

*Magnesia Specialties, LLC*, D.J. Ref. No. 90–5–2–1–10203. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, D.C. 20044–7611

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$12.50 (25 cents per page reproduction cost) payable to the United States Treasury.

**Randall M. Stone,**

*Acting Assistant Section Chief,  
Environmental Enforcement Section,  
Environment and Natural Resources Division.*

[FR Doc. 2018–06291 Filed 3–28–18; 8:45 am]

**BILLING CODE 4410–15–P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Comprehensive Environmental Response, Compensation and Recovery Act

On March 23, 2018, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Eastern District of Pennsylvania in the lawsuit entitled *United States v. Renaissance Land Associates II, L.P., et al.*, Civil Action No. 18–01205–JD.

The United States filed this lawsuit under the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA). The United States' complaint names two related entities, Renaissance Land Associates II, L.P., and Renaissance Land Associates III, L.P., as defendants. The complaint requests injunctive relief in the form of performing certain remedial actions and recovery of response costs incurred by the United States in connection with Operable Units 1 and 2 of the Crater

Resources, Inc. Superfund Site (“Site”) located in Upper Merion Township, Montgomery County, Pennsylvania. Under the Consent Decree, the defendants agree to pay past response costs of \$138,800 and pay the United States' interim and future costs related to negotiating the Consent Decree and overseeing the remedial action. The defendants also agree to implement the response action prescribed by EPA for Operable Units 1 and 2, namely, capping the remaining contamination to health-protective standards for residents. In return, the United States agrees not to sue the defendants under sections 106 and 107 of CERCLA.

If the defendants, which are commercial developers, convey their Site property in the future, the Consent Decree binds the defendants' successors to various operations and maintenance and institutional controls obligations. The United States' covenant not to sue the defendants extends to their successors provided that the successors execute a form requiring them to comply with various Consent Decree conditions. The covenant not to sue extends only to contamination that exists at the Site as of the effective date of the Consent Decree.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States Renaissance Land Associates II, L.P., et al.*, D.J. Ref. No. 90–11–2–1283/4. All comments must be submitted no later than thirty (30) days after publication of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. Alternatively, we will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$194.75 (25 cents per page

reproduction cost) payable to the United States Treasury. For a paper copy without the exhibits, the cost is \$25.00.

**Robert Brook,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2018–06338 Filed 3–28–18; 8:45 am]

**BILLING CODE 4410–15–P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Notice of a Change in Status of an Extended Benefit (EB) Period for Alaska

**AGENCY:** Employment and Training Administration, Department of Labor.

**ACTION:** Notice.

**SUMMARY:** This notice announces a change in benefit period eligibility under the EB Program for Alaska.

The following change has occurred since the publication of the last notice regarding the state's EB status:

- Based on data released by the Bureau of Labor Statistics on March 12, 2018, Alaska's 3-month average seasonally adjusted total unemployment rate (TUR) remains above 6.5 percent for the 3-months ending January 2018. However, this rate fails to meet the requirement of being at least 110 percent of the seasonally adjusted TUR for the corresponding period in either of the prior two years. Therefore, the EB period for Alaska will end on April 7, 2018. The state will remain in an “off” period for a minimum of 13 weeks.

#### Information for Claimants

The duration of benefits payable in the EB Program, and the terms and conditions on which they are payable, are governed by the Federal-State Extended Unemployment Compensation Act of 1970, as amended, and the operating instructions issued to the states by the U.S. Department of Labor. In the case of a state ending an EB period, the State Workforce Agency will furnish a written notice to each individual who is currently filing claims for EB of the forthcoming termination of the EB period and its effect on the individual's right to EB (20 CFR 615.13 (c)).

Persons who believe they may be entitled to EB, or who wish to inquire about their rights under the program, should contact their State Workforce Agency.

**FOR FURTHER INFORMATION CONTACT:** U.S. Department of Labor, Employment and

Training Administration, Office of Unemployment Insurance Room S-4524, Attn: Anatoli Sznoluch, 200 Constitution Avenue NW, Washington, DC 20210, telephone number (202)-693-3176 (this is not a toll-free number) or by email: [Sznoluch.Anatoli@dol.gov](mailto:Sznoluch.Anatoli@dol.gov).

Signed in Washington, DC.

