

**NOTIFICATION PROCEDURES:**

Same as Record Access Procedures.

**EXEMPTIONS PROMULGATED FOR THE SYSTEM:**

During the course of a FOIA and/or PA action, material from systems of records may become part of the case records in this system of records. To the extent that copies of these records from these other systems of records are entered into these PA case records, USDA hereby claims the same status for the records as claimed in the original, primary system of records from which they originated, or in which they are maintained.

**HISTORY:**

This new system of record notice broadens coverage beyond the enterprise wide tracking system previously referenced in soon to be deleted USDA/OCIO-01—Freedom of Information Act Express (FX) to include other internal tracking systems in addition to electronic and paper files. The new notice also conveys updates to the system location, categories of records, routine uses one of which permits records to be provided to the National Archives and Records Administration, Office of Government Information Services for purposes set forth under 5 U.S.C. 552(h)(2)(A–B) and (3), storage, safeguards, retention and disposal, system manager and address, notification procedures, records access, and contesting procedures.

[FR Doc. 2018-06759 Filed 4-2-18; 8:45 am]

**BILLING CODE 3410-KR-P**

**DEPARTMENT OF AGRICULTURE****Food and Nutrition Service****Special Supplemental Nutrition Program for Women, Infants and Children (WIC): 2018/2019 Income Eligibility Guidelines**

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of Agriculture (“Department”) announces adjusted income eligibility guidelines to be used by State agencies in determining the income eligibility of persons applying to participate in the Special Supplemental Nutrition Program for Women, Infants and

Children (WIC). These income eligibility guidelines are to be used in conjunction with the WIC Regulations.

**DATES:** Implementation date July 1, 2018.

**FOR FURTHER INFORMATION CONTACT:**

Kurtria Watson, Chief, Policy Branch, Supplemental Food Programs Division, FNS, USDA, 3101 Park Center Drive, Alexandria, Virginia 22302, (703) 605-4387.

**SUPPLEMENTARY INFORMATION:****Executive Order 12866**

This notice is exempt from review by the Office of Management and Budget under Executive Order 12866.

**Regulatory Flexibility Act**

This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601-612) and thus is exempt from the provisions of this Act.

**Paperwork Reduction Act of 1995**

This notice does not contain reporting or recordkeeping requirements subject to approval by the Office of Management and Budget in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

**Executive Order 12372**

This program is listed in the Catalog of Federal Domestic Assistance Programs under No. 10.557, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials (7 CFR part 3015, subpart V, 48 FR 29100, June 24, 1983, and 49 FR 22675, May 31, 1984).

**Description**

Section 17(d)(2)(A) of the Child Nutrition Act of 1966, as amended (42 U.S.C. 1786(d)(2)(A)), requires the Secretary of Agriculture to establish income criteria to be used with nutritional risk criteria in determining a person’s eligibility for participation in the WIC Program. The law provides that persons will be income-eligible for the WIC Program only if they are members of families that satisfy the income standard prescribed for reduced-price school meals under section 9(b) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)). Under section 9(b), the income limit for reduced-price school meals is 185

percent of the Federal poverty guidelines, as adjusted.

Section 9(b) also requires that these guidelines be revised annually to reflect changes in the Consumer Price Index. The annual revision for 2018 was published by the Department of Health and Human Services (HHS) at 83 FR 2642, January 18, 2018. The guidelines published by HHS are referred to as the “poverty guidelines.”

Section 246.7(d)(1) of the WIC regulations (Title 7, Code of Federal Regulations) specifies that State agencies may prescribe income guidelines either equaling the income guidelines established under Section 9 of the Richard B. Russell National School Lunch Act for reduced-price school meals, or identical to State or local guidelines for free or reduced-price health care. However, in conforming WIC income guidelines to State or local health care guidelines, the State cannot establish WIC guidelines which exceed the guidelines for reduced-price school meals, or which are less than 100 percent of the Federal poverty guidelines. Consistent with the method used to compute income eligibility guidelines for reduced-price meals under the National School Lunch Program, the poverty guidelines were multiplied by 1.85 and the results rounded upward to the next whole dollar.

