

Permit would allow seven commercial fishing vessels and one party/charter vessel to collect black sea bass catch data while on routine fishing trips. Regulations under the Magnuson-Stevens Fishery Conservation and Management Act require publication of this notice to provide interested parties the opportunity to comment on applications for proposed Exempted Fishing Permits.

**DATES:** Comments must be received on or before April 30, 2018.

**ADDRESSES:** You may submit written comments by any of the following methods:

- *Email to: NMFS.GAR.EFP@NOAA.gov.* Include in the subject line "BSB Research Fleet EFP."

- *Mail to: Michael Pentony, Regional Administrator, NMFS, Greater Atlantic Regional Fisheries Office, 55 Great Republic Drive, Gloucester, MA 01930.* Mark the outside of the envelope "Comments on BSB Research Fleet EFP."

**FOR FURTHER INFORMATION CONTACT:** Laura Hansen, NOAA Affiliate, (978) 281-9225.

**SUPPLEMENTARY INFORMATION:** The Commercial Fisheries Research Foundation (CFRF) and Rhode Island Department of Environmental Management (RI DEM) submitted a complete application for an Exempted Fishing Permit (EFP) on March 20, 2018, to collect fishery-dependent information on black sea bass from May 1, 2018 to April 30, 2019. The EFP would authorize seven commercial fishing vessels and one party/charter vessel to collect and retain black sea bass for onboard sampling. This EFP would exempt the participating vessels from the following Federal regulations:

1. Recreational fishery closure periods specified at 50 CFR 648.146;

2. Commercial and party/charter minimum size limits for black sea bass specified at 50 CFR 648.147(a) and (b).

The research fleet consists of vessels fishing with gear types including, trawls, lobster pots, gillnets, and hook and line. All gear deployments will be typical of the routine fishing practices associated with the fishery being targeted. There will be no increase in fishing effort associated with this project.

Each vessel will be randomly selected to conduct sampling events during three trips per month in the black sea bass stock area. Up to 50 black sea bass would be temporarily held onboard to record their length and sex during each sampling event. All black sea bass collected in Federal waters will be returned to the water after being

sampled. Vessels will also be issued the appropriate state exemptions to all applicable state regulations. Vessels fishing under this research permit would be exempt from the recreational closure periods and the commercial and party/charter minimum size limits for black sea bass, to allow temporary retention of both adult and undersized juvenile black sea bass.

If approved, CFRF and RI DEM may request minor modifications and extensions to the EFP throughout the study period. EFP modifications and extensions may be granted without further notice if they are deemed essential to facilitate completion of the proposed research and have minimal impacts that do not change the scope or impact of the initially approved EFP request. Any fishing activity conducted outside the scope of the exempted fishing activity would be prohibited.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 10, 2018.

**Jennifer M. Wallace,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be provided by a nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to and deleted from the Procurement List:* May 13, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 3/2/2018 (83 FR 42), the Committee for Purchase From People

Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to furnish the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing a small entity to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

*NSN(s)—Product Name(s):*

7045-00-NIB-0012—Pack, Power, Portable, 12000mAh, Black

7045-00-NIB-0013—Pack, Power, Portable, 6000mAh, Black

*Mandatory Source of Supply:* North Central Sight Services, Inc., Williamsport, PA

*Contracting Activity:* General Services Administration, New York, NY

*Distribution:* A-List

#### Services

*Service Type:* Base Supply Center Service  
*Mandatory for:* US Army, Picatinny Arsenal, Picatinny Arsenal, NJ

*Mandatory Source of Supply:* Central Association for the Blind & Visually Impaired, Utica, NY

*Contracting Activity:* Dept of the Army, W6QK ACC-PICA

*Service Type:* Records Management Service  
*Mandatory for:* US Navy, Military Sealift Command, Naval Station Norfolk, 471 East C Street, Norfolk, VA

*Mandatory Source of Supply:* VersAbility Resources, Inc., Hampton, VA

*Contracting Activity:* Dept of the Navy, MSC Norfolk

### Deletions

On 3/2/2018 (83 FR 42) and 3/9/2018 (83 FR 42), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the products and service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products and service deleted from the Procurement List.

### End of Certification

Accordingly, the following products are deleted from the Procurement List:

#### Products

*NSN(s)—Product Name(s):*

- 8440–00–160–6843—Scarf, Air Force, Men's, Gray
- 8440–00–823–7520—Scarf, Air Force, Men's, Olive Green
- 8440–01–005–2558—Scarf, Air Force, Men's, Blue
- 8440–01–523–5765—Scarf, Air Force, Men's, Black

*Mandatory Source of Supply:* ASPIRO, Inc., Green Bay, WI

*Contracting Activity:* Defense Logistics Agency Troop Support

*NSN(s)—Product Name(s):*

- 6530–00–290–8292—Urinal, Incontinent
- 6530–00–NIB–0061—Catheter, External, Male, Self-Adhering, Pop-on
- 6530–00–NIB–0062—Catheter, External, Male, Self-Adhering, Pop-on
- 6530–00–NIB–0063—Catheter, External, Male, Self-Adhering, Pop-on
- 6530–00–NIB–0064—Catheter, External, Male, Self-Adhering, Pop-on
- 6530–00–NIB–0065—Catheter, External, Male, Self-Adhering, Pop-on

*Mandatory Source of Supply:* The Lighthouse for the Blind, St. Louis, MO

*Contracting Activity:* Department of Veterans Affairs, Strategic Acquisition Center

*NSN(s)—Product Name(s):* 8475–01–142–5648—Nape Strap

*Mandatory Source of Supply:* Cambria County Association for the Blind and Handicapped, Johnstown, PA  
*Contracting Activity:* Defense Logistics Agency Troop Support

#### Service

*Service Type:* Janitorial/Custodial Service  
*Mandatory for:* Naval Air Station: ARCOM Buildings 176 & 177, Willow Grove, PA  
*Mandatory Source of Supply:* The Chimes, Inc., Baltimore, MD  
*Contracting Activity:* Dept of the Navy, Naval FAC Engineering CMD MID LANT

**Amy Jensen,**

*Director, Business Operations.*

[FR Doc. 2018–07696 Filed 4–12–18; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m., Friday, April 20, 2018.

**PLACE:** Three Lafayette Centre, 1155 21st Street, NW, Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Examinations matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202–418–5964.

**Natise L. Allen,**

*Executive Assistant.*

[FR Doc. 2018–07860 Filed 4–11–18; 4:15 pm]

**BILLING CODE 6351–01–P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; AmeriCorps Alumni Outcome Survey; Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled AmeriCorps Alumni Outcome Survey

for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments may be submitted, identified by the title of the information collection activity, by May 14, 2018.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

- (1) By fax to: 202–395–6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; or
- (2) By email to: [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

#### FOR FURTHER INFORMATION CONTACT:

Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Anthony Nerino, at 202–606–3913 or email to [anerino@cns.gov](mailto:anerino@cns.gov). Individuals who use a telecommunications device for the deaf (TTY–TDD) may call 1–800–833–3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### Comments

A 60-day Notice requesting public comment was published in the **Federal Register** on January 17, 2018 (Vol. 83, No 11, p. 2429). This comment period ended March 17, 2018. No public comments were received from this Notice.