

personal identifying information from comment submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-NYSE-2018-08 and should be submitted on or before March 13, 2018.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>11</sup>

**Eduardo A. Aleman,**

*Assistant Secretary.*

[FR Doc. 2018-03314 Filed 2-16-18; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #15429 and #15430; New Hampshire Disaster Number NH-00040]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of New Hampshire

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for public assistance only for the state of New Hampshire (FEMA-4355-DR), dated 01/02/2018.

*Incident:* Severe Storm and Flooding.  
*Incident Period:* 10/29/2017 through 11/01/2017.

**DATES:** Issued on 02/08/2018.

*Physical Loan Application Deadline Date:* 03/05/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/02/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of New Hampshire, dated 01/02/2018, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Merrimack

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018-03338 Filed 2-16-18; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Sixth Drone Advisory Committee (DAC) Meeting

**AGENCY:** Federal Aviation Administration (FAA), US Department of Transportation.

**ACTION:** Sixth DAC Meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of the Sixth DAC Meeting.

**DATES:** The meeting will be held on March 9, 2018, 9:00 a.m.–3:30 p.m. Eastern.

**ADDRESSES:** The meeting will be held at the MITRE-1 Building, 7525 Colshire Drive, McLean, VA 22102-7539.

**FOR FURTHER INFORMATION CONTACT:** Al Secen at [asecen@rtca.org](mailto:asecen@rtca.org) or 202-330-0647, or The RTCA Secretariat, 1150 18th Street NW, Suite 910, Washington, DC 20036, or by telephone at 202-833-9339, fax at 202-833-9434, or website at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given of the Sixth DAC Meeting. The DAC is a component of RTCA, which is a Federal Advisory Committee. The agenda will likely include, but may not be limited to, the following:

#### Friday, March 9, 2018

- Call to Order; Official Statement of the Designated Federal Officer
- Welcome and Introductions; Review of the Fifth DAC Meeting
- Approval of Minutes from the Fifth DAC Meeting
- Chairman's Report
- FAA Update
- DAC Subcommittee (SC) Co-Chairs' Report
- DACSC Task Group 3's (TG3) UAS Funding Report
- Discussion of TG3's Report
- Discussion of FAA's Response to DAC Recommendations
- Discussion of DAC Engagement in the Future
- New Business/Agenda Topics
- Closing Remarks
- Adjourn

Attendance is open to the interested public. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION, CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on February 14, 2018.

**Christopher W. Harm,**

*Unmanned Aircraft Systems (UAS) Stakeholder and Committee Liaison, AUS-10, UAS Integration Office, FAA.*

[FR Doc. 2018-03373 Filed 2-16-18; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### FAA Approval of Noise Compatibility Program for Hawthorne Municipal Airport, Hawthorne, California

**AGENCY:** Federal Aviation Administration, DOT.

**ACTION:** Notice.

**SUMMARY:** The Federal Aviation Administration (FAA) announces its findings on the noise compatibility program submitted by the City of Hawthorne, California. On April 11, 2014, the FAA determined that the noise exposure maps submitted by the City of Hawthorne were in compliance with applicable requirements. On December 18, 2017, the FAA approved the Hawthorne Municipal Airport Noise Compatibility Program. All 11 of the recommendations of the program were approved. No program elements relating to new or revised flight procedures for noise abatement were proposed by the airport operator.

**DATES:** The applicability date of the FAA's approval of the Hawthorne Municipal Airport noise compatibility program is December 18, 2017.

**FOR FURTHER INFORMATION CONTACT:** Victor Globa, Environmental Protection Specialist, Federal Aviation Administration, Los Angeles Airports District Office, 15000 Aviation Boulevard, Lawndale, California 90261. Telephone: 310-725-3637. Documents reflecting this FAA action may be reviewed at this same location.

**SUPPLEMENTARY INFORMATION:** This notice announces that the FAA has given its overall approval to the noise compatibility program for Hawthorne Municipal Airport, applicable December 18, 2017.

<sup>11</sup> 17 CFR 200.30-3(a)(12).