At this time, the Department is publishing the maximum and minimum WIC income eligibility guidelines by household size for the period of July 1, 2018 through June 30, 2019. Consistent with section 17(f)(17) of the Child Nutrition Act of 1966, as amended (42 U.S.C. 1786(f)(17)), a State agency may implement the revised WIC income eligibility guidelines concurrently with the implementation of income eligibility guidelines under the Medicaid Program established under Title XIX of the Social Security Act (42 U.S.C. 1396, *et seq.*). State agencies may coordinate implementation with the revised Medicaid guidelines, *i.e.*, earlier in the year, but in no case may implementation take place later than July 1, 2018. State agencies that do not coordinate implementation with the revised Medicaid guidelines must implement the WIC income eligibility guidelines on or before July 1, 2018.

**BILLING CODE 3410-30-P**

**INCOME ELIGIBILITY GUIDELINES**  
 (Applicable from July 1, 2018 to June 30, 2019)

Household Size	Federal Poverty Guidelines- 100%					Reduced Price Meals - 185%				
	Annual	Monthly	Twice-Monthly	Bi-Weekly	Weekly	Annual	Monthly	Twice-Monthly	Bi-Weekly	Weekly
<b>48 Contiguous States, D.C., Guam and Territories</b>										
1.....	\$12,140	\$1,012	\$506	\$467	\$234	\$22,459	\$1,872	\$936	\$864	\$432
2.....	16,460	1,372	686	634	317	30,451	2,538	1,269	1,172	586
3.....	20,780	1,732	866	800	400	38,443	3,204	1,602	1,479	740
4.....	25,100	2,092	1,046	966	483	46,435	3,870	1,935	1,786	893
5.....	29,420	2,452	1,226	1,132	566	54,427	4,536	2,268	2,094	1,047
6.....	33,740	2,812	1,406	1,298	649	62,419	5,202	2,601	2,401	1,201
7.....	38,060	3,172	1,586	1,464	732	70,411	5,868	2,934	2,709	1,355
8.....	42,380	3,532	1,766	1,630	815	78,403	6,534	3,267	3,016	1,508
Each add'l family member add	+ \$4,320	+ \$360	+ \$180	+ \$167	+ \$84	+ \$7,992	+ \$666	+ \$333	+ \$308	+ \$154
<b>Alaska</b>										
1.....	\$15,180	\$1,265	\$633	\$584	\$292	\$28,083	\$2,341	\$1,171	\$1,081	\$541
2.....	20,580	1,715	858	792	396	38,073	3,173	1,587	1,465	733
3.....	25,980	2,165	1,083	1,000	500	48,063	4,006	2,003	1,849	925
4.....	31,380	2,615	1,308	1,207	604	58,053	4,838	2,419	2,233	1,117
5.....	36,780	3,065	1,533	1,415	708	68,043	5,671	2,836	2,618	1,309
6.....	42,180	3,515	1,758	1,623	812	78,033	6,503	3,252	3,002	1,501
7.....	47,580	3,965	1,983	1,830	915	88,023	7,336	3,668	3,386	1,693
8.....	52,980	4,415	2,208	2,038	1,019	98,013	8,168	4,084	3,770	1,885
Each add'l family member add	+ \$5,400	+ \$450	+ \$225	+ \$208	+ \$104	+ \$9,990	+ \$833	+ \$417	+ \$385	+ \$193
<b>Hawaii</b>										
1.....	\$13,960	\$1,164	\$582	\$537	\$269	\$25,826	\$2,153	\$1,077	\$994	\$497
2.....	18,930	1,578	789	729	365	35,021	2,919	1,460	1,347	674
3.....	23,900	1,992	996	920	460	44,215	3,685	1,843	1,701	851
4.....	28,870	2,406	1,203	1,111	556	53,410	4,451	2,226	2,055	1,028
5.....	33,840	2,820	1,410	1,302	651	62,604	5,217	2,609	2,408	1,204
6.....	38,810	3,235	1,618	1,493	747	71,799	5,984	2,992	2,762	1,381
7.....	43,780	3,649	1,825	1,684	842	80,993	6,750	3,375	3,116	1,558
8.....	48,750	4,063	2,032	1,875	938	90,188	7,516	3,758	3,469	1,735
Each add'l family member add	+ \$4,970	+ \$415	+ \$208	+ \$192	+ \$96	+ \$9,195	+ \$767	+ \$384	+ \$354	+ \$177

