

below, and to review, deliberate, and vote on the findings and recommendations presented for the study entitled: "The Future of Telemetry."

**Public Accessibility to the Meeting:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–3.165, and subject to the availability of space, this meeting is open to the public. Seating is on a first to arrive basis.

Because the meeting of the Subcommittee will be held in a Federal Government facility, security screening is required. A photo ID is required to enter the facility. To enter the facility, visitors must follow the procedures at <http://www.benning.army.mil/GateInfo/htrp.html>. Please note that security and gate guards have the right to inspect vehicles and persons seeking to enter and exit the installation. For additional information about public access procedures, contact Mr. Paul Woodward, the subcommittee's Alternate Designated Federal Officer, at the email address or telephone number listed in the **FOR FURTHER INFORMATION CONTACT** section.

Interested persons may submit a written statement for consideration by the Army Science Board. Individuals submitting a written statement must submit their statement to the Designated Federal Official at the address detailed below, at any point; however, if a written statement is not received at least 10 calendar days prior to the meeting, which is the subject of this notice, then it may not be provided to or considered by the Army Science Board. The Designated Federal Official will review all timely submissions with the Army Science Board Chairperson, and ensure they are provided to members of the Army Science Board before the meeting that is the subject of this notice.

**FOR FURTHER INFORMATION CONTACT:** For information please contact The Army Science Board, Designated Federal Officer, 2530 Crystal Drive, Suite 7098, Arlington, VA 22202; Ms. Heather Jerardi at [Heather.J.Jerardi.civ@mail.mil](mailto:Heather.J.Jerardi.civ@mail.mil) or (703) 545–8652 or Mr. Paul Woodward at [Paul.J.Woodward2.civ@mail.mil](mailto:Paul.J.Woodward2.civ@mail.mil) or (703) 695–8344.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (U.S.C. § 552b, as amended) and 41 Code of the Federal Regulations (CFR 102–3. 140 through 160).

**Proposed Agenda:** The Army Science Board will meet on January 9–11, 2018

at Fort Benning, Building 70, Room 1020. Purpose of the meeting on each day is to allow each study: (1) Man, Unmanned Teaming; (2) Independent Assessment of the Army's Science and Technology Portfolio Realignment; (3) Multi-Domain Battle 2.0; (4) The Internet of Things: Smart Installations; (5) Independent Assessment of the Army's Next Generation Ground Combat Vehicles Investment Strategy; and (6) Improving the Army's Software Development and Sustainability Strategy, to collect data and hold discussions as it relates to each individual study. The voting session on the study entitled: "The Future of Telemetry" will be conducted on Wednesday, January 10, 2017 at 1400–1500.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2017–27726 Filed 12–22–17; 8:45 am]

**BILLING CODE 5001–03–P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### **Secretary of the Navy Advisory Panel (SNAP) and Subcommittee Naval Research Advisory Committee; Notice of Meeting**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Secretary of the Navy Advisory Panel (SNAP) and subcommittee Naval Research Advisory Committee (NRAC) will meet to discuss materials in support of two studies: "Use and Acquisition of Unmanned Systems in the Department of the Navy" and "Improving Governance in the Department of the Navy." These sessions will be open to the public, with exception to any specific deliberations which may include the review of classified material.

**DATES:** The meeting will be held on Monday, January 8, 2018, from 10:00 a.m. to 12:00 p.m.

**ADDRESSES:** The meeting will be held at the Pentagon, Conference Center, Room B5.

**FOR FURTHER INFORMATION CONTACT:** James Custer, Secretary of the Navy Advisory Panel, Office of the Deputy Secretary of the Navy for Policy, 1000 Navy Pentagon, Washington, DC 20350, [james.custer@navy.mil](mailto:james.custer@navy.mil), 703–693–3403.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the

Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.140 and 102–3.150.

