

alternative methods for toxicity screening. NTP welcomes nominations of scientific experts for upcoming panels. Scientists interested in serving on an NTP panel should provide their current curriculum vitae to Camden Byrd by email: [NTP-Meetings@icf.com](mailto:NTP-Meetings@icf.com). The authority for NTP panels is provided by 42 U.S.C. 217a; section 222 of the Public Health Service Act, as amended. The panel is governed by the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), which sets forth standards for the formation and use of advisory committees.

Dated: February 7, 2018.

**Brian R. Berridge,**

*Associate Director, National Toxicology Program.*

[FR Doc. 2018-03472 Filed 2-20-18; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Jackson Heart Study Field Center (FC).

*Date:* March 14, 2018.

*Time:* 8:00 a.m. to 8:30 a.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* Holiday Inn National Airport Hotel, 2650 Jefferson Davis Highway, Arlington, VA 22202.

*Contact Person:* William J. Johnson, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7178, Bethesda, MD 20892-7924, 301-827-7938, [johnsonw@nhlbi.nih.gov](mailto:johnsonw@nhlbi.nih.gov).

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Jackson Heart Study Community Engagement Center (CEC).

*Date:* March 14, 2018.

*Time:* 8:30 a.m. to 9:00 a.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* Holiday Inn National Airport Hotel, 2650 Jefferson Davis Highway, Arlington, VA 22202.

*Contact Person:* William J. Johnson, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7178, Bethesda, MD 20892-7924, 301-827-7938, [johnsonw@nhlbi.nih.gov](mailto:johnsonw@nhlbi.nih.gov).

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Jackson Heart Study Training and Education Center (TEC).

*Date:* March 14, 2018.

*Time:* 9:00 a.m. to 9:30 a.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* Holiday Inn National Airport Hotel, 2650 Jefferson Davis Highway, Arlington, VA 22202.

*Contact Person:* William J. Johnson, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7178, Bethesda, MD 20892-7924, 301-827-7938, [johnsonw@nhlbi.nih.gov](mailto:johnsonw@nhlbi.nih.gov).

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Jackson Heart Study Coordinating Center (CC).

*Date:* March 14, 2018.

*Time:* 9:30 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* Holiday Inn National Airport Hotel, 2650 Jefferson Davis Highway, Arlington, VA 22202.

*Contact Person:* William J. Johnson, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7178, Bethesda, MD 20892-7924, 301-827-7938, [johnsonw@nhlbi.nih.gov](mailto:johnsonw@nhlbi.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: February 14, 2018.

**Michelle Trout,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2018-03441 Filed 2-20-18; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNL-24925;  
PPWOCRADIO, PCU00RP14.R50000]**

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before January 20, 2018, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by March 8, 2018.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 20, 2018. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

### ARIZONA

#### Maricopa County

Ponderosa II, 602 S. Edgewater Dr., Mesa, SG100002146

### ILLINOIS

#### Coles County

Burgess-Osborne Memorial Auditorium, 1701 Wabash Ave., Mattoon, SG100002149

#### Kankakee County

Kankakee Downtown Historic District, Roughly bounded by West Ave., Oak, Indiana & Station Sts., Kankakee, SG100002150

### KENTUCKY

#### Allen County

Halcomb, Dr. Francis Joseph (F.J.) Jr., House, 253 Franklin Rd., Scottsville, SG100002152

#### Campbell County

Bonnie Leslie Historic District, Bounded by Memorial Pkwy., Taylor, Wilson, Berry & Anspaugh Aves., Bellevue, SG100002153

#### Edmonson County

Chalybeate Springs Hotel Springhouse, 2327 Chalybeate Rd., Smiths Grove vicinity, SG100002154

**Jefferson County**

LeCompte Saloon, 3200 Rudd Ave.,  
Louisville, SG100002155  
Queen Products Company, Inc. Complex,  
1226–1234 Rowan St., Louisville,  
SG100002157

**Mason County**

Durrett, Richard, House, 804 Clarks Run Rd.,  
Maysville, SG100002158  
GAR Monument, Maysville-Mason County  
Cemetery, 1521 Forest Ave., Maysville,  
MP100002159  
May's Lick Negro School, 5003 Raymond Rd.,  
May's Lick, SG100002160

**MASSACHUSETTS****Worcester County**

Osgood Bradley Building, 18 Grafton St.,  
Worcester, SG100002161

**MINNESOTA****Fillmore County**

Chicago, Milwaukee, St. Paul and Pacific  
Railroad Depot, NW corner of intersection  
of W Prairie Ave. & Main St. N, Fillmore,  
MP100002162

**NEBRASKA****Burt County**

Tekamah Auditorium, 1315 K St., Tekamah,  
SG100002164

**Dixon County**

Emerson City Park, Square block between  
4th, 5th, Main & Logan Sts., Emerson,  
SG100002165

**Perkins County**

Venango Public School, 201 E Washington  
St., Venango, MP100002170

**NEW JERSEY****Salem County**

Mecum, William and Margaret, House, 168  
Lighthouse Rd., Pennsville Township,  
MP100002172

**WISCONSIN****Milwaukee County**

Fifth Street School, 2770 N 5th St.,  
Milwaukee, SG100002175  
An owner objection received for the  
following resource:

