supplemental plat, in one sheet, showing a subdivision of lot 9, section 19, Township 14 North, Range 70 East, Mount Diablo Meridian, Nevada, under Group No. 976, was accepted January 24, 2018. This supplemental plat was prepared to meet certain administration needs of the Bureau of Land Management.

2. The Plat of Survey of the following described lands was officially filed at the Bureau of Land Management (BLM) Nevada State Office, Reno, Nevada on January 26, 2018:

The plat, in one sheet, representing the dependent resurvey of a portion of the subdivisional lines, the subdivision of section 20, and a metes-and-bounds survey of a portion of the southerly right-of-way of Clark County Highway No. 215 in section 20, Township 19 South, Range 62 East, Mount Diablo Meridian, Nevada, under Group No. 968, was accepted on January 25, 2018. This survey was executed to meet certain administrative needs of the Bureau of Land Management.

The survey, and supplemental plat listed above, are now the basic record for describing the lands for all authorized purposes. These records have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field notes may be furnished to the public upon payment of the appropriate fees.

Dated: April 16, 2018.

**Michael O. Harmening,**

*Chief Cadastral Surveyor for Nevada.*

[FR Doc. 2018-08755 Filed 4-25-18; 8:45 am]

**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNHL-DTS#-25397;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before April 7, 2018, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by May 11, 2018.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:**

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 7, 2018. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

**ILLINOIS****Du Page County**

Himmelfarb, Samuel and Eleanor House and Studio, 28W 120 Marion Rd., Winfield, SG100002417

**McLean County**

Children's Village—Illinois Soldiers' and Sailors' Children's School, 1100 N Beech St., Normal, SG100002418

**MASSACHUSETTS****Hampshire County**

Pomeroy Terrace Historic District, Pomeroy Terr., Phillips & Butler Pls.,

Bixby Ct., Hawley, Hancock, & Bridge Sts., Northampton, SG100002420

**Norfolk County**

Davenport Estate Historic District, 1465, 1485, 1493 Brush Hill Rd., Milton, SG100002421

**MISSISSIPPI****Hinds County**

Waterhouse—Simmons House, 646 Seneca Ave., Jackson, SG100002422

**Warren County**

Polk—Sherard—Hinman House, 2615 Confederate Ave., Vicksburg, SG100002423

**MISSOURI****Jackson County**

Crane Company Building, The (Railroad Related Historic Commercial and Industrial Resources in Kansas City, MO MPS) 1105-1107 Hickory St., Kansas City, MP100002424

First Swedish Baptist Church, 3931 Washington St., Kansas City, SG100002425

Lee's Summit Post Office, 210 SW Market St., Lee's Summit, SG100002426

McGee Street Automotive Historic District, Bounded by E 17th & E 20th Sts., McGee St. at the 1700 & 1900 blks., Alleys between McGee and Grand at 1800 blk. & McGee & Oak Sts., Kansas City, SG100002427

**St. Louis County**

Atwood, John C. and Georgie, House, (Ferguson, Missouri, MPS), 100 S. Clay Ave., Ferguson, MP100002428

**St. Louis Independent City**

Employment Security Building, 505 Washington Ave., St. Louis (Independent City), SG100002429

**Stoddard County**

Miller, Henry, House, 106 Cape Rd., Bloomfield, SG100002430

**TEXAS****Cameron County**

Fernandez and Laiseca Building, 1142-1154 Madison St., Brownsville, SG100002433

**Collin County**

Saigling House, 902 E 16th St., Plano, SG100002434

**Harris County**

Maria Boswell Flake Home for Old Women, 1103 Berry St., Houston, SG100002435