

DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS–WASO–NRNHL–25050;
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;
Notification of Pending Nominations
and Related Actions**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before February 10, 2018, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by March 15, 2018.

ADDRESSES: Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 10, 2018. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

COLORADO**Park County**

South Platte River Bridge, Cty. Rd. 90a over S. Platte R., mi. marker 40, Lake George vicinity, MP100002221

Weld County

Artesia Farm, 11820 Cty. Rd. 64½, Greeley vicinity, MP100002223

MAINE**Cumberland County**

Southgate Farm, 577 U.S. 1, Scarborough, SG100002225

Franklin County

Herbert, The, Main St., Kingfield,
SG100002226
Rangeley Tavern, 2443 Main St., Rangeley,
SG100002227

NEW JERSEY**Passaic County**

Arch Street Bridge over the Passaic River,
Arch St. over Passaic R., Paterson City,
SG100002230
Straight Street Bridge over the Passaic River,
Straight St. over Passaic R., Paterson City,
SG100002231

OHIO**Licking County**

Jersey Independent Order of Odd Fellows
Hall, 10424 Morse Rd. SW, Jersey,
SG100002232
Outville Hay and Grain Company Building,
6641 Outville Rd. SW, Outville,
SG100002233

UTAH**San Juan County**

Coal Bed Village Site, Address Restricted,
Blanding vicinity, SG100002234

WISCONSIN**Kenosha County**

Vincent—McCall Company Building, 2122
56th St., Kenosha, SG100002235

Milwaukee County

Grand Avenue Elementary School, 2708 W
Wisconsin Ave., Milwaukee, SG100002236

Additional documentation has been received for the following resource:

MISSOURI**Greene County**

Boone, Nathan, House, 1.75 mi. N of Ash
Grove on Hwy. V, Ash Grove vicinity,
AD69000103

Nomination submitted by Federal
Preservation Officers:

The State Historic Preservation
Officer reviewed the following
nomination and responded to the
Federal Preservation Officer within 45
days of receipt of the nomination and
supports listing the property in the
National Register of Historic Places.

FLORIDA**Duval County**

St. Johns Light, 500 ft. NE of jct. of Baltimore
St. & Naval Station St. 7, Jacksonville,
MP100002224

Authority: 60.13 of 36 CFR part 60.

Dated: February 13, 2018.

Julie H. Ernstein,

*Acting Chief, National Register of Historic
Places/National Historic Landmarks Program.*

[FR Doc. 2018–04044 Filed 2–27–18; 8:45 am]

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DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS–WASO–CONC–24213; PPWOBSADCO,
PPMVSCS1Y.Y00000]

**Notice of Extension of Concession
Contracts and Intent To Award
Temporary Concession Contracts**

AGENCY: National Park Service, Interior.

ACTION: Public notice.

SUMMARY: The National Park Service hereby gives public notice that it proposes to extend the expiring concession contracts listed in the tables below for the period specified, or until the effective date of a new contract, whichever occurs sooner. The National Park Service hereby gives public notice that it intends to award two temporary concession contracts as described below.

DATES: The extension commences on January 1, 2018.

FOR FURTHER INFORMATION CONTACT:

Brian Borda, Program Chief,
Commercial Services Program, National
Park Service, 1849 C Street NW, Mail
Stop 2410, Washington, DC 20240,
Telephone: 202–513–7156.

SUPPLEMENTARY INFORMATION: All of the concession contracts listed in the first two tables below will expire by their terms on or before December 31, 2018. The National Park Service has determined the proposed extensions and temporary contracts are necessary to avoid interruption of visitor services and has taken all reasonable and appropriate steps to consider alternatives to avoid such interruption. The publication of this notice merely reflects the intent of the National Park Service and does not bind the National Park Service to extend or award any of the contracts listed below.

The information in the first table shows concession contracts extended until December 31, 2018, or until the effective date of a new concession contract, whichever occurs first. The information in the second table shows concession contracts extended until the specific date shown in that table, or until the effective date of a new concession contract, whichever occurs first. Under the provisions of current concession contracts, the National Park Service authorizes extension of visitor services for the contracts below under the terms and conditions of the current contract (as amended if applicable). The extension of operations does not affect any rights with respect to selection for award of a new concession contract.

The information in the third table shows two concession contracts for