Public access is limited due to Pentagon security requirements. Members of the public wishing to attend this event must enter through the Pentagon Visitors' Center adjacent to the Pentagon's Metro Station Entrance. All Pentagon visitors must present two forms of valid government-issued photo identification. All visitors and belongings are required to go through security screening. All belongings are required to pass through an x-ray machine. With the exception of Department of Defense Common Access Card (CAC) holders, Pentagon visitors are required to have a sponsor/escort for access into the Pentagon and must be escorted at all times. Members wishing to attend this meeting must have completed all security procedures no later than 09:15 p.m. to receive a visitor badge and depart the waiting area with their sponsor/escort. Guests requiring escort will be escorted directly to the meeting room and access will be limited to areas related to meeting activities. Members of the public shall remain with designated escorts at all times while on the Pentagon reservation. Upon completion of the period of meeting open to the public, guests will be escorted to the building exit. Members of the public with questions regarding visitor access to the Pentagon may call 703–693–3953.

To request a sponsor and escort for the open session of this meeting, at least 5 days in advance of the meeting, email [james.custer@navy.mil](mailto:james.custer@navy.mil) and [Christopher.rodeman@navy.mil](mailto:Christopher.rodeman@navy.mil) or call 703–693–3403. In the subject line, please enter "Request a sponsor and escort for the Jan 8 SNAP/NRAC open session" and indicate in the body that you "will be attending the open session of the Advisory Panel meeting on January 8, 2018." Include your name and mobile phone number. Individuals or groups may submit written statements for consideration by the Secretary of the Navy Advisory Panel at any time or in response to the agenda of a scheduled meeting. All correspondence must be submitted to the Designated Federal Officer (DFO) in care of the address below. If the written statement is in response to the agenda of this meeting, to be considered, must be received at least five days prior to the meeting in question. The DFO will review all timely submissions with the Chair of the Secretary of the Navy Panel. The DFO will ensure submissions are provided to Panel members prior to the meeting subject to this notice.

To contact the DFO, write to:  
Designated Federal Officer, Secretary of  
the Navy Advisory Panel, Office of the  
Deputy Secretary of the Navy for Policy,  
1000 Navy Pentagon, Washington, DC  
20350.

Dated: December 18, 2017.

**E.K. Baldini,**

*Lieutenant Commander, Judge Advocate  
General's Corps, U.S. Navy, Federal Register  
Liaison Officer.*

[FR Doc. 2017-27760 Filed 12-22-17; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2017-ICCD-0161]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Trends in International Mathematics and Science Study (TIMSS 2019) Main Study Recruitment and Field Test

**AGENCY:** National Center for Education  
Statistics (NCES), Department of  
Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the  
Paperwork Reduction Act of 1995, ED is  
proposing a revision of an existing  
information collection.

**DATES:** Interested persons are invited to  
submit comments on or before January  
25, 2018.

**ADDRESSES:** To access and review all the  
documents related to the information  
collection listed in this notice, please  
use <http://www.regulations.gov> by  
searching the Docket ID number ED-  
2017-ICCD-0161. Comments submitted  
in response to this notice should be  
submitted electronically through the  
Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the  
Docket ID number or via postal mail,  
commercial delivery, or hand delivery.  
*Please note that comments submitted by  
fax or email and those submitted after  
the comment period will not be  
accepted.* Written requests for  
information or comments submitted by  
postal mail or delivery should be  
addressed to the Director of the  
Information Collection Clearance  
Division, U.S. Department of Education,  
400 Maryland Avenue SW, LBJ, Room  
216-34, Washington, DC 20202-4537.

**FOR FURTHER INFORMATION CONTACT:** For  
specific questions related to collection  
activities, please contact Kashka  
Kubzdela at 202-245-7377.

