

| State and county          | Location and case No.  | Chief executive officer of community   | Community map repository   | Online location of letter of map revision   | Date of modification | Community No. |
|---------------------------|--|--|--|---|----------------------|---------------|
| Utah: Cache .....         | City of Hyrum (17-08-0954P).                                 | The Honorable Stephanie Miller, Mayor, City of Hyrum, 60 West Main Street, Hyrum, UT 84319.                | City Hall, 60 West Main Street, Hyrum, UT 84319.   | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Apr. 25, 2018 .....  | 490017        |
| Virginia: Prince William. | Unincorporated areas of Prince William County (17-03-1502P). | Mr. Christopher E. Martino, Prince William County Executive, 1 County Complex Court, Woodbridge, VA 22192. | Prince William County Department of Public Works, 5 County Complex Court, Suite 170, Woodbridge, VA 22192. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Apr. 26, 2018 .....  | 510119        |

[FR Doc. 2018-03077 Filed 2-13-18; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2018-0002; Internal Agency Docket No. FEMA-B-1805]

#### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report

in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer

of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: January 25, 2018.

**Roy E. Wright,**  
Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No.                                     | Chief executive officer of community   | Community map repository  | Online location of letter of map revision   | Date of modification | Community No. |
|------------------|---|--|---|---|----------------------|---------------|
| Arizona:         |   |  |   |   |                      |               |
| Maricopa .....   | City of Goodyear (17-09-1851P).                           | The Honorable Georgia Lord, Mayor, City of Goodyear, 190 North Litchfield Road, Goodyear, AZ 85338.                                    | Engineering Department, 14455 West Van Buren Street, Goodyear, AZ 85338.                    | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | May 4, 2018 .....    | 040046        |
| Maricopa .....   | Unincorporated Areas of Maricopa County (17-09-1851P).    | The Honorable Denny Barney, Chairman, Board of Supervisors, Maricopa County, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003. | Flood Control District of Maricopa County, 2801 West Durango Street, Phoenix, AZ 85009.     | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | May 4, 2018 .....    | 040037        |
| California:      |   |  |   |   |                      |               |
| Alameda .....    | Unincorporated Areas of Alameda County (17-09-2355P).     | The Honorable Wilma Chan, President, Board of Supervisors, Alameda County, 1221 Oak Street, Suite 536, Oakland, CA 94612.              | Alameda County Public Works Agency, 399 Elmhurst Street, Hayward, CA 94544.                 | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | May 7, 2018 .....    | 060001        |
| Ventura .....    | City of Simi Valley (17-09-2603P).                        | The Honorable Bob Huber, Mayor, City of Simi Valley, 2929 Tapo Canyon Road, Simi Valley, CA 93063.                                     | City Hall, 2929 Tapo Canyon Road, Simi Valley, CA 93063.                                    | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Apr. 30, 2018 .....  | 060421        |
| Hawaii:          |   |  |   |   |                      |               |
| Hawaii .....     | Hawaii County (17-09-1339P).                              | The Honorable Harry Kim, Mayor, County of Hawaii, 25 Aupuni Street, Hilo, HI 96720.  | Department of Public Works, 101 Pauahi Street, Suite 7, Hilo, HI 96720.                     | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Apr. 12, 2018 .....  | 155166        |
| Honolulu .....   | City and County of Honolulu (17-09-2310P).                | The Honorable Kirk Caldwell, Mayor, City and County of Honolulu, 530 South King Street, Room 306, Honolulu, HI 96813.                  | Department of Planning and Permitting, 650 South King Street, Honolulu, HI 96813.           | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Apr. 26, 2018 .....  | 150001        |
| Idaho: Ada       | Unincorporated Areas of Ada County (17-10-1683P).         | The Honorable David L. Case, Chairman, Ada County Board of Commissioners, 200 West Front Street, 3rd Floor, Boise, ID 83702.           | Ada County Courthouse, 200 West Front Street, Boise, ID 83702.                              | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Apr. 20, 2018 .....  | 160001        |
| Illinois:        |   |  |   |   |                      |               |
| Adams .....      | City of Quincy (17-05-2795P).                             | The Honorable Kyle A. Moore, Mayor, City of Quincy, 730 Maine Street, Quincy, IL 62301.  | City Hall, 730 Maine Street, Quincy, IL 62301.  | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Apr. 19, 2018 .....  | 170003        |
| Adams .....      | Unincorporated Areas of Adams County (17-05-2795P).       | The Honorable Les Post, Chairman, Adams County Board, Adams County Courthouse, 101 North 54th Street, Quincy, IL 62305.                | Adams County Courthouse, 101 North 54th Street, Quincy, IL 62305.                           | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Apr. 19, 2018 .....  | 170001        |
| Indiana:         |   |  |   |   |                      |               |
| Bartholomew ..   | City of Columbus (17-05-4165P).                           | The Honorable James D. Lienhoop, Mayor, City of Columbus, City Hall, 123 Washington Street, Columbus, IN 47201.                        | Bartholomew County Planning Department, 123 Washington Street, Suite B, Columbus, IN 47201. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Apr. 17, 2018 .....  | 180007        |
| Bartholomew ..   | Unincorporated Areas of Bartholomew County (17-05-4165P). | Mr. Carl Lienhoop, Chairman, Bartholomew County Commissioners, 440 3rd Street, Columbus, IN 47201.                                     | Bartholomew County Planning Department, 123 Washington Street, Suite B, Columbus, IN 47201. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Apr. 17, 2018 .....  | 180006        |
| Oregon:          |   |  |   |   |                      |               |
| Marion .....     | City of Salem (17-10-1190P).                              | The Honorable M. Chuck Bennett, Mayor, City of Salem, 555 Liberty Street, Southeast, Room 220, Salem, OR 97301.                        | Public Works Department, 555 Liberty Street, Southeast, Room 325, Salem, OR 97301.          | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Apr. 11, 2018 .....  | 410167        |
| Marion .....     | City of Salem (17-10-1368P).                              | The Honorable M. Chuck Bennett, Mayor, City of Salem, 555 Liberty Street, Southeast, Room 220, Salem, OR 97301.                        | Public Works Department, 555 Liberty Street, Southeast, Room 325, Salem, OR 97301.          | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Mar. 29, 2018 ....   | 410167        |

