

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes products from the Procurement List previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date deleted from the Procurement List: April 8, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 2/2/2018 (83 FR 23), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products deleted from the Procurement List.

#### End of Certification

Accordingly, the following products are deleted from the Procurement List:

*Products*

*NSN(s)—Product Name(s):*

7125-00-R10-0001—Lewis & Clark Discovery Box (Lightweight Box)  
7125-00-R10-0002—Lewis & Clark Discovery Box (Cabbage Box)  
*Mandatory Source of Supply:* Development Workshop, Inc., Idaho Falls, ID  
*Contracting Activity:* W071 ENDIST Portland  
*NSN(s)—Product Name(s):* 5340-01-248-2119—Strap, Webbing  
*Mandatory Source of Supply:* Huntsville Rehabilitation Foundation, Huntsville, AL  
*Contracting Activity:* Defense Logistics Agency Troop Support  
*NSN(s)—Product Name(s):* 5680-01-227-7577—Weather Strip  
*Mandatory Source of Supply:* Huntsville Rehabilitation Foundation, Huntsville, AL  
*Contracting Activity:* W4T8 USASMDC HUNTSVILLE  
*NSN(s)—Product Name(s):* 7510-00-NIB-0464—Pencil, Mechanical  
*Mandatory Source of Supply:* Industries for the Blind, Inc., West Allis, WI  
*Contracting Activity:* Department of Commerce  
*NSN(s)—Product Name(s):*  
7520-01-580-0847—Pencil, Mechanical, .7 MM HB Lead  
7520-01-580-0848—Pencil, Mechanical, .5 MM HB Lead  
7510-01-580-0849—Refill, 12 Lead Cartridge, 0.7 mm HB  
7510-01-580-0850—Refill, 12 Lead Cartridge, 0.5mm HB  
*Mandatory Source of Supply:* San Antonio Lighthouse for the Blind, San Antonio, TX  
*Contracting Activity:* General Services Administration, New York, NY  
*NSN(s)—Product Name(s):*  
6515-01-364-8553—Gloves, Exam, Disposable, Powdered, Latex, Medium, Natural Color  
6515-01-364-8554—Gloves, Exam, Disposable, Powdered, Latex, Large, Natural Color  
6515-01-365-6183—Gloves, Exam, Disposable, Powdered, Latex, Small, Natural Color  
*Mandatory Source of Supply:* BOSMA Enterprises, Indianapolis, IN  
*Contracting Activity:* Defense Logistics Agency Troop Support

**Amy B. Jensen,**

*Director, Business Operations.*

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## BUREAU OF CONSUMER FINANCIAL PROTECTION

[Docket No. CFPB-2018-0009]

### Request for Information Regarding Bureau Rulemaking Processes

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice and request for information.

**SUMMARY:** The Bureau of Consumer Financial Protection (Bureau) is seeking comments and information from interested parties to assist the Bureau in assessing the overall efficiency and effectiveness of its rulemaking processes and, consistent with law, considering whether any changes to its rulemaking processes would be appropriate.

**DATES:** Comments must be received by June 7, 2018.

**ADDRESSES:** You may submit responsive information and other comments, identified by Docket No. CFPB-2018-0009, by any of the following methods:

- *Electronic:* Go to <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Email:* [FederalRegisterComments@cfpb.gov](mailto:FederalRegisterComments@cfpb.gov). Include Docket No. CFPB-2018-0009 in the subject line of the message.

- *Mail:* Comment Intake, Consumer Financial Protection Bureau, 1700 G Street NW, Washington, DC 20552.

- *Hand Delivery/Courier:* Comment Intake, Consumer Financial Protection Bureau, 1700 G Street NW, Washington, DC 20552.

*Instructions:* The Bureau encourages the early submission of comments. All submissions must include the document title and docket number. Please note the number of the topic on which you are commenting at the top of each response (you do not need to address all topics). Because paper mail in the Washington, DC area and at the Bureau is subject to delay, commenters are encouraged to submit comments electronically. In general, all comments received will be posted without change to <http://www.regulations.gov>. In addition, comments will be available for public inspection and copying at 1700 G Street NW, Washington, DC 20552, on official business days between the hours of 10 a.m. and 5 p.m. eastern time. You can make an appointment to inspect the documents by telephoning 202-435-7275.

All submissions in response to this request for information, including attachments and other supporting materials, will become part of the public record and subject to public disclosure. Proprietary information or sensitive personal information, such as account numbers or Social Security numbers, or names of other individuals, should not be included. Submissions will not be edited to remove any identifying or contact information.

**FOR FURTHER INFORMATION CONTACT:** Kristine M. Andreassen and Owen Bonheimer, Senior Counsels, Office of Regulations, at 202-435-7700. If you require this document in an alternative