

it finds compelling reasons to deny the request.<sup>3</sup>

On February 27, 2018, Berwick Offray, LLC (the petitioner) submitted a timely request pursuant to section 703(c)(1)(A) of the Act and 19 CFR 351.205(e) to postpone fully the preliminary determination. The petitioner stated that the purpose of its request was to provide Commerce with adequate time to solicit information from the respondents and to allow Commerce sufficient time to analyze respondents' questionnaire responses.<sup>4</sup>

In accordance with 19 CFR 351.205(e), the reason for requesting a postponement of the preliminary determination and the record does not present any compelling reasons to deny the request. Therefore, in accordance with section 703(c)(1)(A) of the Act, and in light of the closure of the Federal Government from January 20 through 22, 2018, Commerce is postponing the deadline for the preliminary determination to May 29, 2018.<sup>5</sup> Pursuant to section 705(a)(1) of the Act and 19 CFR 351.210(b)(1), the deadline for the final determination will continue to be 75 days after the date of the preliminary determination, unless postponed at a later date.

This notice is issued and published pursuant to section 703(c)(2) of the Act and 19 CFR 351.205(f)(1).

Dated: March 6, 2018.

**Gary Taverman,**

*Deputy Assistant Secretary for Antidumping and Countervailing Operations, performing the non-exclusive functions and duties of the Assistant Secretary for Enforcement and Compliance.*

[FR Doc. 2018-04898 Filed 3-9-18; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG083**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

<sup>3</sup> See 19 CFR 351.205(e).

<sup>4</sup> See Letter from the petitioner to Commerce, "Certain Plastic Decorative Ribbon from the People's Republic of China: Request to Fully Extend Preliminary Determination," dated February 27, 2018.

<sup>5</sup> Note that the revised deadline reflect a full postponement to 130 days after the date on which this investigation was initiated, in addition to a three-day extension due to closure of the Federal Government.

**ACTION:** Notice of public meeting via webinar.

**SUMMARY:** The New England Fishery Management Council's is convening an ad-hoc sub-panel of its Scientific and Statistical Committee to peer review two reports.

**DATES:** This webinar will be held on Friday, March 30, 2018 at 1:30 p.m. Webinar registration URL information: <https://attendee.gotowebinar.com/register/7860925786623688961>. Call in information: +1 (951) 384-3421, Attendee Access Code: 937-123-775.

**ADDRESSES:** *Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

The New England Fishery Management Council (Council) is convening an ad-hoc sub-panel of its Scientific and Statistical Committee to peer review two reports. These reports are:

- Powell, Eric N., Kelsey Kuykendall, and Paula Moreno. Analysis of ancillary survey data and surfclam fishery tow data for the Georges Shoals Habitat Management Area on Georges Bank and the Great South Channel Habitat Management Area. Science Center for Marine Fisheries, August 2016. 29p.
- Powell, Eric N., Roger Mann, Kelsey M. Kuykendall, M. Chase Long, and Jeremy Timbs. The "East of Nantucket" Survey. Science Center for Marine Fisheries, February 2018. 33p.

The Council plans to use the results of these studies to support decision making in a fishery management plan framework adjustment. The Council is seeking advice from peer reviewers about how the data and conclusions from the two studies might be used to support development and evaluation of alternatives to consider possible exemption areas for hydraulic clam dredge gear within the newly designated Great South Channel habitat management area. This 748 nm<sup>2</sup> management area overlaps Nantucket Shoals, and is located approximately 12 nm southeast of Cape Cod, Massachusetts, and 6 nm east of Nantucket Island. The reports summarize hydraulic dredge survey information for the habitat management area, including catches of clams and clam shells as well as other components of the seafloor substrate. Other business will be discussed as needed.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 7, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-04865 Filed 3-9-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0649-XG065**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a two day meeting of its Standing, Reef Fish, Shrimp, and Socioeconomics Scientific and Statistical Committees (SSC).

**DATES:** The meeting will convene on Monday, March 26, 2018, from 1 p.m. to 5 p.m., and Tuesday, March 27, 2018, from 8:30 a.m. to 12 noon, EDT.

**ADDRESSES:** The meeting will be held in the Gulf of Mexico Fishery Management Council's Conference Room, 2203 N Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Steven Atran, Senior Fishery Biologist, Gulf of Mexico Fishery Management

Council; [steven.atran@gulfcouncil.org](mailto:steven.atran@gulfcouncil.org), telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:**

**Day 1—Monday, March 26, 2018; 1 p.m.–5 p.m.**

- I. Introductions and Adoption of Agenda
- II. Approval of Minutes
  - a. January 9–10, 2018 Standing, Coral, Socioeconomic, and Reef Fish SSC summary
  - b. March 27–29, 2017 Standing, Shrimp, Reef Fish, and Socioeconomic SSC summary
- III. Selection of SSC Representative at April 16–20, 2018 Council Meeting in Gulfport, MS

*Standing, Socioeconomic, and Shrimp SSC Session*

- IV. Stock Status Review—
  - a. Brown shrimp
  - b. Pink shrimp
  - c. White shrimp
- V. Update on the Economic Analysis Requested by Council
  - a. Letter sent to Dr. Ponwith—log stamp 6631
  - b. NMFS response—log stamp 6660

*Standing and Socioeconomic SSC Session*

- VI. Grouper/Tilefish IFQ Program 5-year Review

*Standing and Reef Fish SSC Session*

- VII. 5-year Review on Inclusion/Exclusion of Species and Species Groupings in Fishery Management Plans

**Day 2—Tuesday, March 27, 2018; 8:30 a.m.–12 p.m.**

- VIII. Further Development of a Stock Assessment Prioritization Spreadsheet
- IX. Update on MRIP Fishing Effort Survey and Status of Certification of State Data Collection Programs
- X. Habitat Mapping and Characterization on the West Florida Shelf
- XI. Tentative 2018 SSC Meeting Dates
- XII. Other Business

You may register for the SSC Meeting: Standing, Reef Fish, Shrimp, and Socioeconomic on March 26–27, 2018 at: <https://attendee.gotowebinar.com/register/3268270115077294082>.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on the Council's file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's website and click on the FTP link in the lower left of the Council website (<http://>

[www.gulfcouncil.org](http://www.gulfcouncil.org)). The username and password are both "gulfguest". Click on the "Library Folder", then scroll down to "SSC meeting—2018–03".

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committee will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

Dated: March 7, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018–04867 Filed 3–9–18; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648–XG079**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Skate Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday March 28, 2018 at 1 p.m.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn, 100 Boardman

Street, Boston, MA 02128; telephone: (617) 567-6789.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Committee will review draft alternatives to prolong the wing fishery, which may include adjusting the management uncertainty buffer, and changes to the incidental possession limit and its trigger. They will also recommend preferred alternatives for Framework 6 to the Council. Other business will be discussed as necessary.

Although non-emergency issues not contained on this agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 7, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018–04871 Filed 3–9–18; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648–XG072**

**Fisheries of the South Atlantic; Southeast Data, Assessment, and Review (SEDAR); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and