| State and county | Location and case No.                                | Chief executive officer of community   | Community map repository   | Online location of letter of map revision   | Date of modification | Community No. |
|------------------|--|--|--|---|----------------------|---------------|
| Marion .....     | City of Turner (17–10–1190P).                        | The Honorable Gary Tiffin, Mayor, City of Turner, 5255 Chicago Street, Southeast Turner, OR 97392.       | City Hall, 7250 3rd Street, Southeast Turner, OR 97392.                  | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Apr. 11, 2018 .....  | 410171        |
| Marion .....     | Unincorporated Areas of Marion County (17–10–1190P). | Mr. Sam Brentano, Commissioner, Marion County, 555 Court Street, Northeast, Suite 5232, Salem, OR 97309. | Department of Planning, 3150 Lancaster Drive, Northeast Salem, OR 97305. | <a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> . | Apr. 11, 2018 .....  | 410154        |

[FR Doc. 2018–03074 Filed 2–13–18; 8:45 am]

BILLING CODE 9110–12–P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA–2018–0011; OMB No. 1660—NEW]

#### Agency Information Collection Activities: Proposed Collection; Comment Request; Post Disaster Survivor Preparedness Research

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on a new information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning post disaster research on the impacts on survivors of disasters including historically underserved communities in disasters such as the 2017 Hurricanes: Harvey, Irma, and Maria.

**DATES:** Comments must be submitted on or before April 16, 2018.

**ADDRESSES:** To avoid duplicate submissions to the docket, please use only one of the following means to submit comments:

(1) *Online.* Submit comments at [www.regulations.gov](http://www.regulations.gov) under Docket ID FEMA–2018–0011. Follow the instructions for submitting comments.

(2) *Mail.* Submit written comments to Docket Manager, Office of Chief Counsel, DHS/FEMA, 500 C Street SW, 8NE, Washington, DC 20472–3100.

All submissions received must include the agency name and Docket ID. Regardless of the method used for submitting comments or material, all

submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the Privacy Act notice that is available via the link in the footer of [www.regulations.gov](http://www.regulations.gov).

#### FOR FURTHER INFORMATION CONTACT:

Jacqueline Snelling, Senior Advisor, U.S. Department of Homeland Security/FEMA/National Preparedness Directorate, Individual and Community Preparedness Division, Washington, DC 20472–3630, [jacqueline.snelling@fema.dhs.gov](mailto:jacqueline.snelling@fema.dhs.gov). You may contact the Information Management Division for copies of the proposed collection of information at email address: [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Stafford Act, Title VI, Emergency Preparedness (42 U.S.C. 5195–5195(a)) identifies the purpose of emergency preparedness “for the protection of life and property in the United States from hazards.” It directs that the Federal Government “provide necessary direction, coordination, and guidance” as authorized for a comprehensive emergency preparedness system for all hazards. Emergency preparedness is defined as all “activities and measures designed or undertaken to prepare or minimize the effects of a hazard upon the civilian population . . . .” The “conduct of research” is among the measures to be undertaken in preparation for hazards.

The FEMA Strategic Plan 2014–2018 references FEMA priorities for preparing individuals in Priority #1, to achieve a survivor-centric mission where “Individuals and communities know the steps to take, have the tools required, and take appropriate actions, before, during, and after disasters, and in Priority #3, to better prepare survivors and bystanders.

Presidential Policy Directive—8 (PPD–8) directs the Secretary of

Homeland Security to “coordinate a comprehensive campaign to build and sustain national preparedness, including public outreach and community-based and private sector programs to enhance national resilience, the provision of Federal financial assistance, preparedness efforts by the Federal Government, and national research and development efforts.”

#### Collection of Information

*Title:* Post Disaster Survivor Preparedness Research.

*Type of Information Collection:* New information collection.

*OMB Number:* 1660—NEW.

*FEMA Forms:* FEMA Form 519–0–54, Post Disaster Survivor Preparedness Research.

*Abstract:* Through improved understanding of the relationship between an individual’s preparedness knowledge, actions, and perception and self-efficacy, FEMA will be able to draw some conclusions as to how these factors contribute to and/or hinder life-saving responses and short and long-term recovery, with a focus on historically underserved communities.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 3,120.

*Estimated Number of Responses:* 3,120.

*Estimated Total Annual Burden Hours:* 740.

*Estimated Total Annual Respondent Cost:* \$19,240.00.

*Estimated Respondents’ Operation and Maintenance Costs:* \$0.

*Estimated Respondents’ Capital and Start-Up Costs:* \$0.

*Estimated Total Annual Cost to the Federal Government:* \$186,573.45.

#### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have