**SUPPLEMENTARY INFORMATION:** The  
Department of Education (ED), in

accordance with the Paperwork  
Reduction Act of 1995 (PRA) (44 U.S.C.  
3506(c)(2)(A)), provides the general  
public and Federal agencies with an  
opportunity to comment on proposed,  
revised, and continuing collections of  
information. This helps the Department  
assess the impact of its information  
collection requirements and minimize  
the public's reporting burden. It also  
helps the public understand the  
Department's information collection  
requirements and provide the requested  
data in the desired format. ED is  
soliciting comments on the proposed  
information collection request (ICR) that  
is described below. The Department of  
Education is especially interested in  
public comment addressing the  
following issues: (1) Is this collection  
necessary to the proper functions of the  
Department; (2) will this information be  
processed and used in a timely manner;  
(3) is the estimate of burden accurate;  
(4) how might the Department enhance  
the quality, utility, and clarity of the  
information to be collected; and (5) how  
might the Department minimize the  
burden of this collection on the  
respondents, including through the use  
of information technology. Please note  
that written comments received in  
response to this notice will be  
considered public records.

*Title of Collection:* Trends in  
International Mathematics and Science  
Study (TIMSS 2019) Main Study  
Recruitment and Field Test.

*OMB Control Number:* 1850-0695.

*Type of Review:* A revision of an  
existing information collection.

*Respondents/Affected Public:*  
Individuals or Households.

*Total Estimated Number of Annual  
Responses:* 40,666.

*Total Estimated Number of Annual  
Burden Hours:* 10,974.

*Abstract:* The Trends in Mathematics  
and Science Study (TIMSS) is an  
international assessment of fourth and  
eighth grade students' achievement in  
mathematics and science. Since its  
inception in 1995, TIMSS has continued  
to assess students every 4 years. The  
United States will participate in TIMSS  
2019 to continue to monitor the progress  
of its students compared to that of other  
nations and to provide data on factors  
that may influence student  
achievement. New in 2019, TIMSS will  
be a technology-based assessment  
conducted in an electronic format.  
TIMSS is designed by the International  
Association for the Evaluation of  
Educational Achievement (IEA), and is  
conducted in the U.S. by the National  
Center for Education Statistics (NCES).  
In preparation for the TIMSS 2019 main  
study, in April-May 2017, U.S.

participated in a pilot study to assist in  
the development of eTIMSS and, in  
March through April 2018, U.S. will  
participate in a field test to evaluate  
new assessment items and background  
questions. The TIMSS 2019 Main Study  
data collection will take place from  
April through May 2019, with  
recruitment beginning in spring 2018.  
This request is to conduct the TIMSS  
2019 field test and to begin recruitment  
of schools, teachers, and students for the  
main study. In November 2017, NCES  
will submit a request for the TIMSS  
2019 Main Study data collection.

Dated: December 20, 2017.

**Kate Mullan,**

*Acting Director, Information Collection  
Clearance Division, Office of the Chief Privacy  
Officer, Office of Management.*

[FR Doc. 2017-27747 Filed 12-22-17; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site- Specific Advisory Board, Nevada

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a  
meeting of the Environmental  
Management Site-Specific Advisory  
Board (EM SSAB), Nevada. The Federal  
Advisory Committee Act requires that  
public notice of this meeting be  
announced in the **Federal Register**.

**DATES:** Wednesday, January 17, 2018,  
4:00 p.m.

**ADDRESSES:** Beatty Community Center,  
100 A Avenue South, Beatty, Nevada  
89003.

**FOR FURTHER INFORMATION CONTACT:**  
Barbara Ulmer, Board Administrator,  
232 Energy Way, M/S 167, North Las  
Vegas, Nevada 89030. Phone: (702) 630-  
0522; Fax (702) 295-2025 or Email:  
[NSSAB@nnsa.doe.gov](mailto:NSSAB@nnsa.doe.gov).

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of  
the Board is to make recommendations  
to DOE-EM and site management in the  
areas of environmental restoration,  
waste management, and related  
activities.

#### *Tentative Agenda:*

1. Committee Update for Community  
Interests Analysis—Work Plan Item  
#7
2. Briefing and Recommendation  
Development for Path Forward for  
Closed Environmental Restoration  
Sites at the Tonopah Test Range—  
Work Plan Item #1

*Public Participation:* The EM SSAB,  
Nevada, welcomes the attendance of the