**INCOME ELIGIBILITY GUIDELINES**  
**Supplemental Chart for Family Sizes Greater Than Eight**  
 (Applicable from July 1, 2018 to June 30, 2019)

Household Size	Federal Poverty Guidelines- 100%					Reduced Price Meals - 185%				
	Annual	Monthly	Twice-Monthly	Bi-Weekly	Weekly	Annual	Monthly	Twice-Monthly	Bi-Weekly	Weekly
<b>48 Contiguous States, D.C., Guam and Territories</b>										
9.....	\$46,700	\$3,892	\$1,946	\$1,797	\$899	\$86,395	\$7,200	\$3,600	\$3,323	\$1,662
10.....	51,020	4,252	2,126	1,963	982	94,387	7,866	3,933	3,631	1,816
11.....	55,340	4,612	2,306	2,129	1,065	102,379	8,532	4,266	3,938	1,969
12.....	59,660	4,972	2,486	2,295	1,148	110,371	9,198	4,599	4,246	2,123
13.....	63,980	5,332	2,666	2,461	1,231	118,363	9,864	4,932	4,553	2,277
14.....	68,300	5,692	2,846	2,627	1,314	126,355	10,530	5,265	4,860	2,430
15.....	72,620	6,052	3,026	2,794	1,397	134,347	11,196	5,598	5,168	2,584
16.....	76,940	6,412	3,206	2,960	1,480	142,339	11,862	5,931	5,475	2,738
Each add'l family member add	+ \$4,320	+ \$360	+ \$180	+ \$167	+ \$84	+ \$7,992	+ \$666	+ \$333	+ \$308	+ \$154
<b>Alaska</b>										
9.....	\$58,380	\$4,865	\$2,433	\$2,246	\$1,123	\$108,003	\$9,001	\$4,501	\$4,154	\$2,077
10.....	63,780	5,315	2,658	2,454	1,227	117,993	9,833	4,917	4,539	2,270
11.....	69,180	5,765	2,883	2,661	1,331	127,983	10,666	5,333	4,923	2,462
12.....	74,580	6,215	3,108	2,869	1,435	137,973	11,498	5,749	5,307	2,654
13.....	79,980	6,665	3,333	3,077	1,539	147,963	12,331	6,166	5,691	2,846
14.....	85,380	7,115	3,558	3,284	1,642	157,953	13,163	6,582	6,076	3,038
15.....	90,780	7,565	3,783	3,492	1,746	167,943	13,996	6,998	6,460	3,230
16.....	96,180	8,015	4,008	3,700	1,850	177,933	14,828	7,414	6,844	3,422
Each add'l family member add	+ \$5,400	+ \$450	+ \$225	+ \$208	+ \$104	+ \$9,990	+ \$833	+ \$417	+ \$385	+ \$193
<b>Hawaii</b>										
9.....	\$53,720	\$4,477	\$2,239	\$2,067	\$1,034	\$99,382	\$8,282	\$4,141	\$3,823	\$1,912
10.....	58,690	4,891	2,446	2,258	1,129	108,577	9,049	4,525	4,177	2,089
11.....	63,660	5,305	2,653	2,449	1,225	117,771	9,815	4,908	4,530	2,265
12.....	68,630	5,720	2,860	2,640	1,320	126,966	10,581	5,291	4,884	2,442
13.....	73,600	6,134	3,067	2,831	1,416	136,160	11,347	5,674	5,237	2,619
14.....	78,570	6,548	3,274	3,022	1,511	145,355	12,113	6,057	5,591	2,796
15.....	83,540	6,962	3,481	3,214	1,607	154,549	12,880	6,440	5,945	2,973
16.....	88,510	7,376	3,688	3,405	1,703	163,744	13,646	6,823	6,298	3,149
Each add'l family member add	+ \$4,970	+ \$415	+ \$208	+ \$192	+ \$96	+ \$9,195	+ \$767	+ \$384	+ \$354	+ \$177

The table of this Notice contains the income limits by household size for the 48 contiguous States, the District of Columbia, and all United States Territories, including Guam. Separate tables for Alaska and Hawaii have been

included for the convenience of the State agencies because the poverty guidelines for Alaska and Hawaii are higher than for the 48 contiguous States.

**Authority:** 42 U.S.C. 1786.

Dated: March 8, 2018.