**Rosemary Lahasky,**

*Deputy Assistant Secretary for Employment and Training, Department of Labor.*

[FR Doc. 2018-06243 Filed 3-28-18; 8:45 am]

**BILLING CODE 4510-FT-P**

## MILLENNIUM CHALLENGE CORPORATION

[MCC FR 18-07]

### Millennium Challenge Corporation Advisory Council Notice of Open Meeting

**AGENCY:** Millennium Challenge Corporation.

**ACTION:** Notice.

**SUMMARY:** The Millennium Challenge Corporation Advisory Council will hold its spring meeting on April 17 2018. See **SUPPLEMENTARY INFORMATION** for agenda and other information.

**DATES:** The meeting will take place on April 17, 2018, from 9 a.m. to 2 p.m. EST which includes a working lunch.

**ADDRESSES:** The meeting will be held at the Millennium Challenge Corporation 1099 14th St. NW, Suite 700 Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Beth Roberts at [MCCAdvisoryCouncil@mcc.gov](mailto:MCCAdvisoryCouncil@mcc.gov) or 202-521-3600 or visit <https://www.mcc.gov/about/org-unit/advisory-council>.

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C.—App., the Millennium Challenge Corporation (MCC) Advisory Council was established as a discretionary advisory committee on July 14, 2016, to serve MCC in a solely advisory capacity and provide insight regarding innovations in infrastructure, technology and sustainability; perceived risks and opportunities in MCC partner countries; new financing mechanisms for developing country contexts; and shared value approaches. The Advisory Council provides a platform for systematic engagement with the private sector and other external stakeholders and contributes to MCC's mission—to reduce poverty through sustainable, economic growth.

*Agenda:* During the spring 2018 meeting of the MCC Advisory Council,

members will discuss with MCC leadership the best ways to engage the private sector in MCC's on-going work around the world. The Council will also provide advice on ways MCC can leverage its compacts through blended finance approaches, and share their guidance on MCC's threshold program in Kosovo. Guest speaker, Erin Walsh, Assistant Secretary of Commerce for Global Markets and Director General of the U.S. and Foreign Commercial Service will discuss with the Council ongoing coordination between MCC and the U.S. Department of Commerce to maximize private sector engagement in MCC's portfolio.

*Public Participation:* The meeting will be open to the public. Members of the public may file written statement(s) before or after the meeting. If you plan to attend, please submit your name and affiliation no later than Monday, April 9, to [MCCAdvisoryCouncil@mcc.gov](mailto:MCCAdvisoryCouncil@mcc.gov) to be placed on an attendee list.

**Jeanne M. Hauch,**

*VP/General Counsel and Corporate Secretary, Millennium Challenge Corporation.*

[FR Doc. 2018-06275 Filed 3-28-18; 8:45 am]

**BILLING CODE 9211-03-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (18-027)]

### Notice of Intent To Grant Exclusive Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of intent to grant an exclusive patent license.

**SUMMARY:** NASA hereby gives notice of its intent to grant an exclusive patent license in the United States to practice the invention described and claimed in U.S. Provisional 62/616,479 entitled, "A Corrected BMI for Improved Assessment of Human Weight-Related Pathology" to AQ Digital Health, having its principal place of business in Baltimore, MD.

**DATES:** The prospective exclusive license may be granted unless, no later than April 13, 2018, NASA receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements regarding the licensing of federally owned inventions as set forth in the Bayh-Dole Act and implementing regulations. Competing applications completed and received by NASA no later than April 13, 2018 will also be treated as objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act.

**ADDRESSES:** Objections relating to the prospective license may be submitted to Patent Counsel, Bryan A. Geurts, Goddard Space Flight Center, 8800 Greenbelt Road M/S 140.1, Greenbelt MD 20771. Phone (301) 286-7351. Facsimile (301) 286-9502.

**FOR FURTHER INFORMATION CONTACT:** Eric McGill, Innovative Partnerships Program Office, Goddard Space Flight Center, 8800 Greenbelt Road M/S 102.0, Greenbelt, MD 20771. Phone (301) 286-8596.

**SUPPLEMENTARY INFORMATION:** This notice of intent to grant an exclusive patent license is issued in accordance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i). The patent rights in these inventions have been assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The prospective exclusive license will comply with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

Information about other NASA inventions available for licensing can be found online at <http://technology.nasa.gov>.

**Mark P. Dvorscak,**

*Agency Counsel for Intellectual Property.*

[FR Doc. 2018-06310 Filed 3-28-18; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings; National Science Board

The National Science Board's ad hoc Committee on Elections, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows:

**TIME AND DATE:** April 2, 2018 from 10:00-11:00 a.m. EDT.

**PLACE:** This meeting will be held by teleconference at the National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Committee Chair's welcome and remarks; discussion of nominations of potential re-appointees; discussion on nominee