

*Contracting Activity:* Dept of the Navy, MSC Norfolk

### Deletions

On 3/2/2018 (83 FR 42) and 3/9/2018 (83 FR 42), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the products and service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products and service deleted from the Procurement List.

### End of Certification

Accordingly, the following products are deleted from the Procurement List:

### Products

*NSN(s)—Product Name(s):*

8440–00–160–6843—Scarf, Air Force, Men's, Gray

8440–00–823–7520—Scarf, Air Force, Men's, Olive Green

8440–01–005–2558—Scarf, Air Force, Men's, Blue

8440–01–523–5765—Scarf, Air Force, Men's, Black

*Mandatory Source of Supply:* ASPIRO, Inc., Green Bay, WI

*Contracting Activity:* Defense Logistics Agency Troop Support

*NSN(s)—Product Name(s):*

6530–00–290–8292—Urinal, Incontinent

6530–00–NIB–0061—Catheter, External, Male, Self-Adhering, Pop-on

6530–00–NIB–0062—Catheter, External, Male, Self-Adhering, Pop-on

6530–00–NIB–0063—Catheter, External, Male, Self-Adhering, Pop-on

6530–00–NIB–0064—Catheter, External, Male, Self-Adhering, Pop-on

6530–00–NIB–0065—Catheter, External, Male, Self-Adhering, Pop-on

*Mandatory Source of Supply:* The Lighthouse for the Blind, St. Louis, MO

*Contracting Activity:* Department of Veterans Affairs, Strategic Acquisition Center

*NSN(s)—Product Name(s):* 8475–01–142–5648—Nape Strap

*Mandatory Source of Supply:* Cambria County Association for the Blind and Handicapped, Johnstown, PA

*Contracting Activity:* Defense Logistics Agency Troop Support

### Service

*Service Type:* Janitorial/Custodial Service

*Mandatory for:* Naval Air Station: ARCOM Buildings 176 & 177, Willow Grove, PA

*Mandatory Source of Supply:* The Chimes, Inc., Baltimore, MD

*Contracting Activity:* Dept of the Navy, Naval FAC Engineering CMD MID LANT

**Amy Jensen,**

*Director, Business Operations.*

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**BILLING CODE 6353–01–P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m., Friday, April 20, 2018.

**PLACE:** Three Lafayette Centre, 1155 21st Street, NW, Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

Examinations matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202–418–5964.

**Natise L. Allen,**

*Executive Assistant.*

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**BILLING CODE 6351–01–P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; AmeriCorps Alumni Outcome Survey; Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled AmeriCorps Alumni Outcome Survey

for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments may be submitted, identified by the title of the information collection activity, by May 14, 2018.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

(1) By fax to: 202–395–6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; or

(2) By email to: [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

### FOR FURTHER INFORMATION CONTACT:

Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Anthony Nerino, at 202–606–3913 or email to [anerino@cns.gov](mailto:anerino@cns.gov). Individuals who use a telecommunications device for the deaf (TTY–TDD) may call 1–800–833–3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

### Comments

A 60-day Notice requesting public comment was published in the **Federal Register** on January 17, 2018 (Vol. 83, No 11, p. 2429). This comment period ended March 17, 2018. No public comments were received from this Notice.