

to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Craig Cockrell at 301-427-8503, at least 7 days prior to the meeting. A NMFS representative will attempt to structure the meeting so that all attending members of the public will be able to comment if they so choose, regardless of the controversial nature of the subject matter. If attendees do not respect the ground rules they will be asked to leave the scoping meeting or conference call.

Because the rulemakings overlap for some gear types, the public scoping meetings being held in Panama City, FL, Manteo, NC, and Manahawkin, NJ will be held in conjunction with public scoping meetings for Amendment 11 to the 2006 Consolidated Atlantic HMS FMP (shortfin mako shark management measures). The Amendment 11 presentation will likely be given first unless polling of the audience indicates another approach is appropriate. After each presentation, public comment for that issue will be received. Meeting attendees interested in this issue are encouraged to show up at the beginning of the meeting to help determine the order of the presentations. The second presentation will not start any later than 6 p.m.

The process of developing a regulatory action is expected to take approximately two years. In addition to future HMS Advisory Panel input, public comment and future analyses, there are other relevant events anticipated that may impact the development of this regulatory action, including implementation of a quota rule for Atlantic bluefin tuna and North Atlantic albacore, the three-year review of the IBQ program, and the ICCAT annual meeting in November 2018.

Until the draft environmental impact analysis and proposed rule are finalized or until other regulations are put into place, the current regulations remain in effect.

**Authority:** 16 U.S.C. 971 *et seq.*; 16 U.S.C. 1801 *et seq.*

Dated: February 27, 2018.

**Jennifer M. Wallace,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

**DATES:** Comments must be received on or before: April 1, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Addition

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

##### NSN(s)—Product Name(s):

7045-00-NIB-0012—Pack, Power, Portable, 12000mAh, Black

7045-00-NIB-0013—Pack, Power, Portable, 6000mAh, Black

**Mandatory Source of Supply:** North Central Sight Services, Inc., Williamsport, PA

**Contracting Activity:** General Services Administration, New York, NY

**Distribution:** A-List

#### Services

**Service Type:** Records Management Service  
**Mandatory for:** US Navy, Military Sealift Command, Naval Station Norfolk, 471 East C Street, Norfolk, VA

**Mandatory Source of Supply:** VersAbility Resources, Inc., Hampton, VA  
**Contracting Activity:** Dept of the Navy, MSC NORFOLK,

**Service Type:** Base Supply Center  
**Mandatory for:** US Army, Picatinny Arsenal, Phipps Road, Picatinny Arsenal, NJ

**Mandatory Source of Supply:** Central Association for the Blind & Visually Impaired, Utica, NY

**Contracting Activity:** Dept of the Army, W6QK ACC-PICA

#### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products

##### NSN(s)—Product Name(s):

8440-00-160-6843—Scarf, Air Force, Men's, Gray

8440-00-823-7520—Scarf, Air Force, Men's, Olive Green

8440-01-005-2558—Scarf, Air Force, Men's, Blue

8440-01-523-5765—Scarf, Air Force, Men's, Black

**Mandatory Source of Supply:** ASPIRO, Inc., Green Bay, WI

**Contracting Activity:** Defense Logistics Agency Troop Support

##### NSN(s)—Product Name(s):

6530-00-290-8292—Urinal, Incontinent  
6530-00-NIB-0061—Catheter, External, Male, Self-Adhering, Pop-on

6530-00-NIB-0062—Catheter, External, Male, Self-Adhering, Pop-on

6530-00-NIB-0063—Catheter, External, Male, Self-Adhering, Pop-on

6530-00-NIB-0064—Catheter, External, Male, Self-Adhering, Pop-on

6530-00-NIB-0065—Catheter, External, Male, Self-Adhering, Pop-on

**Mandatory Source of Supply:** The Lighthouse for the Blind, St. Louis,

**Contracting Activity:** Department of Veterans Affairs, Strategic Acquisition Center

##### NSN(s)—Product Name(s):

7520-01-483-8900—Paper Cutter, Rotary, Wood Base, Gray, 28.5" Cutting Length

7520-01-483-8901—Paper Cutter, Rotary, Wood Base, Gray, 37.5" Cutting Length

7520-01-483-8902—Paper Cutter, Rotary, Metal Base, Gray, 18" Cutting Length

7520-01-483-8904—Paper Cutter, Rotary, Metal Base, Blue, 12" Cutting Length

**Mandatory Source of Supply:** The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

**Contracting Activity:** General Services Administration, New York, NY

**NSN(s)—Product Name(s):** 8475-01-142-5648—Nape Strap

**Mandatory Source of Supply:** Cambria County Association for the Blind and Handicapped, Johnstown, PA

**Contracting Activity:** Defense Logistics Agency Troop Support

**Amy B. Jensen,**

*Director, Business Operations.*

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