**Brandon Lipps,**

*Administrator, Food and Nutrition Service, USDA.*

[FR Doc. 2018-06178 Filed 4-2-18; 8:45 am]

**BILLING CODE 3410-30-C**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Siskiyou Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou (OR) Resource Advisory Committee (RAC) will meet in Harbor, Oregon. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Title II of the Act. RAC information can be found at the following website: [https://cloudapps-usda-gov.secure.force.com/FSSRS/RAC\\_Page?id=001t0000002Jcv6AAC](https://cloudapps-usda-gov.secure.force.com/FSSRS/RAC_Page?id=001t0000002Jcv6AAC).

**DATES:** The meeting will be held on April 25, 2018, 9:30 a.m.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Harbor Water Public Utilities District, 98069 West Benham Lane, Harbor, Oregon.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 3040 Biddle Road, Medford, Oregon. Please call ahead to (541) 618-2200 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Virginia Gibbons, Public Affairs Officer, by phone at (541) 618-2113 or via email at [vgibbons@fs.fed.us](mailto:vgibbons@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Review projects previously authorized under Title II of the Act; and
2. Review and make proposed fee changes for fee sites on the Rogue River-Siskiyou National Forest.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by April 11, 2018, to be scheduled on the agenda.

Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before the meeting. Written comments and requests for time to make oral comments must be sent to Virginia Gibbons, Public Affairs Officer, Rogue River-Siskiyou National Forest, 3040 Biddle Road, Medford, Oregon 97504; by phone at (541) 618-2113, by email at [Rogue\\_River-Siskiyou\\_RecFee@fs.fed.us](mailto:Rogue_River-Siskiyou_RecFee@fs.fed.us), or via facsimile at (541) 618-2400.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: March 14, 2018.

**Chris French,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 2018-06682 Filed 4-2-18; 8:45 am]

**BILLING CODE 3415-11-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Grand Mesa, Uncompahgre and Gunnison National Forests; Colorado; Revision of the Land and Resource Management Plan for the Grand Mesa, Uncompahgre and Gunnison National Forests**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Intent to revise the Grand Mesa, Uncompahgre and Gunnison Land and Resource

Management Plan and to prepare an Environmental Impact Statement.

**SUMMARY:** The U.S. Department of Agriculture, Forest Service, is revising the existing Grand Mesa, Uncompahgre, and Gunnison (GMUG) National Forests' Land and Resource Management Plan (Forest Plan). The Forest Service will prepare an Environmental Impact Statement (EIS) for its revised Forest Plan.

This notice briefly describes the preliminary needs for change that will be used to develop a revised Forest Plan, the nature of the decision to be made, and information concerning public participation. This notice also describes estimated dates for filing the EIS, the name and address of the responsible agency officials, and the individuals who can provide additional information. Finally, this notice identifies the applicable planning rule that will be used for completing the plan revision.

**DATES:** Comments concerning the preliminary need for change provided in this notice must be received by May 3, 2018. The Draft EIS is expected in the spring of 2019, and the Final EIS is expected in the spring of 2020.

**ADDRESSES:** Comments may be submitted electronically online at [http://www.fs.usda.gov/goto/gmug/forestplan\\_comments](http://www.fs.usda.gov/goto/gmug/forestplan_comments). Written comments concerning this notice should be addressed to GMUG National Forests, Attn: Forest Plan Revision Team, 2250 S. Main St., Delta, CO 81416. Comments may also be sent via email to [gmugforestplan@fs.fed.us](mailto:gmugforestplan@fs.fed.us) with the subject line: "Scoping Comment," or via facsimile to 970-874-6698. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received by visiting the public reading room online at [http://www.fs.usda.gov/goto/gmug/forestplan\\_readingroom](http://www.fs.usda.gov/goto/gmug/forestplan_readingroom).

**FOR FURTHER INFORMATION CONTACT:** Forest Plan Revision Team Leader Samantha Staley o (970-874-6666) or Assistant Forest Planner Brittany Duffy (970-874-6649) via email at [gmugforestplan@fs.fed.us](mailto:gmugforestplan@fs.fed.us) or mail at GMUG National Forests, Attn: Forest Plan Revision Team, 2250 S. Main St., Delta, CO 81416. Additional information concerning the planning process can be found online at <http://www.fs.usda.gov/goto/gmug/forestplan>.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339