**KENTUCKY****Jefferson County**

Louisville Railway Company High Street  
Power Station, 2005 Northwestern Pkwy.,  
Louisville, SG100002156  
A request for removal has been made for  
the following resources:

**NEBRASKA****Douglas County**

Barton, Guy C., House, 3522 Farnam St.,  
Omaha, OT73001060  
Monmouth Park School, 4508 N. 33rd St.,  
Omaha, OT83003988  
Main Street Bridge, (Highway Bridges in  
Nebraska MPS), Main St. over W. Papillion  
Cr., Elkhorn, OT92000746

**Fillmore County**

Eberhardt, Philip and Addie Ellis, Farmstead,  
3 mi. N of US 6, Exeter vicinity,  
OT91000299  
Additional documentation has been  
received for the following resources:

**OREGON****Multnomah County**

Public Service Building and Garage, 920 6th  
Ave., SW, Portland, AD96000998

**WEST VIRGINIA****Wood County**

Avery Street Historic District, Roughly  
bounded by Nineteenth, Spring and  
Quincy, Eighth, and Market Sts.,  
Parkersburg, AD86000849  
Nominations submitted by Federal  
Preservation Officers:  
The State Historic Preservation Officer  
reviewed the following nominations and  
responded to the Federal Preservation Officer  
within 45 days of receipt of the nominations  
and supports listing the properties in the  
National Register of Historic Places.

**CALIFORNIA****Marin County**

Point Reyes Peninsula Dairy Ranches  
Historic District, Point Reyes NS, Inverness  
vicinity, SG100002147

**COLORADO****Larimer County**

Fall River Entrance Historic District  
(Boundary Increase and Additional  
Documentation), (Rocky Mountain  
National Park MRA), Rocky Mountain NP,  
Estes Park vicinity, BC100002148

**Authority:** 60.13 of 36 CFR part 60.

Dated: January 25, 2018.

**Julie H. Earnstein,**

*Acting Chief, National Register of Historic  
Places/National Historic Landmarks Program.*

[FR Doc. 2018–03539 Filed 2–20–18; 8:45 am]

**BILLING CODE 4312–52–P**

**INTERNATIONAL TRADE  
COMMISSION**

[Investigation No. 337–TA–1100]

**Certain Microfluidic Systems and  
Components Thereof and Products  
Containing Same Institution of  
Investigation**

**AGENCY:** U.S. International Trade  
Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that a  
complaint was filed with the U.S.  
International Trade Commission on  
January 11, 2018, under section 337 of  
the Tariff Act of 1930, as amended, on  
behalf of 10X Genomics, Inc. of  
Pleasanton, California. A supplement to  
the complaint was filed on January 29,

2018. The complaint alleges violations  
of section 337 based upon the  
importation into the United States, the  
sale for importation, and the sale within  
the United States after importation of  
certain microfluidic systems and  
components thereof and products  
containing same by reason of  
infringement of U.S. Patent No.  
9,644,204 (“the ‘204 Patent”); U.S.  
Patent No. 9,689,024 (“the ‘024 Patent”);  
U.S. Patent No. 9,695,468 (“the ‘468  
Patent”); and U.S. Patent No. 9,856,530  
 (“the ‘530 Patent”). The complaint  
further alleges that an industry in the  
United States exists as required by the  
applicable Federal Statute.

The complainant requests that the  
Commission institute an investigation  
and, after the investigation, issue a  
limited exclusion order and a cease and  
desist order.

**ADDRESSES:** The complaint, except for  
any confidential information contained  
therein, is available for inspection  
during official business hours (8:45 a.m.  
to 5:15 p.m.) in the Office of the  
Secretary, U.S. International Trade  
Commission, 500 E Street SW, Room  
112, Washington, DC 20436, telephone  
(202) 205–2000. Hearing impaired  
individuals are advised that information  
on this matter can be obtained by  
contacting the Commission’s TDD  
terminal on (202) 205–1810. Persons  
with mobility impairments who will  
need special assistance in gaining access  
to the Commission should contact the  
Office of the Secretary at (202) 205–  
2000. General information concerning  
the Commission may also be obtained  
by accessing its internet server at  
<https://www.usitc.gov>. The public  
record for this investigation may be  
viewed on the Commission’s electronic  
docket (EDIS) at <https://edis.usitc.gov>.

**FOR FURTHER INFORMATION CONTACT:**

Pathenia M. Proctor, The Office of  
Unfair Import Investigations, U.S.  
International Trade Commission,  
telephone (202) 205–2560.

**SUPPLEMENTARY INFORMATION:**

**Authority:** The authority for  
institution of this investigation is  
contained in section 337 of the Tariff  
Act of 1930, as amended, 19 U.S.C. 1337  
and in section 210.10 of the  
Commission’s Rules of Practice and  
Procedure, 19 CFR 210.10 (2017).

**Scope of Investigation:** Having  
considered the complaint, the U.S.  
International Trade Commission, on  
February 12, 2018, *Ordered that—*

(1) Pursuant to subsection (b) of  
section 337 of the Tariff Act of 1930, as  
amended, an investigation be instituted  
to determine whether there is a  
violation of subsection (a)(1)(B) of