

*Contracting Activity:* Dept of the Navy, MSC Norfolk

### Deletions

On 3/2/2018 (83 FR 42) and 3/9/2018 (83 FR 42), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the products and service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products and service deleted from the Procurement List.

### End of Certification

Accordingly, the following products are deleted from the Procurement List:

### Products

*NSN(s)—Product Name(s):*

8440–00–160–6843—Scarf, Air Force, Men's, Gray

8440–00–823–7520—Scarf, Air Force, Men's, Olive Green

8440–01–005–2558—Scarf, Air Force, Men's, Blue

8440–01–523–5765—Scarf, Air Force, Men's, Black

*Mandatory Source of Supply:* ASPIRO, Inc., Green Bay, WI

*Contracting Activity:* Defense Logistics Agency Troop Support

*NSN(s)—Product Name(s):*

6530–00–290–8292—Urinal, Incontinent

6530–00–NIB–0061—Catheter, External, Male, Self-Adhering, Pop-on

6530–00–NIB–0062—Catheter, External, Male, Self-Adhering, Pop-on

6530–00–NIB–0063—Catheter, External, Male, Self-Adhering, Pop-on

6530–00–NIB–0064—Catheter, External, Male, Self-Adhering, Pop-on

6530–00–NIB–0065—Catheter, External, Male, Self-Adhering, Pop-on

*Mandatory Source of Supply:* The Lighthouse for the Blind, St. Louis, MO

*Contracting Activity:* Department of Veterans Affairs, Strategic Acquisition Center

*NSN(s)—Product Name(s):* 8475–01–142–5648—Nape Strap

*Mandatory Source of Supply:* Cambria County Association for the Blind and Handicapped, Johnstown, PA

*Contracting Activity:* Defense Logistics Agency Troop Support

### Service

*Service Type:* Janitorial/Custodial Service

*Mandatory for:* Naval Air Station: ARCOM Buildings 176 & 177, Willow Grove, PA

*Mandatory Source of Supply:* The Chimes, Inc., Baltimore, MD

*Contracting Activity:* Dept of the Navy, Naval FAC Engineering CMD MID LANT

**Amy Jensen,**

*Director, Business Operations.*

[FR Doc. 2018–07696 Filed 4–12–18; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m., Friday, April 20, 2018.

**PLACE:** Three Lafayette Centre, 1155 21st Street, NW, Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

Examinations matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202–418–5964.

**Natise L. Allen,**

*Executive Assistant.*

[FR Doc. 2018–07860 Filed 4–11–18; 4:15 pm]

**BILLING CODE 6351–01–P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; AmeriCorps Alumni Outcome Survey; Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled AmeriCorps Alumni Outcome Survey

for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments may be submitted, identified by the title of the information collection activity, by May 14, 2018.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

(1) By fax to: 202–395–6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; or

(2) By email to: [smar@omb.eop.gov](mailto:smar@omb.eop.gov).

### FOR FURTHER INFORMATION CONTACT:

Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Anthony Nerino, at 202–606–3913 or email to [anerino@cns.gov](mailto:anerino@cns.gov). Individuals who use a telecommunications device for the deaf (TTY–TDD) may call 1–800–833–3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

### Comments

A 60-day Notice requesting public comment was published in the **Federal Register** on January 17, 2018 (Vol. 83, No 11, p. 2429). This comment period ended March 17, 2018. No public comments were received from this Notice.

*Description:* CNCS seeks to renew the current information request with revisions to the survey administered in 2015 (OMB #3045–0170). Information will be collected from a nationally representative sample of AmeriCorps alumni who served in AmeriCorps NCCC, AmeriCorps VISTA, and AmeriCorps State and National programs and completed their most recent term of service 2, 5, or 10 years ago.

There are no revisions to the survey instrument. The information collection will be administered in the same manner to ensure comparability with the initial responses. CNCS also seeks to continue using the current application until the revised application is approved by OMB. The current application is due to expire on 4/30/2018.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps Alumni Outcome Study.

*OMB Number:* #3045–0170.

*Agency Number:* None.

*Affected Public:* AmeriCorps Alumni who served during the period from 2008 until 2018.

*Total Respondents:* 3150.

*Frequency:* One time.

*Average Time per Response:* 22 Minutes.

*Estimated Total Burden Hours:* 1155 Hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: March 30, 2018.

**Mary Hyde,**

*Director of Research and Evaluation.*

[FR Doc. 2018–07683 Filed 4–12–18; 8:45 am]

**BILLING CODE 6050–28–P**

## DEPARTMENT OF DEFENSE

### Defense Acquisition Regulations System

[Docket No. DARS–2018–0022]

#### Acquisition of Items for Which Federal Prison Industries Has a Significant Market Share

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice.

**SUMMARY:** DoD is publishing the updated annual list of product categories for which the Federal Prison Industries' share of the DoD market is greater than five percent.

**DATES:** *Applicable Date:* April 27, 2018.

**FOR FURTHER INFORMATION CONTACT:** Greg Snyder, telephone 703–614–0719.

#### SUPPLEMENTARY INFORMATION:

On November 19, 2009, a final rule was published in the **Federal Register** at 74 FR 59914, which amended the Defense Federal Acquisition Regulation Supplement (DFARS) subpart 208.6 to implement Section 827 of the National Defense Authorization Act for Fiscal Year 2008, Public Law 110–181. Section 827 changed DoD competition requirements for purchases from Federal Prison Industries, Inc. (FPI) by requiring DoD to publish an annual list of product categories for which FPI's share of the DoD market was greater than five percent, based on the most recent fiscal year data available. Product categories on the current list, and the products within each identified product category, must be procured using competitive or fair opportunity procedures in accordance with DFARS 208.602–70.

The Director, Defense Procurement and Acquisition Policy (DPAP), issued a memorandum dated March 27, 2018, that provided the current list of product categories for which FPI's share of the DoD market is greater than five percent based on fiscal year 2015 data from the Federal Procurement Data System. The product categories to be competed effective April 27, 2018, are the following:

- 7125 (Cabinets, Lockers, Bins, and Shelving)
- 7230 (Draperies, Awnings, and Shades)
- 8405 (Outerwear, Men's)
- 8420 (Underwear and Nightwear, Men's)

The DPAP memorandum with the current list of product categories for which FPI has a significant market share is posted at: [http://www.acq.osd.mil/dpap/cpic/cp/specific\\_policy\\_areas.html#federal\\_prison](http://www.acq.osd.mil/dpap/cpic/cp/specific_policy_areas.html#federal_prison).

The statute, as implemented, also requires DoD to—

(1) Include FPI in the solicitation process for these items. A timely offer from FPI must be considered and award procedures must be followed in accordance with existing policy at Federal Acquisition Regulation (FAR) 8.602(a)(4)(ii) through (v);

(2) Continue to conduct acquisitions, in accordance with FAR subpart 8.6, for items from product categories for which FPI does not have a significant market share. FAR 8.602 requires agencies to conduct market research and make a written comparability determination, at the discretion of the contracting officer. Competitive (or fair opportunity) procedures are appropriate if the FPI product is not comparable in terms of price, quality, or time of delivery; and

(3) Modify the published list if DoD subsequently determines that new data

requires adding or omitting a product category from the list.

**Jennifer Lee Hawes,**

*Regulatory Control Officer, Defense Acquisition Regulations System.*

[FR Doc. 2018–07715 Filed 4–12–18; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare an Environmental Impact Statement for the City of Abilene, Texas, Cedar Ridge Reservoir Water Supply Project

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The U.S. Army Corps of Engineers (USACE) is preparing an Environmental Impact Statement (EIS) to analyze the direct, indirect, and cumulative effects of a proposed water supply project, the Cedar Ridge Reservoir, proposed by the City of Abilene, TX. A Clean Water Act Section 404 permit would be required for the construction and operation of the proposed Project since it would result in permanent and temporary impacts to waters of the United States. The Project, as proposed by the applicant, is intended to provide approximately 34,400 acre-feet of new reliable water supply to address additional water supply needs. The Cedar Ridge Project would be a non-federal project constructed, owned, and operated by the City of Abilene.

**DATES:** A public scoping meeting will be held May 16, 2018, 4:00 to 8:00 p.m., in Abilene, TX.

**ADDRESSES:** The scoping meeting location will be at the Abilene Convention Center, 1100 North 6th Street, Abilene, TX.

**FOR FURTHER INFORMATION CONTACT:** Questions and comments regarding the proposed action and EIS should be addressed to Mr. Frederick J. Land, Regulatory Project Manager, U.S. Army Corps of Engineers, Regulatory Division, 819 Taylor Street, Room 3A37, Fort Worth, TX 76102; (817) 886–1731; [cedarridge@usace.army.mil](mailto:cedarridge@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** The USACE will be conducting a public scoping meeting (see **DATES** and **ADDRESSES**) to describe the proposed Project, resources initially considered to be affected, the NEPA compliance process, and to solicit input on the issues and alternatives to be evaluated